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Title: Land Ownership of the Abandoned Union Pacific Rail Line Land Ownership Analysis - Pioche and Prince Branch Line

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Supplier Date: 04/07/06

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NVM Nevada Transportation Manager Gene Allen
 NE Nevada Engineering Matt Knop

Sas 7/23/07

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Page 1 of 1

Complete only applicable items.

1. Supplier/Subcontractor Name: IDT Services		Purchase Order/Subcontract No. and Title: NN-HC4-03389 / Task 1 Final Executive Summary of Land Ownership Findings for the Caliente Rail corridor and Potential Quarry Sites and Map/ Exhibit I submittal numbers 2 & 4 /Exhibit D-2.1.1			
2. BSC Submittal No.: V0-CL00-NHC4-03389-00001-001		Revision: 005	Title: Land Ownership of the Abandoned Union Pacific Rail Line Land Ownership Analysis - Pioche and Prince Branch Line		
Responsible Individual: <u>Scott Kelderhouse</u> Name (Print)		<u>423</u> Initials	<u>SK</u> Mailstop	<u>06/28/07</u> Date	<u>07/05/07</u> Due Date

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Subcontractor: IDT Services	Item Number/Title/Revision: Task 2 Final Land Ownership of the Abandoned Union Pacific Rail Road Rev 2	Submittal Date: 4-7-2006	SRCT No.: 06-00097
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Section I. Submittal Information (includes above information)

Submittal Description and Revision Summary for Entire Submittal:

Private land parcels and patented mining claims along potential rail route to Yucca Mountain, focusing on the abandoned UP rail line between Caliente and Panaca, NV. Revision to incorporate BSC comments.

Special Instructions:

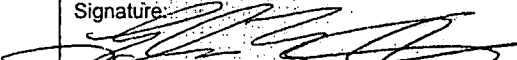
Section II. Data File Information (Add lines below if needed for additional files. Indicate "Last item" or "End of list" on last line used.)

Filename	Rev.	File Size	Description (File description and revision summary for file)	Application and Version/ Add-In or Extension and Version
Pioche_Branch_r02.rar	02	36 KB	ESRI Shape files for the Centerline, Right of Way and Milemarker for the Pioche branch line.	ArcMap / ArcCatalog 9.0
Caliente_UP_Yard_r02.rar	02	314 KB	Layer file ordering the shape files for the Pioche branch line ROW and centerline as well as Polygon and tiff file for the Caliente Yard.	ArcMap / ArcCatalog 9.0
Land_Ownership_of_the_Abandoned_Union_Pacific_Rail_Line_Rev02.pdf	02	1645 KB	Report on the land ownership of the abandoned Union Pacific rail line. Replaced unreadable pages.	PDF
Appendix_A_Rev02.pdf	02	5695KB	Appendix A: Recorded Actions of the Pioche/Prince Branch line.	PDF
Land_Ownership_of_the_Abandoned_Union_Pacific_Rail_Line_Map_Rev02.pdf	02	12,375 KB	Map of the Abandoned Union Pacific Rail Line with Polygons for Union Pacific owned private land. Last Item	PDF
			-----Last Item-----	

Section III. Metadata

<input checked="" type="checkbox"/> GIS Metadata All GIS data is preferred in ArcGIS9.1 UTM, NAD1983, Zone11, Feet.	Projection: UTM
	Datum: NAD 1983
	Zone: 11 N
	Units: Feet
<input type="checkbox"/> CAD Metadata CAD drawings are preferred in Bentley MicroStation V8 and/or InRoads and should adhere to established CAD standards.	Level descriptions:
	Scale:
	Units of Measurement:
	Horizontal and Vertical Datum:

Section IV. Data Screening (Completed by BSC personnel)

Suitable for Review?	Screener Name:	Signature:	Date:
<input checked="" type="checkbox"/> Yes* <input type="checkbox"/> No	Elise Cavallo		04/10/06

*If "Yes", Data Storage Location: nvtdata\IDT\Phase 1\T06-00097_Task2\Rev 2

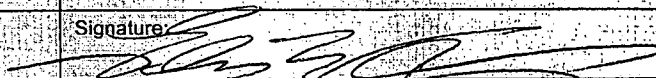
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Transportation Data Pedigree Form

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Complete only applicable items.

Subcontractor: IDT Services	Item Number/Title/Revision: Task 2 Final Land Ownership of the Abandoned Union Pacific Rail Road Rev 2	Submittal Date: 4-7-2006	SRCT No.: 06-00097
Comments: (Justification for rejecting submittal is required ; other comments are optional.)			
Section V. STR Disposition of Submittal			
Process for Review? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No**	** If "No", date returned:	Comments: OK for distribution.	
STR Name: Elise Cavallo	Signature: 	Date: 04/10/06	



LAND OWNERSHIP OF THE ABANDONED UNION PACIFIC RAIL LINE
Land Ownership Analysis

Pioche and Prince Branch Line

April 7, 2006

Rev 02

IDT Services
PO Box 126
Caliente, Nevada 89008
Subcontract #: NN-HC4-03389

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1.0 Overview

In November 1904, the *De Lamar Lode* published an announcement that upon completion of the San Pedro, Los Angeles and Salt Lake Railroad (SPLA&SL) main line, work would begin on a branch line from Caliente to Pioche, and continue on to Ely, Cherry Creek, and as far as Wells on the SP. These references continued even after completion of the Nevada Northern in 1906, with the modification that Ely would become the terminus of this new route and the ores would be processed at the McGill smelter. Track laying was completed on the C&P at the end of October 1907 but no further construction north to Ely was ever undertaken (Walter Johnson, *Copper Camp Kids* (Tallahassee, FL: Histories by WBJ, 1998), 110).

After some ownership consolidation in the early 1900's SPLA&SL operated the railroad under different ownership names of the same company until 1984 when the parent company of the Los Angeles and Salt Lake (LASL) Railroad, Union Pacific ordered a stop work and abandonment was filed with the ICC in February of 1984.

Despite the later abandonment, Union Pacific had previously negotiated the transfer of R/W Nev-042771 to Lincoln County. Pursuant to 23 U.S.C. 316

(U.S.C. 316 authorizes a railroad company to convey to a state highway department, or its nominee, in this case the County, any part of its right-of-way or other property acquired by grant from the United States), Union Pacific directed the State, through the Nevada Department of Transportation (NDOT), to nominate the County as its authorized representative to receive R/W Nev-04271. Representations were made by a county commissioner to an agent of Union Pacific suggesting that all paperwork had been executed and the State's nomination of the County was complete. Thereafter, on February 11, 1984, after the abandonment had assertedly occurred, Union Pacific delivered the duly executed deed to a representative of the County; the deed was recorded five days later.

On June 21, 1984, Union Pacific, believing that the County was now the owner of R.W Nev-042771, sought permission from the County to extend the period of time which was previously reserved in order to remove track, ties, switches and other track materials. The County, presumably believing it was the owner, granted Union Pacific forty-five additional days in order to accomplish the removal.

On August 4, 1985, Scott was riding his motorcycle on R/W Nev-042771. As he traveled, he drove across a wooden trestle bridge which spanned a wash approximately twenty-five feet wide and six feet deep. Scott continued riding and came to another wash of similar depth and width; however, the bridge was missing. As Scott approached the edge of the wash, he was unable to stop; his

motorcycle became airborne and crashed into the opposite side of the wash. Scott sustained severe injuries.

Scott filed an action alleging that Union Pacific, the State of Nevada (the State was dismissed by stipulation) or the County owned, occupied or controlled R/W Nev-042771 and that they breached their duty to maintain R/W Nev-042771 in a reasonably safe condition. The county responded with a motion to dismiss and Union Pacific responded with a motion for summary judgment. The district court granted both the motion to dismiss and the motion for summary judgment as to all defendants. The district court found that ownership of R/W Nev-042771 reverted back to the United States of America once Union Pacific abandoned its claim to the right-of-way and prior to its purported transfer to the County.

A letter dated April 28, 1988 from the BLM to the Union Pacific states that the Railroad is still responsible for the Right-of-Way. Union Pacific responds in a letter one month later that the pending lawsuit will resolve the ownership dispute and that they will notify the BLM at time of resolution.

The ruling from district court was appealed to the Nevada Supreme Court which concluded that genuine issues of material fact remain which precluded resolution in a summary proceeding. The Supreme Court remanded for trial on the merits.

On July 29, 1993 all parties stipulated to dismiss with prejudice thus ending the lawsuit. There is no evidence in the R/W file or recorded that BLM and Union Pacific resolved the ownership issues.

As a result in the late 1990's through 2005 individuals with affected properties utilize a variety of instruments to attempt clearing up clouds on their titles.

In October of 2003 the Union Pacific conveyed all of its water rights to Vidler Water Company except for 10 Acre feet at Carp.

As of January of 2006, ownership still seems to be in question. Appendix B clearly shows BLM still listing Union Pacific as the holder of the several rights-of-way for the Pioche Branch. Many land owners have sought to clean up clouds utilizing a variety of tools; however many of these areas are fee simple deeds to Union Pacific and not technically a right-of-way. Abandonment to the Interstate Commerce Commission does not affect fee simple land. The validity of these court certified instruments is unknown.

2.0 Background

In the early to mid-1800s the United States strongly encouraged railroad construction by private enterprise, through various incentives including the grant to the railroads of substantial amounts of public land. This policy duly fell into disfavor, and was replaced by the less-generous but still incentive-rich policy embodied in the General Railroad Right-of-Way Act of 1875, codified at 43 U.S.C. §§934-939 ("the 1875 Act") (repealed in part, Pub. L. 94-579, Title VII §706(a), 90 Stat. 2793 (1976)). The 1875 Act governed railroad rights of access across public lands for the ensuing century:

The right of way through the public lands of the United States is granted to any railroad company duly organized under the laws of any State or Territory, except the District of Columbia, or by the Congress of the United States, . . . , to the extent of one hundred feet on each side of the central line of said road; also the right to take, from the public lands adjacent to the line of said road, material, earth, stone, and timber necessary for the construction of said railroad; also ground adjacent to such right of way for station buildings, depots, machine shops, side tracks, turnouts, and water stations, not to exceed in amount twenty acres for each station, to the extent of one station for each ten miles of its road.

43 U.S.C. §934. Section 4 of the 1875 statute provided that

Any railroad company desiring to secure the benefits of sections 934 to 939 of this title, shall . . . file with the officer, as the Secretary of the Interior may designate, of the land office for the district where such land is located a profile of its road; and upon approval thereof by the Secretary of the Interior the same shall be noted upon the plats in said office; and thereafter all such lands over which such right of way shall pass shall be disposed of subject to such right of way.

Concurrently with encouraging the construction of railroads, the nation also encouraged settlement of the western lands through the Homestead Act of 1862, 12 Stat. 392, 43 U.S.C. §161 (repealed, 90 Stat. 2787 (1976)). The Homestead Act entitled qualifying settlers to acquire up to 160 acres of public land by "enter[ing] one quartersection or a less quantity of unappropriated public lands." 43 U.S.C. §161. Land patents were duly granted by the Interior Department for lands settled pursuant to the Homestead Act.

Many railroad lines were built in the latter 1800s and early 1900s. Then, with the development of motor transport, rail traffic diminished, and since 1920 almost half of the nation's 270,000 miles of rail lines have gone out of use.

The rights-of-way here at issue carried the Los Angeles & Salt Lake Railroad ("the Railroad"), applied for and granted between 1901 and 1904. On February 11, 1984 under Work Order 43460 the Union Pacific retired the Pioche and Prince Branch Lines. The Union Pacific Railroad received a certification of abandonment from the Interstate Commerce Commission (ICC) to discontinue part of its operation in Nevada on a spur located in Lincoln County near Pioche, Nevada.

The Railroad acquired the primary segments of right-of-way between 1901 and 1907, traversing both public and private lands. The landowners maintain the right-of-way across their lands was simply an easement for railway use, and that when the Railroad abandoned such use the easement reverted to them as owners of the servient estate.

The current landowners are successors to homesteaders who were granted land patents pursuant to the Homestead Act of 1862. Some of the original owners were granted their land after the Railroad had acquired its right-of-way pursuant to the 1875 Act, while the land was public land. Some of the original owners were granted their land before the Railroad obtained the right-of-way traversing that land; these segments of the right-of-way were conveyed by the landowners to the railroad on a variety of terms and conditions. And some segments of the right-of-way are devoid of documentation, whereby these rights would be determined under the Nevada law of adverse possession.

3.0 History of Right-of-Way – Pioche and Prince Branch Lines

The following table gives an abbreviated history of the Pioche and Prince Branch Line. Right-of-Way number NV 042771 was listed by the Nevada Supreme Court but Union Pacific always refers to it as the Pioche Branch.

May 3, 1901	Application for Rights-of-Way from the United States Department of Interior under the 1875 Railroad Act "1875 Act".
May 6, 1901	San Pedro, Los Angeles & Salt Lake Railroad Company buys Pioche Branch Line for two thousand dollars (\$2,000.00) back taxes.
June 9, 1903	San Pedro, Los Angeles & Salt Lake Railroad obtains deed from Utah, Nevada and California Railroad for Pioche Branch Line.
April 6, 1907	Right-of-Way granted under Serial Number NEV 042771 by Department of Interior under the 1875 Act.
June 17, 1982	Expiration of Right-of-Way Grants in Nevada. Nancy Roberts, Attorney for Union Pacific lists NEV -042771 as still active 1875 Act Right-of-Way.
February 11, 1984	Union Pacific retires Pioche and Prince Branch Lines
February 11, 1984	Union Pacific transfers Pioche and Prince Branch line to the County. Pursuant to 23 U.S.C. § 316, Union Pacific directed the State, through the Nevada Department of Transportation, to nominate the County as its authorized representative to receive R/W Nev-042771 (R/W number used by Court). Representations were made by a county commissioner to an agent of the Union Pacific suggesting that all paperwork had been executed and

the State's nomination of the County was complete. Thereafter, on February 11, 1984, after the abandonment had assertedly occurred, Union Pacific delivered the duly executed deed to a representative of the County; the deed was recorded five days later.

February 23, 1984

Union Pacific informs the ICC that R/W Nev-042771 had been abandoned on February 11, 1984

August 4, 1985

James E. Scott was seriously injured while riding his motorcycle upon what had previously been a railroad line.

Scott v. Union Pacific R.R. Co. and Lincoln County.
The Seventh Judicial District Court Case Number 5636 found that ownership of R/W Nev-042771 reverted back to the United States of America once Union Pacific abandoned its claim to the right-of-way and prior to its purported transfer to the County.

March 11, 1988

Mr. Kenneth Walker, District Manager Bureau of Land Management contacts Union Pacific to discuss obstacles needed to be removed in order to close the R/W Grant.

April 28, 1988

Mr. Walker sends certified mail informing the Union Pacific continues to be liable for the R/W.

May 31, 1988

Jeff Asay, Assistant General Solicitor for the Union Pacific responds that the issue of ownership is between the Railroad and Lincoln County and is being litigated in the case of James E. Scott v. Union Pacific Railroad, et al.

July 29, 1993

Nevada Supreme review of district court's grant of summary judgment. The Nevada Supreme Court finds genuine issues of material fact existed regarding whether railroad or County controlled right-of-way. Reversed and remanded back to District Court.

July 29, 1993

All parties stipulate to dismiss case with prejudice.

November 5, 1997	Lincoln County records document extinguishing Donative Quitclaim Deed filed by Union Pacific granting property associated with the Pioche and Prince Branch line.
January 3, 2006	Department of Interior Bureau of Land Management Case Recordation files show NV 042771, NV 042771A and NVCC 00008365 as still active.

4.0 Catalog of land actions along Pioche and Prince Branch Line

The following table catalogs actions taken that affect the Pioche and Prince Branch line. Where possible the Township and Range section information has been listed. Most of the actions deal with different instruments (Decree Quieting Title, Lis Pendens and Quitclaim Deed) necessary to attempt clearing up title "clouds". The complete documents are listed in Appendix A.

12-12-1997	Decree Quieting Title	Doc# 110222	T3S, R67E
11-05-1197	Relinquishment of Right OF Way	Doc# 109907	
04-12-1997	Lis Pendens	Doc# 108768	T3S, R67E
11-02-1995	Decree Quieting Title	Doc# 104170	T1N, R67E
03-18-1996	Quitclaim Deed	Doc# 104969	
01-14-2000	Lis Pendens	Doc# 113846	T.2S., R.68E.
12-12-1997	Relinquishment of Right of Way	Doc# 103907	
02-21-1984	Donative Quitclaim Deed	Doc# 079573	SEE 079761
06-30-1995	Lis Pendens	Doc# 103679	T1N, R67E
07-26-1995	Amended Lis Pendens	Doc# 103751	T1N, R57E
01-10-1992	Amended Lis Pendens	Doc# 097905	T1N, R66E
04-10-1992	Decree Quieting Title	Doc# 098288	T2S, R68E T1S, R69E T1S, R68E T1S, R69E
10-17-1991	Lis Pendens	Doc# 097527	T2S, R68E

			T1S, R69E T1S, R68E
05-24-1989	Certificate of Redemption	Doc# 091254	
04-05-1987	Tax certificate	Doc# 086824	
03-30-1984	Quitclaim Deed	Doc# 079761	T3S, R70E
02-16-1984	Quitclaim Deed	Doc# 079569	T4S, R67E T3S, R67E T2S, R67E T2S, R68E T1S, R68E T1S, R69E T1N, R68E T1N, R67E
02-16-1984	Mineral Deed	Doc# 079567	T4S, R67E
06-21-1982	Grant, Bargain, Sale Deed	Doc# 075682	T3S, R70E
06-11-1981	Grant, Bargain, Sale Deed	Doc# 075659	T5S, R69E
01-04-1982	Grant, Bargain, Sale Deed	Doc# 074334	T??, R??
12-07-1981	Grant, Bargain, Sale Deed	Doc# 074012	T3S, R70E
08-27-1981	Amended Complaint	Doc# 073397	T1N, R67E
12-21-1976	Deed	Doc# 058882	T7S, R67E T4S, R67E
11-18-1976	Deed	Doc# 058743	T1S, R68E
11-18-1976	Deed	Doc# 058741	T12S, R65E
08-17-1976	Certificate of Redemption	Doc# 058393	T1N, R67E
07-02-1976	Assignment	Doc# 058356	
01-28-2005	Lis Pendens	Doc# 123695	T1N, R67E
07-28-2005	Quit title	Doc# 120590	T3S, R67E
10-22-2002	Lis Pendens	Doc# 118982	T3S, R67E

08-29-2001	Lis Pendens	Doc# 116881	T2S, R68E
08-07-2001	Decree Quieting Title	Doc# 116758	T2S, R68E T2S, R67E
07-24-2001	Cancellation Of Lis Pendens	Doc# 116672	
02-02-2001	Lis Pendens	Doc# 115921	T2S, R68E
10-13-2000	Lis Pendens (BRACKENBURY)	Doc# 115392	
07-12-2000	Decree Quieting Title	Doc# 114823	T2S, R68E
11-18-1976	Deed	Doc# 058742	T12S, R65E
01-30-2003	Perpetual Easement Deed	Doc# 119401	

5.0 Inventory of Structures for the Pioche and Prince Branch Line as of 1984

The following table represents a detailed list of structures and their locations along the Pioche and Prince Branch Lines as of 1984. Figure 1 details the approximate locations of the mile posts along the right-of-way.

Milepost Location	Bridges	Culverts	Remarks
0.92	8-Span		Timber Trestle
1.36		18"x44' CMP	
1.44	9-Span		Timber Trestle
1.84		16"x32" STLP	
2.44		2'x2'x23'	Stone Box
2.57		30"x32' CMP	
2.71		2'x2'x12'	Stone Box
3.00		2'x2'x12'	Stone Box
3.34	7-Span		Timber Trestle
3.44	4-Span		Timber Trestle
3.70	5-Span		Timber Trestle
4.20	1-Span		Timber Trestle
4.38		48"x36"x18' Quad	T.W. Box
4.52		20"x17"x15'	T.W. Box
5.20		18"x18"x26'	T.W. Box
5.59		18"x12"x26'	T.W. Box
5.81		48"x36"x30'	T.W. Box
6.13	2-Span		Timber Trestle
7.07	3-Span		Timber Trestle
8.33	7-Span		Timber Trestle
8.80		18"x46' CMP	
10.23		24"x24' CMP	
11.19		2- 36"x40' CMP	
11.38		48"x36"x24'	T.W. Box
11.63		2- 48"x18"x20'	T.W. Box
11.91	1-Span		Timber Trestle
12.29		18"x32' CMP	
12.45		24"x36' CMP	
12.55		18"x32' CMP	
12.66		18"x32' CMP	

12.78		18"x32' CMP	
13.10		2- 18"x18"x16'	T.W. Box
13.29		24"x32' CMP	
13.31		18"x32' CMP	
13.96		36"x34' CMP	
14.40		18"x54' CMP	
14.69		24"x26' CMP	
14.75		24"x26' CMP	
14.78	3-Span		46' Timber Trestle
16.12	4-Span		61' Timber Trestle
16.18		30"x32' CMP	
16.79		18"x24' CMP	Wood Box
16.87		36"x36"x20'	Rubble Box
17.44		24"x24"x37'	144' Timber Trestle
18.03	10-Span		
18.30		30"x40' CMP	
18.55		24"x20' RCP	
18.65		18"x12"x24'	T.W. Box
19.13	8-Span		120' Timber Trestle
19.45	8-Span		120' Timber Trestle
19.95		36"x32' CMP	
20.31	15-Span		224' Timber Trestle
20.50		36"x50' CMP	
20.70	6-Span		90' Timber Trestle
21.09		12"x12"x32'	Wood Box
21.24		30"x50' CMP	
21.93		48"x36"x30'	T.W. Box
21.95	1-Span		10' Timber Trestle
21.98		36"x24"x20'	T.W. Box
23.70	1-Span		14' Timber Trestle
24.06	4-Span		60' Timber Trestle
24.36		36"x36' CMP	
24.46		24"x24"x46'	Rubble Box
24.63	3-Span		54' Timber Trestle
24.87		48"x44' CMP	
24.88		36"x36"x24'	Rubble Box
25.04		36"x36"x24'	Rubble Box
25.05		2- 30"x44' CMP	
25.11		36"x36"x22'	Rubble Box
25.12		2- 30"x44' CMP	
25.16		24"x12"x20'	T.W. Box
25.45	1-Span		14' Timber Trestle
25.80		30"x26' CMP	
26.46		30"x30' CMP	
27.23		36"x36"x26'	Rubble Box
27.42	2-Span		Timber Trestle
27.95		36"x36"x33'	Rubble Box
28.03		48"x32' CMP	
30.64	4-Span		Timber Trestle

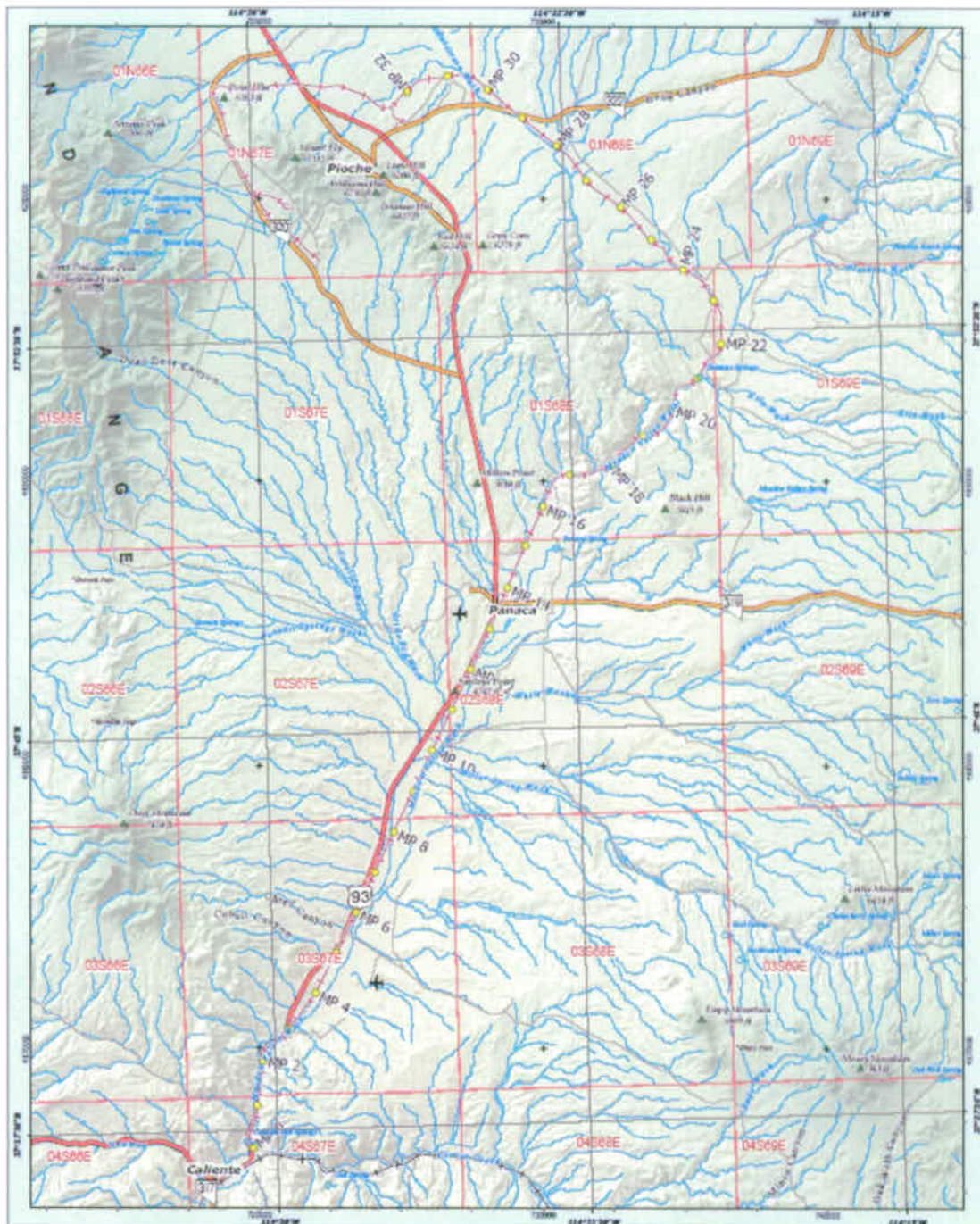


Figure 1 – Approximate Locations of Mile Posts for Pioche and Prince Branch Lines

6.0 Legal Description of Pioche and Prince Branch Line as of 1984

The following table represents the legal description of the branch lines.

Subdivision	Section	Townshi		Range	Meridian
		p			
W1/2 NE1/4, E1/2 NW1/4, NE1/4 SW1/4	5	4 S	67 E		Mt. Diablo
W1/2 E1/2, NE1/4 NE1/4 S1/2 SE1/4	32	3 S	67 E		Mt. Diablo
W1/2 NE1/4, E1/2 NW1/4, N1/2 SW1/4, SW1/4 SW1/4	29	3 S	67 E		Mt. Diablo
SE1/4 NE1/4, E1/2 SE1/4, SW1/4 SE1/4	28	3 S	67 E		Mt. Diablo
N1/2 NW1/4, SW1/4 NW1/4, NW1/4 SW1/4	21	3 S	67 E		Mt. Diablo
N1/2 NE1/4, SW1/4 NE1/4, NW1/4, SE1/4, E1/2 SW1/4	22	3 S	67 E		Mt. Diablo
E1/2 SE1/4	15	3 S	67 E		Mt. Diablo
N1/2 NW1/4, SW1/4 NW1/4, NW1/4 SW1/4	10	3 S	67 E		Mt. Diablo
N1/2 NE1/4, SW1/4 NE1/4, NW1/4 SE1/4, E1/2 SW1/4	11	3 S	67 E		Mt. Diablo
E1/2 SW1/4	2	3 S	67 E		Mt. Diablo
N1/2 NW1/4, SW1/4 NW1/4, NW1/4 SW1/4	35	2 S	67 E		Mt. Diablo
NE1/4, NW1/4 SE1/4, E1/2 SW1/4	36	2 S	67 E		Mt. Diablo
E1/2 SE1/4	25	2 S	67 E		Mt. Diablo
NW1/4, NW1/4 SW1/4	24	2 S	67 E		Mt. Diablo
NE1/4, W1/2 SE1/4, E1/2 SW1/4	19	2 S	68 E		Mt. Diablo
E1/2 SE1/4	18	2 S	68 E		Mt. Diablo
NE1/4 NW1/4, W1/2 W1/2	7	2 S	68 E		Mt. Diablo
N1/2 NE1/4, SW1/4 NE1/4, NW1/4 SE1/4, E1/2 SW1/4,	8	2 S	68 E		Mt. Diablo
NW1/4 SW1/4, S1/2 NW1/4	5	2 S	68 E		Mt. Diablo
E1/2 SE1/4	32	1 S	68 E		Mt. Diablo
N1/2 NW1/4, SW1/4 NW1/4, NW1/4 SW1/4	33	1 S	68 E		Mt. Diablo
N1/2 SE1/4, E1/2 SW1/4, SW1/4 SW1/4	28	1 S	68 E		Mt. Diablo
E1/2 NE1/4, SW1/4 NE1/4, NW1/4 SE1/4, SE1/4 NW1/4,	27	1 S	68 E		Mt. Diablo
N1/2 SW1/4	26	1 S	68 E		Mt. Diablo
NW1/4 NW1/4					
SE1/4 NE1/4, N1/2 SE1/4, SW1/4 SE1/4, E1/2 SW1/4, SW1/4	23	1 S	68 E		Mt. Diablo
SW1/4	24	1 S	68 E		Mt. Diablo
E1/2 NW1/4					

E1 NE1/4, SW1/4 NE1/4, NW1/4 Se1/4, N1/2 SW1/4, SW1/4 SW1/4	13	1 S	68 E	Mt. Diablo
NW1/4 Nw1/4	18	1 S	68 E	Mt. Diablo
W1/2 W1/2	7	1 S	68 E	Mt. Diablo
SW1/4 Sw1/4	6	1 S	68 E	Mt. Diablo
NE1/4 NW1/4, W1/2 NE1/4, SE1/4 NE1/4, E1/2 SE1/4	1	1 S	68 E	Mt. Diablo
SE1/4 NW1/4, W1/2 SW1/4, SE1/4 SW1/4	35	1 N	68 E	Mt. Diablo
W1/2 NE1/4, SE1/4 NE1/4, NE1/4 SE1/4	34	1 N	68 E	Mt. Diablo
SW1/4 NW1/4, N1/2 SW1/4, SE1/4 SW1/4, SW1/4 SE1/4	27	1 N	68 E	Mt. Diablo
NE1/4 NW1/4, W1/2 NE1/4, SE1/4 NE1/4, NE1/4 SE1/4	28	1 N	68 E	Mt. Diablo
SW1/4 NW1/4, N1/2 SW1/4, SE1/4 SW1/4	21	1 N	68 E	Mt. Diablo
N1/2 NE1/4, SE1/4 NE1/4	20	1 N	68 E	Mt. Diablo
SW1/4 NW1/4, N1/2 SW1/4, SE1/4 SW1/4, SW1/4 SE1/4	17	1 N	68 E	Mt. Diablo
NE1/4 NW1/4, W1/2 NE1/4, SE1/4 NE1/4, NE1/4 SE1/4	18	1 N	68 E	Mt. Diablo
W1/2 SW1/4, SE1/4, SW1/4	7	1 N	68 E	Mt. Diablo
N1/2 S1/2	12	1 N	67 E	Mt. Diablo
E1/2 SE1/4, SW1/4 SE1/4, SE1/4 SW1/4	11	1 N	67 E	Mt. Diablo
NW1/4, N1/2 SW1/4	14	1 N	67 E	Mt. Diablo
N1/2 NE1/4, SE1/4 NE1/4	15	1 N	67 E	Mt. Diablo
S1/2 SW1/4, SW1/4 SE1/4	10	1 N	67 E	Mt. Diablo
S1/2	9	1 N	67 E	Mt. Diablo
S1/2	8	1 N	67 E	Mt. Diablo
E1/2 SW1/4, W1/2 SE1/4, SE1/4 SE1/4	7	1 N	67 E	Mt. Diablo
E1/2 NW1/4, SW1/4 NE1/4, NE1/4 SW1/4, W1/2 SE1/4	18	1 N	67 E	Mt. Diablo
W1/2 NE1/4, SE1/4 NE1/4, E1/2 SE1/4	19	1 N	67 E	Mt. Diablo
SW1/4 SW1/4	20	1 N	67 E	Mt. Diablo
NW1/4, W1/2 NE1/4, SE1/4				
NE1/4, W1/2 SW1/4, E1/2 SE1/4, SE1/4 SE1/4	29	1 N	67 E	Mt. Diablo
SW1/4 NW1/4	28	1 N	67 E	Mt. Diablo
NE1/4 NE1/4	32	1 N	67 E	Mt. Diablo
W1/2 NW1/4, SE1/4 NW1/4, NE1/4 SW1/4, NW1/4 SE1/4	33	1 N	67 E	Mt. Diablo

7.0 Union Pacific Rail Yard – Caliente Nevada

The Union Pacific yard located in Caliente is a combination of fee simple land deeded to Utah, Nevada and California Railroad (later Union Pacific) in 1901 and right-of-way property. Lincoln County taxes Union Pacific Corporation for 7.38 acres of land illustrated below.



Figure 2 – Caliente Yard

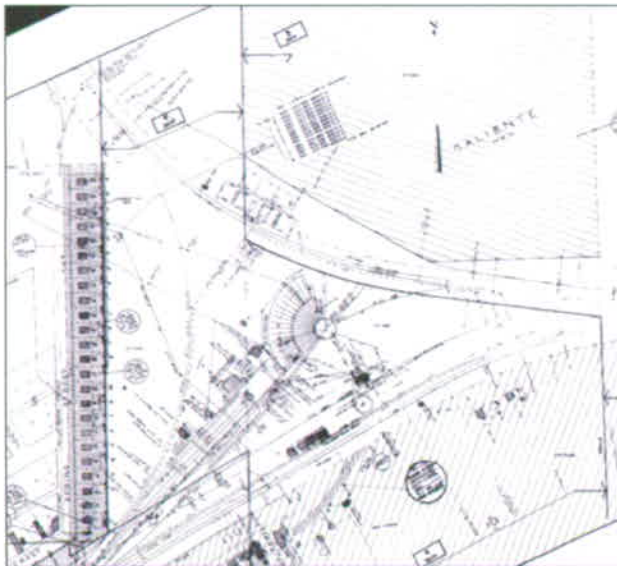


Figure 3 - Caliente Yard Plat

8.0 Eccles

The Eccles area is encompassed with at least four rail right-of-way alignments and two parcels with 1311003 belonging to the Bureau of Land Management.

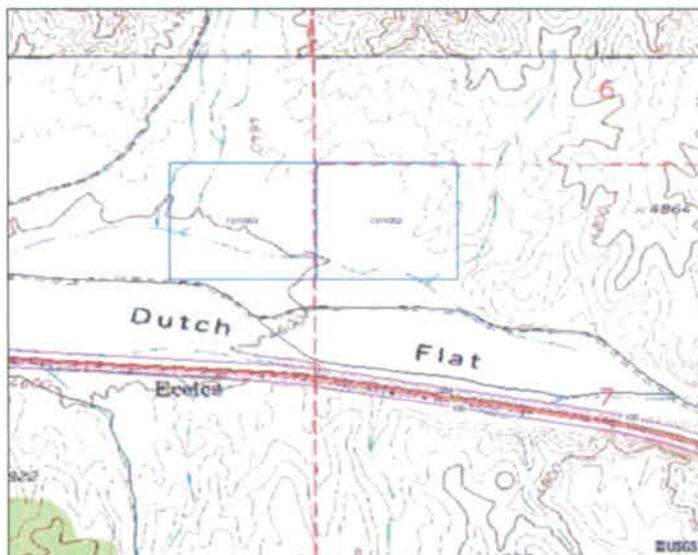


Figure 4 – Land Ownership, Single R/W

Parcel Number: **1311002** Prior Parcel Number: **741107** Changed: **0000-00-00**

Ownership

Legal Owner: **89015-0000** Force Assmt Notice:
 Assessed Owner: **0**
 Mail Address: **SENDLEIN, STEPHEN T.**
 City, State: **456 JEFFERSON BLVD.** Zip: **HENDERSON, NV**
 Vesting Doc Num, Date: **0 - 0000-00-00** Yr, Bk, Pg: **- 0 - 0** Corr Req'd: **0**
 Map Document Num(s):

Description

	Number	Dir	Street or Other Description	Unit Number(s)
Property Location:	0		R68E, T4S, SEC. 7, 39.03 A.	
Subdivision:			Block:	Lot:
Town:				
Property Name:				
Remarks:				
Parcel Num Containing Descriptive/Document Data: 1311002				

Size

Total Acres: Square Feet: **39.03**
 Ag Acres: **0** Water Righted Acres: **0**

Figure 5 – Land Ownership 1311002



Figure 6 – Image showing CC00360 and CC006192 R/W



Figure 7 – Image showing East end of Eccles with CC00360 and CC006192 R/W

APPENDIX A
Recorded Actions of the Pioche and Prince Branch Line

Lincoln County

1 Case No. 23-4-97LC

2 Dept. No. _____

FILED A 9 51

NR

3
4
5
6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
7 NEVADA, IN AND FOR THE COUNTY OF LINCOLN

8 * * * * *

9 GARY CARRIGAN,

10 Plaintiff,

11 vs.

12 UNION PACIFIC RAILROAD COMPANY, a Utah corporation; LINCOLN
13 COUNTY, a political subdivision of the State of Nevada; PRINCE
14 CONSOLIDATED MINING & SMELTING CO., a Utah Corporation; PIOCHE
15 PACIFIC RAILROAD COMPANY; JOHN DOE I through JOHN DOE X; JOHN DOE
16 CORPORATION I through JOHN DOE CORPORATION X; together with each
17 and every one and all of the unknown heirs of each and every one
18 of the above-named Defendants, their last known addresses being
19 Lincoln County, Nevada, unless otherwise stated herein; also all
20 other persons unknown claiming any right, title, estate, lien or
21 interest in the real property described in the complaint adverse
22 to Plaintiff's ownership, or any cloud upon Plaintiff's title
23 thereto,

24 Defendants.

25 DECREE QUIETING TITLE

26 This cause coming on regularly to be heard on this
27 2nd day of December, 1997, before the above-
28 entitled Court, sitting without a jury, the Honorable Judge of
29 the above-entitled Court, presiding; the Plaintiff being
30 represented in Court by GARY D. FAIRMAN, ESQ., A Professional
31 Corporation, his attorney; said action having been dismissed as

1 to all fictitious Defendants designated by the names DOE I
2 through DOE X;

3 WHEREAS, it appears and the Court finds:

4 That a Summons and Complaint in the above-entitled
5 action was duly served on Defendants on the 24th day of April,
6 1997, by publication in the Lincoln County Record;

7 That the time within which said Defendants were
8 required to appear and plead herein has expired; that they have
9 not appeared herein; that no answer, motion, or other pleading
10 has been served or filed herein; and that the default of said
11 Defendants has been duly and regularly entered; and

12 That Disclaimers of Title have heretofore been filed by
13 Defendants, UNION PACIFIC RAILROAD COMPANY, a Utah corporation;
14 LINCOLN COUNTY, a political subdivision of the State of Nevada;
15 and PRINCE CONSOLIDATED MINING & SMELTING CO., a Utah
16 corporation; and

17 WHEREAS, the Court has heard proof of the allegations
18 of said Complaint and has required Plaintiff to be examined, on
19 oath, respecting ownership and possession of the real property
20 described in said Complaint; and the Court being satisfied that
21 the allegations of the Complaint are true and that the relief
22 asked for should be granted; now, therefore,

23 On motion of GARY D. FAIRMAN, ESQ., A Professional
24 Corporation, attorney for Plaintiff,

25 IT IS ORDERED, ADJUDGED AND DECREED:

26 1. That Plaintiff owns in fee simple and is entitled

1 to the quiet and peaceful possession of that certain parcel of
2 land situated in the County of Lincoln, State of Nevada, and more
3 particularly described as follows:

4 A parcel of land situate within the W1/2 of the SE1/4
5 of Section 10, Township 3 South, Range 67 East, Mount
Diablo Meridian, being more particularly described as
follows:

6 Beginning at the Southeast Corner of this
7 parcel at a point from which the Southeast
8 Corner of said Section 10 Bears N. 88°52'19"
9 E., a distance of 998.43 feet; thence
10 S.88°52'19" W., a distance of 51.00 feet to
11 the Southwest Corner on the Westerly boundary
12 of the Highway Right of way; thence N.
13 24°18'26" E., a distance of 2,133.91 feet to
14 the most Northerly Corner; thence S.23°03'28"
15 W., a distance of 2,112.50 feet to the
16 Southeast Corner which is the point of
17 beginning. Said parcel contains 49,143.0 sq.
18 ft. (1.13 acres), more or less.

19 2. That Plaintiff's title to said real property is
20 hereby forever quieted against any and all claims of Defendants
21 and all other persons unknown claiming any right, title, estate,
22 lien or interest in the real property;

23 3. That Defendants and any person claiming under them
24 are permanently enjoined and restrained from asserting any claim
25 or interest in or to said real property or any part thereof.

26 DATED this 2nd day of December, 1997.


DISTRICT JUDGE

Submitted by:

GARY D. FAIRMAN, ESQ.
A Professional Corporation
Attorney for Plaintiff
P.O. Box 5
Ely, Nevada 89301

GARY D. FAIRMAN, ESQ.
Attorney for Plaintiff

This document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerk's Office, Potosi Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this Dec day of 12 1997.

Clerk

Deputy Clerk

NO. 110222

FILED AND RECORDED AT REQUEST OF

Gary Fairman

December 12, 1997

17 57 MINUTES PAST 9 O'CLOCK

AM IN BOOK 132 OF OFFICIAL

RECORDS PAGE 13 LINCOLN

COUNTY, NEVADA

Yuriko Setzer

by L. B. Boush deputy

109907

Lincoln County



*Board of County Commissioners
Lincoln County, Nevada*

COUNTY COMMISSIONERS

PAUL CHRISTENSEN
REY FLAKE
DAN FREHNER
JIM MANNER
ED WRIGHT

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390
FAX 962-5180

DISTRICT ATTORNEY
THOMAS A. DILL

COUNTY CLERK
CORRINE HOGAN

On February 10, 1984 Union Pacific Railroad deeded to Lincoln County a railroad right-of-way Nev-042771. The deed, although not accepted by Lincoln County, was recorded in the Lincoln County Recorder's Office.

The deed from Union Pacific Railroad was an invalid transfer of interest and is nullified by the Seventh Judicial Court of the State of Nevada in the case of [REDACTED] Union Pacific Railroad. [REDACTED] by Federal Regulations which prohibit such transfer of interest without prior authorization from the Federal Agency granting the right-of-way.

Therefore, this recording extinguishes said deed recorded in Lincoln County on February 10, 1984. This serves notice that said deed granted to Lincoln County by Union Pacific Railroad and recorded by Lincoln County Recorder on February 16, 1984, was improperly executed.

Although the deed was recorded, a requirement by [REDACTED] (the County Recorder must record any instrument tendered to him/her regardless of its character and notwithstanding the fact that it has not been properly acknowledged (Nevada Attorney General's Opinion 129, 12-5-1917) recording in itself did not constitute acceptance by Lincoln County.

The purposes of recording this document is to remove any cloud of title on private parcels along the old railroad [REDACTED]. Upon relinquishment of said right-of-way by Union Pacific Railroad to the managing federal agency, the Bureau of Land Management, clouds of title will be removed from all private parcels that were patented into private hands [REDACTED].

DATED this 5 day of November, 1997.

BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, NEVADA

By: Edward E. Wright
Chairman

BOOK 131 PAGE 149

UNION PACIFIC RAILROAD COMPANY
CONTRACTS & REAL ESTATE DEPARTMENT

R. D. Ulrich
Assistant Vice President
J. A. Anthony
Director-Contracts
D. D. Brown
Director-Real Estate
M. W. Casey
General Director-Special Properties
J. P. Gado
Director-Facility Management



1416 Dodge Street WFO01
Omaha, Nebraska 68179
(402) 997-3800
Fax (402) 997-3801

J. L. Hawkins
Director-Operations Support
M. E. Homan
Director-Administration & Budgets
D. H. Lightner
Director-Real Estate
T. K. Love
Director-Real Estate

September 29, 1997

1612-13

**MR KEVIN FINN
U S DEPARTMENT OF INTERIOR
ELY DISTRICT OFFICE
HC 33 BOX 338500
ELY NV 89301-9408**

Dear Mr. Finn:

Enclosed please find duplicate originals of the Relinquishment covering the abandoned Pioche Branch right-of-way. Please have both originals executed and return one copy to me in the enclosed envelope.

If you have any questions, please contact me at (402) 997-3541.

Sincerely,

Garry A. Malmberg
Garry A. Malmberg
Manager - Real Estate



1612-13

RELINQUISHMENT OF RIGHT OF WAY
PIOCHE-PRINCE BRANCH
LINCOLN COUNTY, NEVADA

WHEREAS, Union Pacific Railroad Company, a Utah corporation, and its predecessors in interest including the Los Angeles & Salt Lake Railroad Company, a Utah corporation, were the holders of a railroad right of way secured from the United States pursuant to the Act of 1875, known as the Pioche-Prince Branch, located in Lincoln County, Nevada, and administered by the Bureau of Land Management as R/W Nev-042771; and

WHEREAS, Union Pacific Railroad Company received authority from the Interstate Commerce Commission to abandon all operations on said Pioche-Prince Branch right of way north of Mile Post 0.268 in the city of Caliente, Nevada, and thereafter did in fact abandon all operations effective February 11, 1984; and

WHEREAS, the Supreme Court of the State of Nevada, on July 29, 1993, ruled in the case of Scott v. Union Pacific Railroad Company and Lincoln County, Nevada (Case No. 23565), that said right of way designated as Nev-042771 had reverted to the full ownership and control of the Bureau of Land Management on February 11, 1984, and that Union Pacific Railroad Company ceased to hold any ownership interest in said right of way from and after such date; and

WHEREAS, the Bureau of Land Management has requested that Union Pacific Railroad Company execute a formal relinquishment of said right of way as an accommodation to the Bureau in its efforts to convey the right of way to other parties; and


WHEREAS, Union Pacific Railroad Company is willing to do so as set forth hereinbelow.

NOW, THEREFORE, Union Pacific Railroad Company hereby relinquishes all claim, right, title and interest in and to that certain Bureau of Land Management right of way in Lincoln County, Nevada, located northerly of Mile Post 0.268 in the City of Caliente, Nevada, known as the former Pioche-Prince Branch and identified as R/W Nev-042771, which relinquishment shall

be deemed to have been made and effective as of February 11, 1984.

ATTEST:

UNION PACIFIC RAILROAD COMPANY


Assistant Secretary

by: 
Title: Assistant Vice President

Date: 9/29/97
(Seal)

BUREAU OF LAND MANAGEMENT
UNITED STATES DEPARTMENT OF THE INTERIOR

by: _____
Title: _____



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Ely District Office
HC 33 Box 33500
Ely, NV 89301-9408

10/21/97

In Reply Refer To:
Nev-042771
(NV-040)

CERTIFIED MAIL NO. P 313 269 588
RETURN RECEIPT REQUESTED

Gary A. Malmberg
Contracts & Real Estate Dept.
Union Pacific Railroad
1416 Dodge Street WP001
Omaha, Nebraska 68179

DECISION

:
: Right-of-Way
: Nev-042771
:

RIGHT-OF-WAY RELINQUISHMENT ACCEPTED

Your Relinquishment of right-of-way Nev-042771, received by the Bureau of Land Management on October 3, 1997 is hereby accepted effective on the date of receipt.

Gene L. Drisk

Gene L. Drisk
Assistant District Manager
Nonrenewable Resources

NO. 103907

RECORDED AT REQUEST OF
Lincoln County Commissioners

November 5, 1997

AT 30 MINUTES PAST 11 O'CLOCK

AM IN BOOK 131 OF OFFICIAL

RECORDS PAGE 148 LINCOLN

COUNTY, NEVADA

Quinn Acton
COUNTY RECORDER

cc: Lincoln County Commissioners
Representative John Ensign

Lincoln County

FILED COPY

1997 APR 11 A 11:19

COURT CLERK
LINCOLN COUNTY CLERK

Case No. 23-4-97 LC

Dept. No. _____

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

GARY CARRIGAN,

Plaintiff,

vs.

UNION PACIFIC RAILROAD COMPANY, a Utah corporation; LINCOLN
COUNTY, a political subdivision of the State of Nevada; PRINCE
CONSOLIDATED MINING & SMELTING CO., a Utah Corporation; PIOCHE
PACIFIC RAILROAD COMPANY; JOHN DOE I through JOHN DOE X; JOHN DOE
CORPORATION I through JOHN DOE CORPORATION X; together with each
and every one and all of the unknown heirs of each and every one
of the above-named Defendants, their last known addresses being
Lincoln County, Nevada, unless otherwise stated herein; also all
other persons unknown claiming any right, title, estate, lien or
interest in the real property described in the complaint adverse
to Plaintiff's ownership, or any cloud upon Plaintiff's title
thereto,

Defendants.

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been
commenced in the above-entitled Court by the above-named
Plaintiff against the above-named Defendants, which suit is now
pending; that this action is brought for the purpose of removing
clouds upon, and quieting title to, the hereinafter described
real property belonging to the Plaintiff, situate and being in

LAW OFFICE
 GARY D. FAIRMAN
 400 S. 1ST STREET, P.O. BOX 9
 ELI, NEVADA 89301
 (702) 588-4432

1 the County of Lincoln, State of Nevada, and to obtain Judgment by
 2 order of the above-entitled Court that said Defendants have no,
 3 and that none of said Defendants have any, estate, right, title,
 4 interest or lien in or upon said real property, or any part
 5 thereof, but that Plaintiff is the owner thereof in fee simple
 6 absolute; that the said Defendants, and each of them, their, and
 7 each of their, servants, agents, attorneys and employees and all
 8 unknown Defendants and all unknown heirs described as such, and
 9 each of them, be forever restrained, enjoined and barred from
 10 claiming or asserting any estate, right, title, interest, lien,
 11 claim or possession in or to said real property or any part
 12 thereof adverse to the Plaintiff herein, and for such other and
 13 further relief as equity may deem meet and proper in the
 14 premises. Said real property is more particularly described as
 15 follows:

16 A parcel of land situate within the W1/2 of the SE1/4
 17 of Section 10, Township 3 South, Range 67 East, Mount
 18 Diablo Meridian, being more particularly described as
 follows:

19 Beginning at the Southeast Corner of this
 20 parcel at a point from which the Southeast
 21 Corner of said Section 10 Bears N. 88°52'19"
 22 E., a distance of 998.43 feet; thence
 23 S.88°52'19" W., a distance of 51.00 feet to
 24 the Southwest Corner on the Westerly boundary
 25 of the Highway Right of way; thence N.
 26 24°18'26" E., a distance of 2,133.91 feet to
 the most Northerly Corner; thence S.23°03'28"
 W., a distance of 2,112.50 feet to the
 Southeast Corner which is the point of
 beginning. Said parcel contains 49,143.0 sq.
 ft. (1.13 acres), more or less.

Lincoln County

1 DATED this 4th day of Apr. 1, 1997.

2 GARY D. FAIRMAN, ESQ.
3 A Professional Corporation
4 Attorney for Plaintiff
5 P.O. Box 5
6 Ely, Nevada 89301

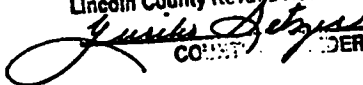
7 
8 GARY D. FAIRMAN, ESQ.
9 Attorney for Plaintiff

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LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
488 FIFTH STREET - P.O. BOX 5
ELY, NEVADA 89301
(702) 258-4431

No. 108768
filed and recorded at request of

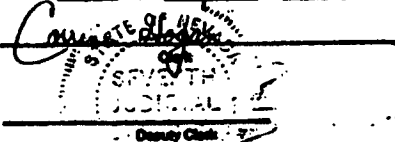
Gary Fairman
April 12, 1997

At 59 minutes past 11 o'clock a.m.
Lincoln County Nevada Recorder.


COUNTY CLERK

This document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerk's Office, Pledge Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 11th day of April 19 97.


County Clerk

104170

Lincoln County

FILED

Case No. 31-6-93LC

1995 NOV -2 A 11: 35

Dept. No. _____

CLERK OF DISTRICT COURT
LINCOLN COUNTY, NEVADA

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

KATHERINE M. DEAVER, Successor Trustee under Declaration of
"DEAVER 1968 TRUST" dated March 5, 1968,

Plaintiff,

vs.

UNION PACIFIC RAILROAD COMPANY, a Utah corporation; LINCOLN
COUNTY, a political subdivision of the State of Nevada; PRINCE
CONSOLIDATED MINING & SMELTING CO., a Utah Corporation; POCHE
PACIFIC RAILROAD COMPANY; JOHN DOE I through JOHN DOE X; JOHN DOE
CORPORATION I through JOHN DOE CORPORATION X; together with each
and every one and all of the unknown heirs of each and every one
of the above-named Defendants, their last known addresses being
Lincoln County, Nevada, unless otherwise stated herein; also all
other persons unknown claiming any right, title, estate, lien or
interest in the real property described in the complaint adverse
to Plaintiff's ownership, or any cloud upon Plaintiff's title
thereto,

Defendants.

DECREE QUIETING TITLE

This cause coming on regularly to be heard on this
1st day of November, 1995, before the above-
entitled Court, sitting without a jury, the Honorable DAN L.
PAPEZ, District Judge, presiding; the Plaintiff being represented
in Court by GARY D. FAIRMAN, ESQ., A Professional Corporation,

1 her attorney; said action having been dismissed as to all
2 fictitious Defendants designated by the names DOE I through DOE
3 X;

4 WHEREAS, it appears and the Court finds:

5 That a Summons and Complaint in the above-entitled
6 action was duly served on Defendants, UNION PACIFIC RAILROAD
7 COMPANY; LINCOLN COUNTY, a political subdivision of the State of
8 Nevada; PRINCE CONSOLIDATED MINING & SMELTING CO., a Utah
9 Corporation; and PIOCHE PACIFIC RAILROAD COMPANY; on the 24th day
10 of August, 1995, by publication in the Lincoln County Record;

11 That the time within which said Defendants were
12 required to appear and plead herein has expired; that they have
13 not appeared herein; that no answer, motion, or other pleading
14 has been served or filed herein; and that the default of said
15 Defendants has been duly and regularly entered; and

16 WHEREAS, the Court has heard proof of the allegations
17 of said Complaint and has required Plaintiff to be examined, on
18 oath, respecting ownership and possession of the real property
19 described in said Complaint; and the Court being satisfied that
20 the allegations of the Complaint are true and that the relief
21 asked for should be granted; now, therefore,

22 On motion of GARY D. FAIRMAN, ESQ., A Professional
23 Corporation, attorney for Plaintiff,

24 IT IS ORDERED, ADJUDGED AND DECREED:

25 1. That Plaintiff owns in fee simple and is entitled
26 to the quiet and peaceful possession of that certain parcel of

1 land situated in the County of Lincoln, State of Nevada, and more
2 particularly described as follows:

3 The Northeast Quarter (NE 1/4) of Section 15,
4 Township 1 North, Range 67 E., MDB & M,
5 excepting therefrom the East Half (E 1/2) of
6 the Southeast Quarter (SE 1/4) of the
7 Northeast Quarter (NE 1/4) of said Section
8 15.

9 2. That Plaintiff's title to said real property is
10 hereby forever quieted against any and all claims of Defendants,
11 UNION PACIFIC RAILROAD COMPANY; LINCOLN COUNTY, a political
12 subdivision of the State of Nevada; PRINCE CONSOLIDATED MINING &
13 SMELTING CO., a Utah Corporation; and PIOCHE PACIFIC RAILROAD
14 COMPANY, and all other persons unknown claiming any right, title,
15 estate, lien or interest in the real property;

16 3. That Defendants, UNION PACIFIC RAILROAD COMPANY;
17 LINCOLN COUNTY, a political subdivision of the State of Nevada;
18 PRINCE CONSOLIDATED MINING & SMELTING CO., a Utah Corporation;
19 and PIOCHE PACIFIC RAILROAD COMPANY, and any person claiming
20 under him is permanently enjoined and restrained from asserting
21 any claim or interest in or to said real property or any part
22 thereof.

23 DATED this 14th day of November, 1995.

24 
DISTRICT JUDGE

Lincoln County

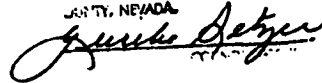
Submitted by:

GARY D. FAIRMAN, ESQ.
A Professional Corporation
Attorney for Plaintiff
P.O. Box 5
Ely, Nevada 89301


GARY D. FAIRMAN, ESQ.

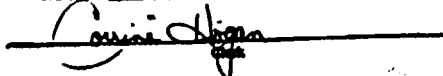
104170

ALL HAVE RECORDED AT REQUEST OF
Gary Fairman
Nov. 2, 1995
50 MINUTES PAST 11 O'CLOCK
A.M. IN BOOK 115 OF OFFICIAL
RECORDS PAGE 571 LINCOLN
COUNTY, NEVADA



The document to which this certificate is attached is a full, true and correct copy of the original, as the same is on file and of record in the County Clerk's Office, Lincoln County, Nevada.

I, the undersigned, have hereunto set my hand and affixed the Great Seal of the said District Court in and for the County of Lincoln, State of Nevada, this 2nd day of Nov. 1995.



Deputy Clerk

104969

Lincoln County

44

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Mr. Ted Stenstrom
Union Pacific Railroad Company
Room 1100
1416 Dodge Street
Omaha, NE 68179

Space Above for Recorder's Use

QUITCLAIM DEED

GRANTOR: [REDACTED] CORPORATION, a Nebraska corporation, [REDACTED] CORPORATION, a Nebraska corporation, [REDACTED] CORPORATION, a Nebraska corporation, UNION PACIFIC RAILROAD COMPANY, a Nebraska corporation, [REDACTED] CORPORATION, a Delaware corporation, [REDACTED] CORPORATION, a Utah corporation, and [REDACTED] CORPORATION, a Utah corporation (collectively, "Grantor"), for and in consideration of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, REMISES, RELEASES and QUITCLAIMS to UNION PACIFIC RAILROAD COMPANY, a Utah corporation ("Grantee"), its successors and assigns, all of Grantor's right, title and interest in and to all of the lands in Lincoln County, State of Nevada, upon which any operating rights of way or permanent facilities of Grantee are located as of September 28, 1995 (the "Effective Date"), together with (a) all after-acquired title to such lands, and (b) non-exclusive easements upon, over, under and across the lands owned by Grantor which are used by Grantee as of the Effective Date to access or service (including, without limitation, for such access or service purposes as roadways, wire lines, pipelines and snow fences) such operating rights of way or permanent facilities, for the exclusive purpose of such access or service.

EXCEPTING from this quitclaim and RESERVING unto Grantor, its successors and assigns, all oil, gas, coal and iron and all other minerals and rights

09/28/95
Q:\LAW\DM\PARIS\RECORDED\PROCESSED\141

thereto in, under or that may be produced from said lands, together with the sole, exclusive and perpetual right to explore for, remove and dispose of such oil, gas, coal, iron and other minerals by any means or methods suitable to Grantee, its successors and assigns, but without (1) entering upon or under or using the surface of said lands or any area under said lands above a plane five hundred feet (500') below the surface of said lands, or (2) damaging the surface of said lands or interfering with the use thereof by Grantor, its successors and assigns.

TO HAVE AND TO HOLD, subject to the foregoing exception and reservation, the lands and easements hereby quitclaimed unto Grantee, its successors and assigns.

IN WITNESS WHEREOF, Grantor has executed this Quitclaim Deed as of the Effective Date.

UNION PACIFIC LAND RESOURCES
CORPORATION

By: 
Title: SENIOR VICE PRESIDENT

UPLAND INDUSTRIES CORPORATION

By: 
Title: SENIOR VICE PRESIDENT

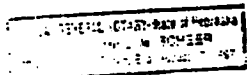
UPLAND INDUSTRIAL DEVELOPMENT
COMPANY

By: 
Title: SENIOR VICE PRESIDENT

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

On September 28, 1995, before me, a Notary Public in and for said County and State, personally appeared R. D. Uhrich, Sr. Vice President of UNION PACIFIC LAND RESOURCES CORPORATION, a Nebraska corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



William M. Evers
Notary Public

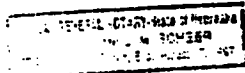
(SEAL)

Lincoln County

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

On September 28, 1995, before me, a Notary Public in and for said County and State, personally appeared R. D. Uhrich, Sr. Vice President of UNION PACIFIC LAND RESOURCES CORPORATION, a Nebraska corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

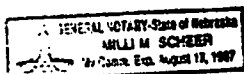


William M. Screen
Notary Public

(SEAL)

On September 28, 1995, before me, a Notary Public in and for said County and State, personally appeared R. D. Uhrich, Sr. Vice President of UPLAND INDUSTRIES CORPORATION, a Nebraska corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



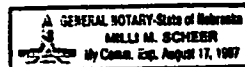
Milli M. Schuss
Notary Public

(SEAL)

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

On September 28, 1995, before me, a Notary Public in and for said County and State, personally appeared R. D. Ulrich, Sr. Vice President of UPLAND INDUSTRIAL DEVELOPMENT COMPANY, a Nebraska corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



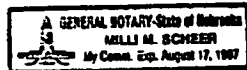
(SEAL)

Milli M. Scherer
Notary Public

STATE OF NEBRASKA)
) ss.
COUNTY OF DOUGLAS)

On September 28, 1995, before me, a Notary Public in and for said County and State, personally appeared R. D. Uhrich, Sr. Vice President of UPLAND INDUSTRIAL DEVELOPMENT COMPANY, a Nebraska corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.



Milli M. Scheer
Notary Public

(SEAL)

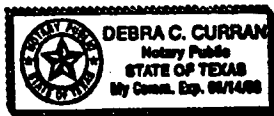
STATE OF Texas)
COUNTY OF Tarrant) ss.

On October 3, 1995, before me, a Notary Public in and for
said County and State, personally appeared D.W. Niemiec
VP of UNION PACIFIC RESOURCES COMPANY, a Delaware
corporation, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person whose name is subscribed to the within instrument, and
acknowledged to me that he/she executed the same in his/her authorized capacity, and
that by his/her signature on the instrument the person, or the entity upon behalf of
which the person acted, executed the instrument.

WITNESS my hand and official seal.

Debra C. Curran
Notary Public

(SEAL)



Lincoln County

STATE OF Texas)
) ss.
COUNTY OF Tarrant)

On October 3, 1995, before me, a Notary Public in and for
said County and State, personally appeared D.W. Niemiec,
VP of UNION PACIFIC RESOURCES GROUP INC., a Utah
corporation, personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person whose name is subscribed to the within instrument, and
acknowledged to me that he/she executed the same in his/her authorized capacity, and
that by his/her signature on the instrument the person, or the entity upon behalf of
which the person acted, executed the instrument.

WITNESS my hand and official seal.

Debra C. Curran
Notary Public



Lincoln County

ACKNOWLEDGEMENT

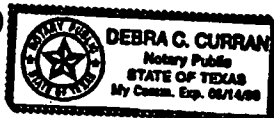
STATE OF Texas)
COUNTY OF Tarrant) ss.

On October 3, 1995, before me, a Notary Public in and for said County and State, personally appeared Paul D. Brubaker, VP of ROCK SPRINGS ROYALTY COMPANY, a Utah corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Debra C. Curran
Notary Public

(SEAL)



104969

FILED AND RECORDED AT REQUEST OF
UNION PACIFIC RAILROAD
MARCH 18, 1996

10 MINUTES PAST 12 O'CLOCK
P.M. OF 118
OF 02
JANUARY 1996

YURIKO SETZER
Leslie Brubaker
DEPUTY

113846

Lincoln County

FILED

MAR 14 A 9 48

Ca

Case No. 2-1-2000 LC

Dept. No. _____

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

DAN J. SIMKINS and ALICE C. SIMKINS,

Plaintiffs,

vs.

UNION PACIFIC RAILROAD COMPANY, a Utah Corporation; LINCOLN
COUNTY, a political subdivision of the State of Nevada; ~~JOHN DOE I through JOHN DOE X~~
~~JOHN DOE I through JOHN DOE X~~; ~~JOHN DOE I through JOHN DOE X~~; ~~JOHN DOE I through JOHN DOE X~~
RAILROAD COMPANY; JOHN DOE I through JOHN DOE X; together with each
and every one and all of the unknown heirs of each and every one
of the above-named Defendants, their last known addresses being
Lincoln County, Nevada, unless otherwise stated herein; also all
other persons unknown claiming any right, title, estate, lien or
interest in the real property described in the complaint adverse
to Plaintiffs' ownership, or any cloud upon Plaintiffs', title
thereto,

Defendants.

LIS PENDING

NOTICE IS HEREBY GIVEN that an action has been
commenced in the above-entitled Court by the above-named
Plaintiffs against the above-named Defendants, which suit is now
pending; that this action is brought for the purpose of removing
clouds upon, and quieting title to, the hereinafter described

LAW OFFICES
GARY D. FAIRMAN
ATTORNEY AT LAW
400 WEST STREET - P.O. BOX 111
ELY, NEVADA 89301
(775) 892-4433

20

2.2.00

-1-

146 01

Lincoln County

This document to which this certificate is attached is a full, true and correct copy of the original, on the end of record in the County Clerk's Office, Lincoln County.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Nevada Judicial Department, at Carson City, Nevada, this 14th day of June, 1902.

CLERK OF DISTRICT COURT
CLERK OF DISTRICT COURT
CLERK OF DISTRICT COURT

146

146 02

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
408 SOUTH STREET - P.O. BOX 5
ELY, NEVADA 89301
(775) 238-4432

1 real property belonging to the Plaintiffs, situate and being in
2 the County of Lincoln, State of Nevada, and to obtain Judgment by
3 order of the above-entitled Court that said Defendants have no,
4 and that none of said Defendants have any, estate, right, title,
5 interest or lien in or upon said real property, or any part
6 thereof, but that Plaintiffs are the owners thereof in fee simple
7 absolute; that the said Defendants, and each of them, their, and
8 each of their, servants, agents, attorneys and employees and all
9 unknown Defendants and all unknown heirs described as such, and
10 each of them, be forever restrained, enjoined and barred from
11 claiming or asserting any estate, right, title, interest, lien,
12 claim or possession in or to said real property or any part
13 thereof adverse to the Plaintiffs herein, and for such other and
14 further relief as equity may deem meet and proper in the
15 premises. Said real property is more particularly described as
16 follows:

17 SEE EXHIBIT "A" ATTACHED HERETO

18 DATED this 14 day of January, 2000.

19 GARY D. FAIRMAN, ESQ.
20 A Professional Corporation
21 Attorney for Plaintiffs
22 P.O. Box 5
23 Ely, Nevada 89301

24 
25 GARY D. FAIRMAN, ESQ.
26

Legal description of Simkins property (after Mathews trade) Page 1 of 2 pages

Simkins property description all in one piece with railroad right-of-way included within.

Description:

That property as shown on the Record of Survey Boundary Line Adjustment recorded in Plat Book B page 165 of Lincoln County Records - adjusting boundaries in the N1/2NW1/4 Section 8, T.2S., R.68E., M.D.M. specifically Map Parts D, E, F, K, L, N, P, Q, and S. Within these boundaries is the abandoned U.P. right-of-way shown as Map Parts G, H, I, and M.

This property is more particularly described as follows:

Beginning at a point* on the north line of said Section 8 from which the NW corner of said Section 8 bears N. 89°58'19" W. 1,569.27 feet;
Thence S. 89°58'19" E. 94.43 feet, on the said north line of Section 8*;
Thence S. 0°04'38" E. 146.06 feet* to the west right-of-way of the abandoned Union Pacific Railroad;
Thence continuing S. 0°04'38" E. 28.94 feet*;
Thence S. 89°58'19" E. 96.76 feet to the east right-of-way of said abandoned UPRR*;
Thence S. 89°58'19" E. 223.24 feet to the west right-of-way of the existing Lincoln County Road*;
Thence S. 0°04'39" E. 50.00 feet along the said west right-of-way of Lincoln County Road*;
Thence N. 89°58'19" W. 246.53 feet to the east right-of-way of said abandoned UPRR*;
Thence continuing N. 89°58'19" W. 30.82 feet*;
Thence S. 0°05'33" E. 66.34 feet to the east right-of-way of said abandoned UPRR*;
Thence continuing S. 0°05'33" E. 923.16 feet*;
Thence S. 89°54'19" E. 277.20 feet to the west right-of-way of existing Lincoln County Road;
Thence S. 0°04'39" E. 100.00 feet on the west right-of-way of said Lincoln County Road to the north 1/16th line of said Section 8*;
Thence N. 89°54'19" W. 864.00 feet to an existing fence and the west right-of-way of the abandoned UPRR*;
Thence N. 24°55'13" E. 427.37 feet* along said fence;
Thence N. 15°52'05" E. 90.04 feet* along said fence;
Thence N. 15°52'05" E. 373.01 feet* along said fence;
Thence N. 15°54'00" E. 421.75 feet* along said fence;
Thence N. 19°11'44" E. 84.21 feet to the Point of Beginning.

Lincoln County

Page 2 of 2 of Simkins property now - described all in one piece

Containing 11.0391 acres more or less.

The abandoned UP Railroad right-of-way inside this piece of Simkins property amounts to 2.8833 acres.

* monumented by a 5/8" rebar with cap stamped L SMITH PLS 12751

The Basis of Bearings is the east line of said Section 8 as shown on the as yet unapproved BLM dependent Resurvey of Section 9, T.2S., R.68E., M.D.M. (N. 0°06'10" W.)

- End of Description - Simkins one whole piece with railroad included inside

NO. 113846
FILED AND RECORDED AT REQUEST OF
CARY FAIRMAN
JANUARY 14, 2000
AT 10 MINUTES PAST 13 O'CLOCK
A.M. IN BOOK 146 OF CIVIL
RECORDS PAGE 01 LINCOLN
COUNTY, MISSOURI
Justin Bruckner
COUNTY CLERK



*Board of County Commissioners
Lincoln County, Nevada*

COUNTY COMMISSIONERS

PAUL CHRISTENSEN
REY FLAKE
DAN FREHNER
JIM MANNING
ED WRIGHT

P.O. BOX 90, PIOCHE, NEVADA 89043
TELEPHONE 962-5390
FAX 962-5180

DISTRICT ATTORNEY
THOMAS A. DILL

COUNTY CLERK
CORRINE HOGAN

On February 10, 1984 Union Pacific Railroad deeded to Lincoln County a railroad right-of-way Nev-042771. The deed, although not accepted by Lincoln County, was recorded in the Lincoln County Recorder's Office.

The deed from Union Pacific Railroad was an invalid transfer of interest and is nullified by the Seventh Judicial Court of the State of Nevada in the case of James E. Scott vs. Union Pacific Railroad Company, File #5636, and by Federal Regulations which prohibit such transfer of interest without prior authorization from the Federal Agency granting the right-of-way.

Therefore, this recording extinguishes said deed recorded in Lincoln County on February 10, 1984. This serves notice that said deed granted to Lincoln County by Union Pacific Railroad and recorded by Lincoln County Recorder on February 16, 1984, was improperly executed.

Although the deed was recorded, a requirement by NRS 111.240 (the County Recorder must record any instrument tendered to him/her regardless of its character and notwithstanding the fact that it has not been properly acknowledged (Nevada Attorney General's Opinion 129, 12-5-1917) recording in itself did not constitute acceptance by Lincoln County.

The purposes of recording this document is to remove any cloud of title to private parcels along the old railroad right-of-way Nev-042771. Upon relinquishment of said right-of-way by Union Pacific Railroad to the managing federal agency, the Bureau of Land Management, clouds of title will be removed from all private parcels that were patented into private hands subject-to right-of-way Nev-042771.

DATED this 5 day of November, 1997.

BOARD OF COUNTY COMMISSIONERS
LINCOLN COUNTY, NEVADA

By Edward E. Wright
Chairman

UNION PACIFIC RAILROAD COMPANY
CONTRACTS & REAL ESTATE DEPARTMENT

R. D. Ulrich
Assistant Vice President
J. A. Anthony
Director-Contracts
D. D. Brown
Director-Real Estate
M. W. Casey
General Director-Special Properties
J. P. Gade
Director-Facility Management



1416 Dodge Street WPC01
Omaha, Nebraska 68179
(402) 997-3800
Fax (402) 997-3801

J. L. Hawkins
Director-Operations Support
M. E. Hansen
Director-Administration & Budgets
D. H. Lightwine
Director-Real Estate
T. R. Love
Director-Real Estate

September 29, 1997

1612-13

**MR KEVIN FINN
U S DEPARTMENT OF INTERIOR
ELY DISTRICT OFFICE
HC 33 BOX 335500
ELY NV 89301-9408**

Dear Mr. Finn:

Enclosed please find duplicate originals of the Relinquishment covering the abandoned Pioche Branch right-of-way. Please have both originals executed and return one copy to me in the enclosed envelope.

If you have any questions, please contact me at (402) 997-3541.

Sincerely,

Garry A. Malmberg
Garry A. Malmberg
Manager - Real Estate



1612-13

RELINQUISHMENT OF RIGHT OF WAY
PIOCHE-PRINCE BRANCH
LINCOLN COUNTY, NEVADA

WHEREAS, Union Pacific Railroad Company, a Utah corporation, and its predecessors in interest including the Los Angeles & Salt Lake Railroad Company, a Utah corporation, were the holders of a railroad right of way secured from the United States pursuant to the Act of 1875, known as the Pioche-Prince Branch, located in Lincoln County, Nevada, and administered by the Bureau of Land Management as R/W Nev-042771; and

WHEREAS, Union Pacific Railroad Company received authority from the Interstate Commerce Commission to abandon all operations on said Pioche-Prince Branch right of way north of Mile Post 0.268 in the city of Caliente, Nevada, and thereafter did in fact abandon all operations effective February 11, 1984; and

WHEREAS, the Supreme Court of the State of Nevada, on July 29, 1993, ruled in the case of *Scott v. Union Pacific Railroad Company and Lincoln County, Nevada* (Case No. 23565), that said right of way designated as Nev-042771 had reverted to the full ownership and control of the Bureau of Land Management on February 11, 1984, and that Union Pacific Railroad Company ceased to hold any ownership interest in said right of way from and after such date; and

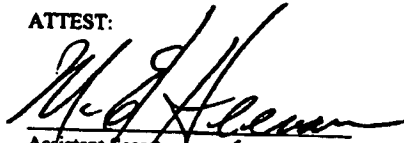
WHEREAS, the Bureau of Land Management has requested that Union Pacific Railroad Company execute a formal relinquishment of said right of way as an accommodation to the Bureau in its efforts to convey the right of way to other parties; and

WHEREAS, Union Pacific Railroad Company is willing to do so as set forth hereinbelow.

NOW, THEREFORE, Union Pacific Railroad Company hereby relinquishes all claim, right, title and interest in and to that certain Bureau of Land Management right of way in Lincoln County, Nevada, located northerly of Mile Post 0.268 in the City of Caliente, Nevada, known as the former Pioche-Prince Branch and identified as R/W Nev-042771, which relinquishment shall

be deemed to have been made and effective as of February 11, 1984.

ATTEST:


Assistant Secretary

UNION PACIFIC RAILROAD COMPANY

by: 
Title: Assistant Vice President

Date: 9/29/97
(Seal)

BUREAU OF LAND MANAGEMENT
UNITED STATES DEPARTMENT OF THE INTERIOR

by: _____
Title: _____



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Ely District Office
HC 33 Box 33500
Ely, NV 89301-9408

10/21/97

In Reply Refer To:
Nev-042771
(NV-040)

CERTIFIED MAIL NO. P 313 269 588
RETURN RECEIPT REQUESTED

Gary A. Malmberg
Contracts & Real Estate Dept.
Union Pacific Railroad
1416 Dodge Street WP001
Omaha, Nebraska 68179

DECISION

:
:
: Right-of-Way
: Nev-042771
:

RIGHT-OF-WAY RELINQUISHMENT ACCEPTED

Your Relinquishment of right-of-way Nev-042771, received by the Bureau of Land Management on October 3, 1997 is hereby accepted effective on the date of receipt.

Gene L. Drais

Gene L. Drais
Assistant District Manager
Nonrenewable Resources

NO. 103907

RECORDED AT REQUEST OF
Lincoln County Commissioners

November 5, 1997

AT 30 MINUTES PAST 11 O'CLOCK

AM IN BOOK 131 OF OFFICIAL

RECORDS PAGE 148 LINCOLN

COUNTY, NEVADA

Quinn Atkins
COUNTY RECORDER

cc: Lincoln County Commissioners
Representative John Ensign

Lincoln County

~~103679~~
79573

RECORDING REQUESTED BY

And When Recorded Mail To

Name

Street
Address
City &
State

Mail Tax Statements To

Space Above For
Recorder's Use

Name

Street
Address
City &
State

N.L.D. No. 4507-3

DONATIVE QUITCLAIM DEED

WHEREAS, Lincoln County, a political subdivision of the State of Nevada, GRANTEE, desires to acquire certain property described on Exhibits A and B attached hereto and by this reference made a part hereof, from Union Pacific Railroad Company, a Utah corporation, GRANTOR; and

WHEREAS, the GRANTOR is willing to donate such property to the GRANTEE.

NOW, THEREFORE, in consideration of the premises, the GRANTOR does by these presents remise, release, and forever quitclaim unto the GRANTEE all right, title, and interest in and to the land described in Exhibit A and the

1.

Lincoln County

culverts and bridges described in Exhibit B situate in the County of Lincoln, State of Nevada.

The GRANTOR reserves track, ties, switches, and other track materials and the right to enter on the land described in Exhibit A to remove them and reserves the right to abandon in place the track, ties, switches, and other track materials not removed within six (6) months from the date hereof.

The property described in Exhibits A and B is conveyed subject to:

1. Taxes for the fiscal year 1983-1984.
2. Conditions, restrictions, reservations, easements, and encumbrances of record.

IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed on its behalf by its officers thereunto duly authorized this 11th day of February, 1984.

UNION PACIFIC RAILROAD COMPANY

By *R. D. [Signature]*
VICE President

Attest:

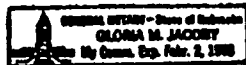
A. J. [Signature]
Assistant Secretary

Lincoln County

STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

On February 15, 1947, before me, the undersigned, a Notary Public in and for said County and State, personally appeared J. R. Davis, known to me to be the Vice President, and D. D. Tinnery, known to me to be the Assistant Secretary, of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



Gloria M. Jacquot
Notary Public in and for said
County and State

Lincoln County

EXHIBIT A

LOS ANGELES & SALT LAKE RAILROAD COMPANY
(UNION PACIFIC RAILROAD COMPANY - LESSEE)
LINCOLN COUNTY, NEVADA

Sell all interest in the Prince and Pioche Branches to Lincoln County, Nevada.

All right, title and interest in and to the rights-of-way of the Prince and Pioche Branches of the Los Angeles & Salt Lake Railroad Company, situate in Lincoln County, Nevada, in, over and across the legal subdivisions identified as follows:

<u>Subdivision</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Meridian</u>
W ₁ NE ₁ , E ₁ NW ₁ , and NE ₁ SW ₁	5	4 S.	67 E.	Mt. Diablo
W ₁ E ₁ and NE ₁ NE ₁	32	3 S.	67 E.	Mt. Diablo
S ₁ SE ₁	29	"	"	" " "
W ₁ NE ₁ , E ₁ NW ₁ , N ₁ SW ₁ and SW ₁ SW ₁	28	"	"	" " "
SE ₁ NE ₁ , E ₁ SE ₁ , and SW ₁ SE ₁	21	"	"	" " "
N ₁ NW ₁ , SW ₁ NW ₁ , and NW ₁ SW ₁	22	"	"	" " "
N ₁ NE ₁ , SW ₁ NE ₁ , NW ₁ SE ₁ , and E ₁ SW ₁	15	"	"	" " "
E ₁ SE ₁	10	"	"	" " "
N ₁ NW ₁ , SW ₁ NW ₁ , and NW ₁ SW ₁	11	3 S.	67 E.	Mt. Diablo
N ₁ NE ₁ , SW ₁ NE ₁ , NW ₁ SE ₁ , and E ₁ SW ₁	2	"	"	" " "
E ₁ SW ₁	35	2 S.	67 E.	Mt. Diablo
N ₁ NW ₁ , SW ₁ NW ₁ , and NW ₁ SW ₁	36	"	"	" " "
NE ₁ , NW ₁ SE ₁ , and E ₁ SW ₁	25	"	"	" " "
E ₁ SE ₁	24	"	"	" " "

Lincoln County

<u>Subdivision</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Meridian</u>
NW ₁ and NW ₂ SW ₂	19	2 S.	68 E.	Mt. Diablo
NE ₁ , W ₂ SE ₁ , and E ₁ SW ₂	18	"	"	" " "
E ₁ SE ₁	7	"	"	" " "
NE ₁ NW ₂ and W ₂ W ₂	8	"	"	" " "
NE ₁ NE ₁ , SW ₂ NE ₁ , NW ₂ SE ₁ , E ₁ SW ₂ , NW ₂ SW ₂ and S ₂ NW ₂	5	"	"	" " "
E ₁ SE ₁	32	1 S.	68 E.	Mt. Diablo
N ₂ NW ₂ , SW ₂ NW ₂ , and NW ₂ SW ₂	33	"	"	" " "
N ₂ SE ₁ , E ₁ SW ₂ , and SW ₂ SW ₂	28	"	"	" " "
E ₁ NE ₁ , SW ₂ NE ₁ , NW ₂ SE ₁ , SE ₁ NW ₂ and N ₂ SW ₂	27	"	"	" " "
NW ₂ NW ₂	26	"	"	" " "
SE ₁ NE ₁ , N ₂ SE ₁ , SW ₂ SE ₁ , E ₁ SW ₂ and SW ₂ SW ₂	23	1 S.	68 E.	Mt. Diablo
E ₁ NW ₂	24	"	"	" " "
E ₁ NE ₁ , SW ₂ NE ₁ , NW ₂ SE ₁ , N ₂ SW ₂ and SW ₂ SW ₂	13	"	"	" " "
NW ₂ NW ₂	18	1 S.	69 E.	Mt. Diablo
W ₂ W ₂	7	"	"	" " "
SW ₂ SW ₂	6	"	"	" " "
NE ₁ NW ₂ , W ₂ NE ₁ , SE ₁ NE ₁ , and E ₁ SE ₁	1	1 S.	68 E.	Mt. Diablo
SE ₁ NW ₂ , W ₂ SW ₂ , and SE ₁ SW ₂	35	1 N.	68 E.	Mt. Diablo
W ₂ NE ₁ , SE ₁ NE ₁ , and NE ₁ SE ₁	34	"	"	" " "

Lincoln County

<u>Subdivision</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Meridian</u>
SW ₁ NW ₁ , N ₁ SW ₁ , SE ₁ SW ₁ , and SW ₁ SE ₁	27	1 N.	68 E.	Mt. Diablo
NE ₁ NW ₁ , W ₁ NE ₁ , SE ₁ NE ₁ , and NE ₁ SE ₁	28	"	"	" " "
SW ₁ NW ₁ , N ₁ SW ₁ , and SE ₁ SW ₁	21	"	"	" " "
N ₁ NE ₁ and SE ₁ NE ₁	20	"	"	" " "
SW ₁ NW ₁ , N ₁ SW ₁ , SE ₁ SW ₁ , and SW ₁ SE ₁	17	"	"	" " "
NE ₁ NW ₁ , W ₁ NE ₁ , SE ₁ NE ₁ , and NE ₁ SE ₁	18	"	"	" " "
W ₁ SW ₁ and SE ₁ SW ₁	7	"	"	" " "
N ₁ S ₁	12	1 N.	67 E.	Mt. Diablo
E ₁ SE ₁ , SW ₁ SE ₁ , and SE ₁ SW ₁	11	"	"	" " "
NW ₁ and N ₁ SW ₁	14	"	"	" " "
N ₁ NE ₁ and SE ₁ NE ₁	15	"	"	" " "
S ₁ SW ₁ and SW ₁ SE ₁	10	"	"	" " "
S ₁	9	"	"	" " "
S ₁	8	"	"	" " "
E ₁ SW ₁ , W ₁ SE ₁ , and SE ₁ SE ₁	7	"	"	" " "
E ₁ NW ₁ , SW ₁ NE ₁ , NE ₁ SW ₁ , and W ₁ SE ₁	18	"	"	" " "
W ₁ NE ₁ , SE ₁ NE ₁ , and E ₁ SE ₁	19	"	"	" " "
SW ₁ SW ₁	20	"	"	" " "
NW ₁ , W ₁ NE ₁ , SE ₁ NE ₁ , W ₁ SW ₁ , E ₁ SE ₁ and SE ₁ SE ₁	29	"	"	" " "
SW ₁ NW ₁	28	"	"	" " "

Lincoln County

<u>Subdivision</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Meridian</u>
NE $\frac{1}{4}$ NE $\frac{1}{4}$	32	1 N.	67 E.	Mt. Diablo
W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$	33	"	"	" " "

Also, all right, title and interest in and to all that portion of the right-of-way of the Pioche Branch of the Los Angeles & Salt Lake Railroad Company, situate in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5, T. 4 S., R. 67 E., of the Mount Diablo Meridian in Lincoln County, Nevada, lying northerly of a line parallel with and 600.0 feet distant northerly, measured at right angles, from the south line of said Section 5.

Office of The Chief Engineer
Omaha, Nebraska
December 22, 1983

Lincoln County

P/362.1

EXHIBIT B

PIOCHE BRANCH

MILEPOST LOCATION	BRIDGES	CULVERTS	REMARKS
0.92	8-Span		Timber Trestle
1.36		18"x44' CMP	
1.44	9-Span		Timber Trestle
1.84		16"x32" STLP	
2.44		2'x2'x23'	Stone Box
2.57		30"x32' CMP	
2.71		2'x2'x12'	Stone Box
3.00		2'x2'x12'	Stone Box
3.34	7-Span		Timber Trestle
3.44	4-Span		Timber Trestle
3.70	5-Span		Timber Trestle
4.20	1-Span		Timber Trestle
4.38		48"x36"x18'	T.W. Box
4.52		Quad. 20"x17"x15'	T.W. Box
5.20		18"x18"x26'	T.W. Box
5.59		18"x12"x26'	T.W. Box
5.81		48"x36"x30'	T.W. Box
6.13	2-Span		Timber Trestle
7.07	3-Span		Timber Trestle
8.33	7-Span		Timber Trestle
8.80		18"x46' CMP	
10.23		24"x24' CMP	
11.19		2- 36"x40' CMP	
11.38		48"x36"x24'	T.W. Box
11.63		2- 48"x18"x20'	T.W. Box
11.91	1-Span		Timber Trestle
12.29		18"x32' CMP	
12.45		24"x36' CMP	
12.55		18"x32' CMP	
12.66		18"x32' CMP	
12.78		18"x32' CMP	
13.10		2- 18"x18"x16'	T.W. Box
13.29		24"x32' CMP	
13.31		18"x32' CMP	
13.96		36"x34' CMP	
14.40		18"x54' CMP	
14.69		24"x26' CMP	
14.75		24"x26' CMP	
14.78	3-Span		46' Timber Trestle
16.12	4-Span		61' Timber Trestle
16.18		30"x32' CMP	
16.79		18"x24' CMP	Wood Box
16.87		36"x36"x20'	Rubble Box
17.44		24"x24"x37'	144' Timber Trestle
18.03	10-Span		
18.30		30"x40' CMP	
18.55		24"x20' RCP	
18.65		18"x12"x24'	T.W. Box

Lincoln County

F362.2

PIOCHE BRANCH - Continued

<u>MILEPOST LOCATION</u>	<u>BRIDGES</u>	<u>CULVERTS</u>	<u>REMARKS</u>
19.13	8-Span		120' Timber Trestle
19.45	8-Span		120' Timber Trestle
19.95		36"x32' CMP	
20.31	15-Span		224' Timber Trestle
20.50		36"x50' CMP	
20.70	6-Span		90' Timber Trestle
21.09		12"x12"x32'	Wood Box
21.24		30"x50' CMP	
21.93		48"x36"x30'	T.W. Box
21.95	1-Span		10' Timber Trestle
21.98		36"x24"x20'	T.W. Box
23.70	1-Span		14' Timber Trestle
24.06	4-Span		60' Timber Trestle
24.36		36"x36' CMP	
24.46		24"x24"x46'	Rubble Box
24.63	3-Span		54' Timber Trestle
24.87		48"x44' CMP	
24.88		36"x36"x24'	Rubble Box
25.04		36"x36"x24'	Rubble Box
25.05		2- 30"x44' CMP	
25.11		36"x36"x22'	Rubble Box
25.12		2- 30"x44' CMP	
25.16		24"x12"x20'	T.W. Box
25.45	1-Span		14' Timber Trestle
25.80		30"x26' CMP	
26.46		30"x30' CMP	
27.23		36"x36"x26'	Rubble Box
27.42	2-Span		Timber Trestle
27.95		36"x36"x33'	Rubble Box
28.03		48"x32' CMP	
30.64	4-Span		Timber Trestle
0.09@		36"x32' CMP	
0.11@		18"x32' CMP	
0.19@		24"x12"x27'	T.W. Box
0.07@		48"x48"x24'	T.W. Box

@ Side Track

Lincoln County

P/302.3

PRINCE BRANCH

<u>MILEPOST LOCATION</u>	<u>BRIDGES</u>	<u>CULVERTS</u>	<u>REMARKS</u>
0.20		36"x40' CMP	
0.43		24"x12"x32'	T.W. Box
0.90		36"x70' CMP	
1.08		29"x18"x58' CMP	
1.21		18"x12"x28'	T.W. Box
1.32		24"x12"x40'	T.W. Box
1.40		24"x12"x46'	T.W. Box
1.54		24"x12"x48'	T.W. Box
1.64		24"x12"x29'	T.W. Box
1.82		24"x12"x44'	T.W. Box
2.14		24"x12"x44'	T.W. Box
2.27		18"x30' CMP	
2.32		24"x12"x53' CMP	
2.44		24"x18"x42' CMP	
2.79		18"x12"x46'	T.W. Box
2.96		18"x20' CMP	
4.06		29"x18"x33' CMP	
4.27		30"x32' CMP	
4.37		24"x12"x36'	T.W. Box
4.47		36"x40' CMP	
4.74		18"x12"x20'	T.W. Box
5.15		24"x12"x26'	T.W. Box
6.31		24"x12"x33'	T.W. Box
6.45		24"x12"x36'	T.W. Box
6.55		24"x12"x24'	T.W. Box
6.64		24"x50' CMP	
6.70		14"x17"x16'	T.W. Box
6.82		18"x12"x16'	Wood Box
6.93		24"x24"x24'	T.W. Box
6.96		36"x65' CMP	
7.10		24"x24"x52'	T.W. Box
7.15		24"x24"x52'	T.W. Box
7.35		18"x12"x48'	T.W. Box
7.37		24"x12"x36'	T.W. Box
7.44		18"x12"x38'	T.W. Box
7.48		24"x24"x34'	T.W. Box
7.70	2-	21"x16"x16'	O.T.T.W. Box
7.75	3-	22"x17"x15'	O.T.T.W. Box
7.88	2-	13"x20' CMP	
7.98		14"x26' CMP	
8.25		36"x36"x60'	T.W. Box
8.36		36"x24"x40'	T.W. Box
8.47		16"x12"x28'	T.W. Box
8.63		30"x62' CMP	

Office of Chief Engineer
Omaha, Nebraska
December 22, 1983

Lincoln County

79573

FILED AND RECORDED AT REQUEST OF
County Commissioners

February 21, 1984

AT 10 MINUTES PAST 1 O'CLOCK

P. M. IN BOOK 58 OF OFFICIAL

RECORDS, PAGE 606 LINCOLN

COUNTY, NEVADA

YURIKO SETZER

COUNTY RECORDER

Mara Blackhouse Deputy

BOOK 58 PAGE 616

103679

Lincoln County

FILED

Case No. 31-6-95 LC

1975 JUN 30 P 2 22

Dept. No. _____

CLERK OF DISTRICT COURT
LINCOLN COUNTY, NEVADA

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

* * * * *

KATHERINE M. DEAVER, Successor Trustee under Declaration of
"DEAVER 1968 TRUST" dated March 5, 1968,

Plaintiff,

vs.

UNION PACIFIC RAILROAD COMPANY, a Utah corporation; LINCOLN
COUNTY, a political subdivision of the State of Nevada; PRINCE
CONSOLIDATED MINING & SMELTING CO., a Utah Corporation; PIOCHE
PACIFIC RAILROAD COMPANY; JOHN DOE I through JOHN DOE X; JOHN DOE
CORPORATION I through JOHN DOE CORPORATION X; together with each
and every one and all of the unknown heirs of each and every one
of the above-named Defendants, their last known addresses being
Lincoln County, Nevada, unless otherwise stated herein; also all
other persons unknown claiming any right, title, estate, lien or
interest in the real property described in the complaint adverse
to Plaintiff's ownership, or any cloud upon Plaintiff's title
thereto,

Defendants.

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been
commenced in the above-entitled Court by the above-named
Plaintiff against the above-named Defendants, which suit is now
pending; that this action is brought for the purpose of removing
clouds upon, and quieting title to, the hereinafter described

Lincoln County

This document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerk's Office, Ploche, Kentucky.

In whereof, I have hereunto set my hand and affixed the Seal of the Judicial District Court in and for the County of Lincoln, State of Kentucky, this 30th day of June 1985.

Connie L. Jagan
Clerk

Deputy Clerk

Law Office
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
405 NORTH WYOMING STREET
ELI, NEVADA 89301
(702) 899-4222

1 real property belonging to the Plaintiff, situate and being in
2 the County of Lincoln, State of Nevada, and to obtain Judgment by
3 order of the above-entitled Court that said Defendants have no,
4 and that none of said Defendants have any, estate, right, title,
5 interest or lien in or upon said real property, or any part
6 thereof, but that Plaintiff is the owner thereof in fee simple
7 absolute; that the said Defendants, and each of them, their, and
8 each of their, servants, agents, attorneys and employees and all
9 unknown Defendants and all unknown heirs described as such, and
10 each of them, be forever restrained, enjoined and barred from
11 claiming or asserting any estate, right, title, interest, lien,
12 claim or possession in or to said real property or any part
13 thereof adverse to the Plaintiff herein, and for such other and
14 further relief as equity may deem meet and proper in the
15 premises. Said real property is property situate in the County
16 of Lincoln, State of Nevada, and more particularly described on
17 Exhibit "A" attached hereto and made a part hereof.

18 DATED this 22 day of June, 1995.

19 GARY D. FAIRMAN, ESQ.
20 A Professional Corporation
21 Attorney for Plaintiff
22 P.O. Box 5
23 Ely, Nevada 89301

24 
25 GARY D. FAIRMAN, ESQ.
26

Lincoln County

EXHIBIT "A"

Real property located in the County of Lincoln, State of Nevada,
and more particularly described as follows:

PARCEL NO. 1:

The Northeast Quarter (NE1/4) of Section 15, Township 1 North, Range 67 E., MDB&M, excepting therefrom the East Half (E 1/2) of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) of said Section 15,

PARCEL NO. 2:

An easement consisting of a piece or parcel of land in the Northwest quarter of Section Fourteen (14), and the Northeast quarter of Section Fifteen (15), in Township 1 N., R. 67 E., M.D.B. & M., one hundred (100) feet in width, being fifty (50) feet on each side of the center line of the Main Track of the Prince Consolidated Mining & Smelting Company's railway, in the Northeast quarter of Section Fifteen (15) and two hundred (200) feet in width being one hundred (100) feet on each side of the center line of the Main Track and one hundred (100) feet on the north side, and one hundred (100) feet on the south side, and all that portion between the north and south legs of the Wyo track of the Prince Consolidated Mining & Smelting Company's railway, in the Northwest quarter of Section Fourteen (14) as the same is now located and being constructed over upon and across the above mentioned sections, all in Township One N. R. 67 E., M.D.B. & M., more particularly described as follows:

Commencing at a point in the center line of the Main Track of the Prince Consolidated Mining & Smelting Company's railway, where the north and south line between sections fourteen (14) and fifteen (15) crosses same, said point being south one (1) degree, Twenty-four (24) minutes west Fifteen Hundred ninety-six (1596) feet, along the north corner common to said sections, thence North 1 deg. 24 min. East along the north and south line between said sections fourteen (14) and fifteen (15), one hundred and 8/10 (100.8) feet to place of beginning, said point being one hundred (100) feet distant northerly from center line of Main Track of the Prince Consolidated Mining & Smelting Company's railway and normal thereto. Thence easterly one hundred (100) feet distant from and

parallel to center line of said main track, on a taper curve to the left one hundred seventy-two (172) feet, thence South 86 deg. 51 min. East two hundred thirty-seven and 4/10 (237.4) feet, thence easterly on a curve to the left with a radius of nine hundred twenty and 87/100 (920.87) feet, sixty-one (61) feet, thence North 89 deg. 04 min. East one hundred eight-six and 3/10 (186.3) feet, thence northerly on a curve to the left with a radius of seven hundred fifteen and 29/100 (715.29) feet, five hundred twelve (512) feet to point on the north line of the Southwest quarter of the Northwest one quarter of Section Fourteen (14), thence easterly on last mentioned line fifty-two (52) feet to the westerly boundary line of the Right of Way of the San Pedro Los Angeles, and Salt Lake Railway, said point being one hundred (100) feet distant from center line of Main Track of San Pedro Los Angeles and Salt Lake Railroad and normal thereto; thence southerly one hundred (100) feet distant from and parallel to center line of S. P. L. A. & S. L. R R., and on the westerly boundary line of the right of way of said Company seven hundred fifty (750) feet to a point one hundred (100) feet distant southerly from center line of south leg of Wyo Track of the Prince Consolidated Mining & Smelting Company's railway and normal thereto. Thence westerly on a curve to the left with a radius of seven hundred sixty-seven and 79/100 (767.79) feet, said line being one hundred feet from and parallel to center line of said Wyo Track five hundred sixty-two (562) feet, thence on a curve to the left with a radius of nine hundred twenty and 87/100 (920.87) feet, sixty one (61) feet, thence N. 86 deg. 51 min. West two hundred thirty-seven and 4/10 (237.4) feet, thence westerly on a taper curve to the right one hundred and seventy two (172) feet to a point on the north and south line between said sections fourteen (14) and fifteen (15), thence northerly along the last described line fifty and 4/10 (50.4) feet to a point fifty (50) feet distant southerly from center line of Main Track of the Prince Consolidated Mining & Smelting Company's railway and normal thereto. Thence westerly on a curve to the right with a radius of nine hundred fifty-five and 36/100 (955.36) feet, said line being fifty (50) feet from and parallel to center line of said main track six hundred thirty-five (635) feet, thence North 50 deg. 41 min. West fifteen hundred twenty nine and 6/10 (1529.6) feet, thence on a curve to the left with a radius of fourteen hundred thirty-two and 69/100 (1432.69) feet, five hundred forty (540) feet, thence North 68 deg. 37 min. West three hundred twenty (320) feet to a point on the north line of section fifteen (15), thence easterly on the last described line two hundred seventy-four and 2/10 (274.2) feet, thence South 68 deg. 37 min. East sixty-

five (65) feet, thence southerly on a curve to the right with a radius fourteen hundred thirty-two and 69\100 (1432.69) feet, five hundred seventy (570) feet, thence South 50 deg. 41 min. East fifteen hundred twenty-nine and 6\10 (1529.6) feet, thence on a curve to the left with a radius of nine hundred fifty-five and 36\100 (955.36) feet, five hundred sixty seven (567) feet to a point on the north and south line between said section fourteen (14) and fifteen (15), then northerly on last described line fifty and 8\10 (50.8) feet to place of beginning containing an area of twelve and 95\100 (12.95) acres more or less, and as shown on the plat marked Exhibit "A", hereto attached and made a part hereof.

Said right of way and easement shall include the right of maintaining, preparing and operating said line of railway, together with any and all switches and tracks which it may hereafter construct upon the said right of way, and the right to maintain, construct and prepare any cuts, fills, embankments, culverts, bridges, or other necessary or convenient structures, for the maintenance, construction and operation of said line of railway over said above described property, together with the right to take earth and rock from said above described premises for said purposes aforesaid.

It is understood and agreed that all mineral and mineral bearing earth and rock, contained beneath the surface of the said right of way hereby granted, is hereby reserved to said party of the first part, and in no event shall said party of the second part have the right to mine, remove or extract any of such minerals contained within the said granted right of way, but that the said right of way shall only consist in the right to construct, maintain and operate the said line of railway, as hereinbefore provided.

Lincoln County

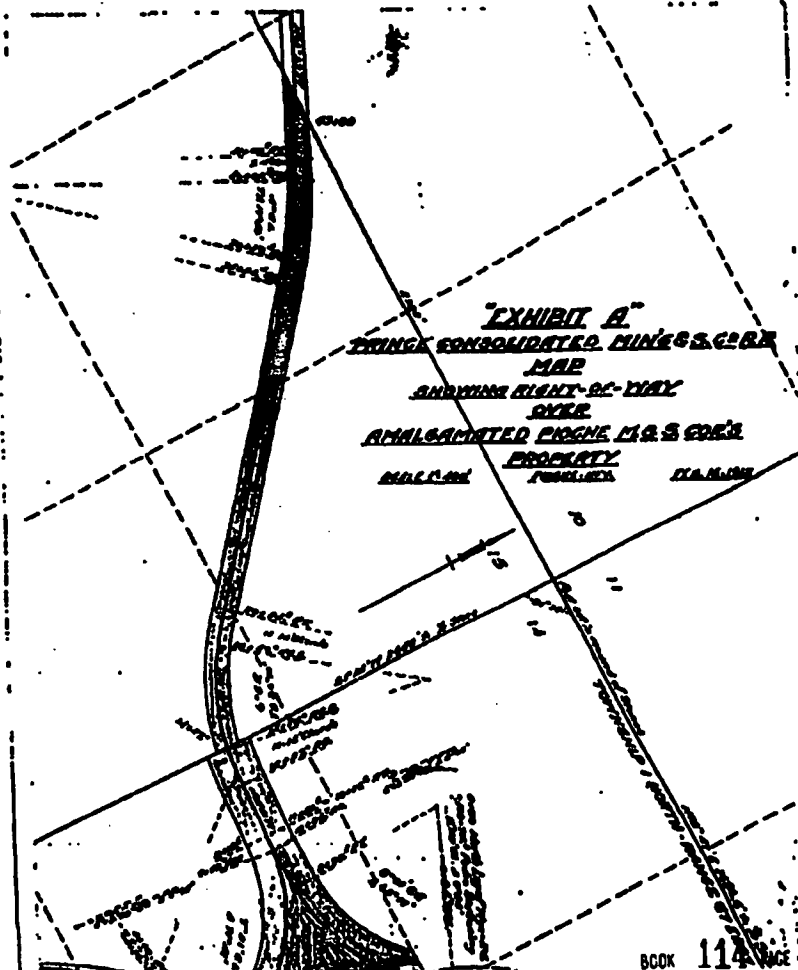
over and across the surface of the premises above described, and not otherwise.
IN WITNESS WHEREOF said party of the first part has caused these presents to be
executed in its corporate name and its corporate seal to be affixed, by its proper officers,
the same duly authorized, by resolution of its Board of Directors.
AMALGAMATED PIONEER MINES & MILLING CORPORATION.
BY W. J. Palmer, President.
E. S. Snow, Secretary.

State of New York }
County of New York } ss.

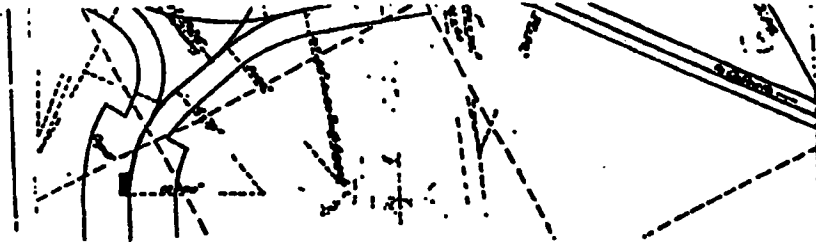
On this 24th day of March, 1914, personally appeared before me W. J. Palmer and
E. S. Snow, who being by me first duly sworn, did depose and say that they were respectively
the President and Treasurer of the Amalgamated Pioneer Mines & Milling Corporation, and that
they signed the above and foregoing instrument in the name of said corporation and by authori-
ty of a resolution of its Board of Directors, and they and each of them duly acknowledged to
me that said corporation executed the same.
(JEM)

My commission expires March 30, 1915.

John Myers, Notary Public.
Book Co. No. 1.
Cert. Filed in N. Y. Co. No. 143.



Lincoln County



No. **103679**
FILED AND RECORDED AT REQUEST OF
GARY D. FAIRMAN
JUNE 30, 1993
AT 01 MINUTES PAST 3 O'CLOCK
P.M. IN BOOK 114 OF OFFICIAL
RECORDS, PAGE 381 LINCOLN
COUNTY, NEVADA
YURIKO SETZER
BY Julie Boucher DEPUTY

103751

Lincoln County

FILED

1995 JUL 26 P 1:53

CLERK

1 Case No. 31-6-95LC
2 Dept. No. _____
3
4
5

6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
7 NEVADA, IN AND FOR THE COUNTY OF LINCOLN
8

9 KATHERINE M. DEAVER, Successor Trustee under Declaration of
10 "DEAVER 1968 TRUST" dated March 5, 1968,
11

Plaintiff,

12 vs.

13 UNION PACIFIC RAILROAD COMPANY, a Utah corporation; LINCOLN
14 COUNTY, a political subdivision of the State of Nevada; PRINCE
15 CONSOLIDATED MINING & SMELTING CO., a Utah Corporation; PIOCHE
16 PACIFIC RAILROAD COMPANY; JOHN DOE I through JOHN DOE X; JOHN DOE
17 CORPORATION I through JOHN DOE CORPORATION X; together with each
18 and every one and all of the unknown heirs of each and every one
19 of the above-named Defendants, their last known addresses being
20 Lincoln County, Nevada, unless otherwise stated herein; also all
21 other persons unknown claiming any right, title, estate, lien or
22 interest in the real property described in the complaint adverse
23 to Plaintiff's ownership, or any cloud upon Plaintiff's title
24 thereto,

Defendants.

AMENDED LIS PENDENS

25 NOTICE IS HEREBY GIVEN that an action has been
26 commenced in the above-entitled Court by the above-named
Plaintiff against the above-named Defendants, which suit is now
pending; that this action is brought for the purpose of removing
clouds upon, and quieting title to, the hereinafter described

LAW OFFICES
GARY D. FAIRMAN
445 NORTH STREET, SUITE 200
SALT LAKE CITY, NEVADA 89101
(702) 528-4453

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
488 NORTH STREET - P.O. BOX 5
ELY, NEVADA 89301
(702) 258-7415

1 real property belonging to the Plaintiff, situate and being in
2 the County of Lincoln, State of Nevada, and to obtain Judgment by
3 order of the above-entitled Court that said Defendants have no,
4 and that none of said Defendants have any, estate, right, title,
5 interest or lien in or upon said real property, or any part
6 thereof, but that Plaintiff is the owner thereof in fee simple
7 absolute; that the said Defendants, and each of them, their, and
8 each of their, servants, agents, attorneys and employees and all
9 unknown Defendants and all unknown heirs described as such, and
10 each of them, be forever restrained, enjoined and barred from
11 claiming or asserting any estate, right, title, interest, lien,
12 claim or possession in or to said real property or any part
13 thereof adverse to the Plaintiff herein, and for such other and
14 further relief as equity may deem meet and proper in the
15 premises. Said real property is property situate in the County
16 of Lincoln, State of Nevada, and more particularly as follows:

PARCEL NO. 1:

The Northeast Quarter (NE 1/4) of Section 15,
Township 1 North, Range 37 E., MDB & M,
excepting therefrom the East Half (E 1/2) of
the Southeast Quarter (SE 1/4) of the
Northeast Quarter (NE 1/4) of said Section
15.

DATED this 24 day of July, 1993.

This document to which this certificate is attached is a full, true and correct
copy of the original, on file and of record in the County Clerk's Office, Piche
Nevada.

I, the undersigned, have hereunto set my hand and affixed the Seal of the
Judicial District Court in and for the County of Lincoln, State of
Nevada, this 24 day of July, 1993.

25

26

Clerk

Deputy Clerk

GARY D. FAIRMAN, ESQ.
A Professional Corporation
Attorney for Plaintiff
P.O. Box 5
Ely, Nevada 89301

GARY D. FAIRMAN, ESQ.

Lincoln County

103751

FILED AND RETURNED AT COUNTY CLERK

GARY D. FAIRMAN

JULY 26, 1995

AT 01 AM, JULY 26, 1995

RECEIVED 115 OFFICIAL

RECORDS PAGE 521 LINCOLN

COUNTY, NEVADA

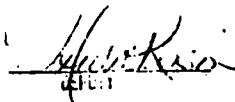
YURIKO SEITZER

CLERK

BY Julie Boucher DEPUTY

Lincoln County

Document 4-80

Case No. 51-9-11 100020 #1321


IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

FRANK DELMUE and ROSE DELMUE, husband and wife,
Plaintiffs,

vs.

UNION PACIFIC RAILROAD COMPANY, a Utah corporation, LINCOLN COUNTY, a political subdivision of the State of Nevada; JOHN DOE I through JOHN DOE X; JOHN DOE CORPORATION I through JOHN DOE CORPORATION X; together with each and every one and all of the unknown heirs of each and every one of the above-named Defendants, their last known addresses being Lincoln County, Nevada, unless otherwise stated herein; also all other persons unknown claiming any right, title, estate, lien or interest in the real property described in the complaint adverse to Plaintiffs' ownership, or any cloud upon Plaintiffs', title thereto,

Defendants.

AMENDED LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced in the above-entitled Court by the above-named Plaintiffs against the above-named Defendants, which suit is now pending; that this action is brought for the purpose of removing clouds upon, and quieting title to, the hereinafter described real property belonging to the Plaintiffs, situate and being in

Lincoln County

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
488 NORTH STREET - P.O. BOX 8
ELY, NEVADA 89301
(702) 283-4422

1 the County of Lincoln, State of Nevada, and to obtain Judgment by
2 order of the above-entitled Court that said Defendants have no,
3 and that none of said Defendants have any, estate, right, title,
4 interest or lien in or upon said real property, or any part
5 thereof, but that Plaintiffs are the owners thereof in fee simple
6 absolute; that the said Defendants, and each of them, their, and
7 each of their, servants, agents, attorneys and employees and all
8 unknown Defendants and all unknown heirs described as such, and
9 each of them, be forever restrained, enjoined and barred from
10 claiming or asserting any estate, right, title, interest, lien,
11 claim or possession in or to said real property or any part
12 thereof adverse to the Plaintiffs herein, and for such other and
13 further relief as equity may deem meet and proper in the
14 premises. Said real property is property situate in the County
15 of Lincoln, State of Nevada, and more particularly described on
16 Exhibit "A" attached hereto and made a part hereof.

17 DATED this 18th day of December, 1991.

18 GARY D. FAIRMAN, ESQ.
19 A Professional Corporation
20 P.O. Box 5
21 Ely, Nevada 89301

22 GARY D. FAIRMAN, ESQ.

23 This document to which this certificate is attached is a full, correct and true copy of the original, on file and of record in the County Clerk's Office, State of Nevada, Bar No. 000210

24 In witness whereof, I have hereunto set my hand and affixed the Seal of the
25 Seventh Judicial District, County of Lincoln, State of
26 Nevada, this 20th day of December, 1991

Deputy Clerk

-2-

BCC: 100 PAGE 5

Lincoln County

Beginning at Corner No. 1 which is the Northeast Corner of this claim, thence a distance of 5500 feet North and 2510 feet East to the following natural object or permanent monument, to wit: the North 1/4 corner, Section 19, Township 1 North, Range 66 East, Mount Diablo Meridian, State of Nevada.

Location work consisted of making the maps as provided in NRS 517.040, as amended 1985.

Located by

Steve Massano Jr.

AS AGENT FOR: GOLD FIELDS MINING COMPANY
1687 Cole Boulevard
Golden, Colorado 80401-3301

STATE OF Colorado ...
COUNTY OF Delta

Steve Massano, Jr., being first duly sworn on his oath says; that he is a citizen of the United States, and that he is of lawful age, that he is the locator of the PAIN 3 Mining Claim, as Agent for Gold Fields Mining Company, that said location is made in good faith, that his "Certificate of Location" is made in good faith, and in compliance with the laws of the United States and the State of Nevada; and that the matters and things stated in the foregoing "Certificate of Location" are true of his own knowledge.

Steve Massano Jr.
Steve Massano, Jr., Agent

Subscribed and sworn to before me this 30 day of December, 1991.

Quinn Ann Schaefer
NOTARY PUBLIC
699 1250 Road
Delta, Colorado 81416

My commission expires:
August 24, 1995

097945

AND RECORDED AT REQUEST OF
Gold Fields Mining Co.
Jan. 10, 1992

AT 1 MINUTES PAST 8 O'CLOCK
IN BOOK 100 OF OFFICIAL
RECORDS, PAGE 79 LINCOLN
COUNTY, NEVADA

Quinn Ann Schaefer
NOTARY PUBLIC

BOOK 100 PAGE 80

098288

Lincoln County

COPY

Case No. 51-9-91 LC 22 APR 10 P 2:18

DEPUTY

DEPUTY

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

* * * * *

FRANK DELMUE and ROSE DELMUE, husband and wife,
Plaintiffs,

vs.

UNION PACIFIC RAILROAD COMPANY, a Utah corporation, LINCOLN
COUNTY, a political subdivision of the State of Nevada; JOHN DOE
I through JOHN DOE X; JOHN DOE CORPORATION I through JOHN DOE
CORPORATION X; together with each and every one and all of the
unknown heirs of each and every one of the above-named
Defendants, their last known addresses being Lincoln County,
Nevada, unless otherwise stated herein; also all other persons
unknown claiming any right, title, estate, lien or interest in
the real property described in the complaint adverse to
Plaintiffs' ownership, or any cloud upon Plaintiffs', title
thereto,

Defendants.

DECREE QUIETING TITLE

This cause coming on regularly to be heard on this
6 day of April, 1992, before the above-
entitled Court, sitting without a jury, the Honorable MERLYN H.
HOYT, District Judge, presiding; the Plaintiffs being represented
in Court by GARY D. FAIRMAN, ESQ., A Professional Corporation,
her attorney; said action having been dismissed as to all

1 fictitious Defendants designated by the names DOE I through DOE
2 X;

3 WHEREAS, it appears and the Court finds:

4 That a Summons and Amended Complaint in the above-
5 entitled action was duly served on Defendants, UNION PACIFIC
6 RAILROAD COMPANY and LINCOLN COUNTY, on the 6th day of February,
7 1992, by publication in the Lincoln County Record;

8 That the time within which said Defendants were
9 required to appear and plead herein has expired; that they have
10 not appeared herein; that no answer, motion, or other pleading
11 has been served or filed herein; and that the default of said
12 Defendants has been duly and regularly entered; and

13 WHEREAS, the Court has heard proof of the allegations
14 of said Amended Complaint and has required Plaintiffs to be
15 examined, on oath, respecting ownership and possession of the
16 real property described in said Amended Complaint; and the Court
17 being satisfied that the allegations of the Amended Complaint are
18 true and that the relief asked for should be granted; now,
19 therefore,

20 On motion of GARY D. FAIRMAN, ESQ., A Professional
21 Corporation, attorney for Plaintiffs,

22 IT IS ORDERED, ADJUDGED AND DECREED:

23 1. That Plaintiffs own in fee simple and are entitled
24 to the quiet and peaceful possession of that certain parcel of
25 land situated in the County of Lincoln, State of Nevada, and more
26 particularly described on Exhibit "A" attached hereto and made a

1 part hereof.

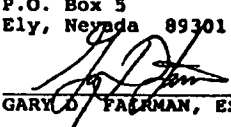
2 2. That Plaintiffs' title to said real property is
3 hereby forever quieted against any and all claims of Defendants,
4 UNION PACIFIC RAILROAD COMPANY and LINCOLN COUNTY, and all other
5 persons unknown claiming any right, title, estate, lien or
6 interest in the real property;

7 3. That Defendants, UNION PACIFIC RAILROAD COMPANY
8 and LINCOLN COUNTY, and any person claiming under them are
9 permanently enjoined and restrained from asserting any claim or
10 interest in or to said real property or any part thereof.

11 DATED this 6 day of April, 1992.

12
13
14 
DISTRICT JUDGE

15 Submitted by:

16 GARY D. FAIRMAN, ESQ.
17 A Professional Corporation
18 Attorney for Plaintiffs
19 P.O. Box 5
20 Ely, Nevada 89301


21 GARY D. FAIRMAN, ESQ.
22
23
24
25
26

Lincoln County

EXHIBIT "A"

The following parcels of real property situate in Lincoln County, State of Nevada:

PARCEL 1:

Book Q, page 520,521,522, Lincoln County Records

A strip and tract of land one hundred feet wide of which the center line of the route and line of the Oregon Shortline and Utah Northern Railway Company as the same is or shall be surveyed, staked and located, is the center, being fifty feet on each side of the center line of said route over, across and through the following tract and tracts of land, as said route or line of said railway passes through the same, to-wit:

Said center line beginning at a point 676 feet east of the NW corner of the W 1/2 of the SE 1/4 Sec. 18, Township 2 South, Range 68 East, M.D.M. U.S. Survey and running thence in a South Westerly direction through and over said W 1/2 of the SE 1/4 to a point 1293 feet north of the SW corner of the N 1/2 of the SE 1/4 of said Section 18 and containing three and 43/100 acres of land more or less; according to the plat of the same as hereon platted, which said plat is hereby referred to and is made a part of this conveyance.

PARCEL 2:

Book Q, page 523, Lincoln County Records

A strip and tract of land one hundred feet wide of which the center line of the route and line of the Oregon Shortline and Utah Northern Railway Company as the same is or shall be surveyed, staked and located, is the center, being fifty feet on each side of the center line of said route over, across and through the following tract of land, as said route or line of said railway passes through the same, to-wit:

Said center line beginning at a point 43 feet south of the NE corner of the SW 1/4 of the NE 1/4 Section 18, Township 2 South, Range 68 East, M.D.B.&M. U.S. Survey and running thence in a South Easterly direction through and over said SW 1/4 of the NE 1/4 to a point 676 feet East of the SW 1/4 of the SW 1/4 of the NE 1/4 of said Section 18 and containing three and 27/100 acres of land more or less, according to the plat of the same as hereon platted, which said plat is hereby referred to and is made a part of this conveyance.

Said center line beginning at a point 675 feet West from the Northeast corner of the NE1/4 of NE1/4 of Section 18, Township 2,

Lincoln County

S., R. 68 East M.D.U.S. survey and running thence in a South-westerly direction through and over Northeast quarter to a point 23 feet East of the Southwest corner of the NE1/4 of NE1/4 of said Section 18, and containing 3 1/3 acres of land, more or less.

PARCEL: 3

A strip of land 100 feet in width over and across the grantors land being 50 feet in width on each side of the center line of the OSL and UNRR Co. as now located and staked upon the ground, said centerline being more particularly described as follows:

Said centerline beginning at a point 1048 feet East of the Northwest corner of the W1/2SW1/4 of Section 7, T1S., R69E., MDB&M, and running thence Southwesterly through and over said W1/2SW1/4 of Section 7 to a point 764 feet East of the Southwest corner of Section 7, also beginning at a point 501 feet South of the Northeast corner of section 13, T1S., R68E., and running thence Southwesterly through and over NE1/4NE1/4, SW1/4NE1/4, NE1/4SW1/4 and the SW1/4SW1/4 of Section 13, to a point 685 feet East of the Southwest corner of Section 13, T1S., R68E., MBD&M., the whole containing 17.11 acres, more or less.

PARCEL: 4

A strip of land 100 feet wide and 1124 feet in length over and across the NE1/4NW1/4 Section 18, T1S., R69E., MBD&M. of which the centerline is described as follows:

Commencing at a point on the North line of said Section 18, T1S., R69E., 345 feet East of the Northwest corner thereof, thence Southwesterly over and across said NW1/4NW1/4 Section 18, 1124 feet more or less to a point on the West line of said NW1/4NW1/4 Section 18, 843 feet South of the Northwest corner thereof and containing 2.58 acres, more or less.

PARCEL: 5

A strip of land 100 feet in width being 50 feet on each side of the center line of the old OSL and UNRR Co. as now located, being more particularly described as follows:

Said centerline beginning N 89°17'19" E along the South line of Section 7, T1S R68E, 639.92 feet from the Southwest corner Section 13, T1S R68E and running thence N 30°37'26" E, 113.01 feet; thence N 19°10'46" E, 330.30 feet; thence N 01°51'07" E, 217.04 feet; thence N 03°45'54" E, 154.41 feet; thence N 12°40'46" E, 271.90 feet; thence N 36°32'36" E, 349.12 feet; thence N 66°28'49" E, 110.19 feet to the North line SW1/4SW1/4 said Section 13, T1S R68E.

Also beginning N 89°17'19" E along the South line said Section 13, 1380.26 feet and N 00°36'04" W along 1/16 line, 1436.31 feet from the SW corner said Section 13 said point being on the West line NE1/4SW1/4 said Section 13, T1S, R68E running thence N 81°50'42" E,

Lincoln County

697.63 feet; thence N 72°50'48" E, 526.60 feet; thence N 58°23'09" E, 214.02 feet to the East line NE1/4SW1/4 Section 13, T1S R68E

Also beginning S 89°02'16" W along the 1/4 section line 1837.06 feet from the East 1/4 corner Section 13, T1S, R68E running thence N 31°36'24" E, 863.85 feet to the East line SW1/4NE1/4 Section 13, T1S R68E.

Also beginning N 00°50'37" W along the East line Section 13, T1S, R68E, 1371.12 feet and S 88°10'19" W along the 1/16 line 973.60 feet from the East 1/4 corner Section 13, T1S, R68E, running thence N 31°26'24" E, 92.66 feet; N 31°19'38" E, 466.26 feet; thence N 63°22'52" E, 171.82 feet; thence N 65°28'41" E, 878.50 feet; thence N 54°37'00" E, 357.42 feet; thence N 37°47'29" E, 64.21 feet; thence N 22°38'14" E, 205.74 feet; thence N 12°27'50" E, 197.93 feet; thence N 04°39'40" E, 168.91 feet; thence N 03°57'24" E, 2232.43 feet to a point which is S 88°01'18" E, 842.52 feet from the West 1/4 corner Section 7, T1S R69E.

This document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerk's Office, Pioche, Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 10th day of April 19 92.

Cornie Hogan
Clerk

Deputy Clerk

098288

FILED AND RECORDED AT REQUEST OF
Gary D. Fairman

April 10, 1992

at 50 MINUTES PAST 2 O'CLOCK

IN BOOK 100 OF CLERK'S

PAGE 608 LINCOLN

COUNTY, NEVADA

James D. Jones
RECORDED

BOOK 100 PAGE 613

097527

Lincoln County

FILED

Case No. 21-7143 31 OCT 14 P2:52

[Signature]
DEPUTY

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

FRANK DELMUE and ROSE DELMUE, husband and wife,
Plaintiffs,

vs.

UNION PACIFIC RAILROAD COMPANY, a Utah corporation, LINCOLN
COUNTY, a political subdivision of the State of Nevada; JOHN DOE
I through JOHN DOE X; JOHN DOE CORPORATION I through JOHN DOE
CORPORATION X; together with each and every one and all of the
unknown heirs of each and every one of the above-named
Defendants, their last known addresses being Lincoln County,
Nevada, unless otherwise stated herein; also all other persons
unknown claiming any right, title, estate, lien or interest in
the real property described in the complaint adverse to
Plaintiffs' ownership, or any cloud upon Plaintiffs', title
thereto,

Defendants.

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been
commenced in the above-entitled Court by the above-named
Plaintiffs against the above-named Defendants, which suit is now
pending; that this action is brought for the purpose of removing
clouds upon, and quieting title to, the hereinafter described
real property belonging to the Plaintiffs, situate and being in

GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
482 SOUTH STREET, P.O. BOX 9
CLY, NEVADA 89301
(702) 295-4622

98 PAGE 536

Lincoln County

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
483 FIFTH STREET, P.O. BOX 8
ELY, NEVADA 89301
(702) 238-4432

the County of Lincoln, State of Nevada, and to obtain Judgment by
order of the above-entitled Court that said Defendants have no,
and that none of said Defendants have any, estate, right, title,
interest or lien in or upon said real property, or any part
thereof, but that Plaintiffs are the owners thereof in fee simple
absolute; that the said Defendants, and each of them, their, and
each of their, servants, agents, attorneys and employees and all
unknown Defendants and all unknown heirs described as such, and
each of them, be forever restrained, enjoined and barred from
claiming or asserting any estate, right, title, interest, lien,
claim or possession in or to said real property or any part
thereof adverse to the Plaintiffs herein, and for such other and
further relief as equity may deem meet and proper in the
premises. Said real property is property situate in the County
of Lincoln, State of Nevada, and more particularly described on
Exhibit "A" attached hereto and made a part hereof.

DATED this 3 day of June, 1991.

GARY D. FAIRMAN, ESQ.
A Professional Corporation
Attorney for Plaintiff
P.O. Box 5
Ely, Nevada 89301

This document to which this certificate is attached is a full, true and correct
copy of the original, on file and of record in the County Clerk's Office, Lincoln
County, Nevada.

In witness whereof, I have hereunto set my hand and the Seal of the
Seventh Judicial District, Lincoln County, Nevada, this 14th day of June, 1991.

GARY D. FAIRMAN, ESQ.

Clerk

Deputy Clerk

Lincoln County

EXHIBIT "A"

The following parcels of real property situate in Lincoln County, State of Nevada:

PARCEL: 1

Said center line beginning at a point 675 feet West from the Northeast corner of the NE1/4 of NE1/4 of Section 18, Township 2, S., R. 68 East M.D.U.S. survey and running thence in a Southwesterly direction through and over Northeast quarter to a point 23 feet East of the Southwest corner of the NE1/4 of NE1/4 of said Section 18, and containing $3 \frac{1}{3}$ acres of land, more or less.

PARCEL: 2

A strip of land 100 feet in width over and across the grantors land being 50 feet in width on each side of the center line of the OSL and UNRR Co. as now located and staked upon the ground, said centerline being more particularly described as follows: Said centerline beginning at a point 1048 feet East of the Northwest corner of the W1/2SW1/4 of Section 7, T1S., R69E., MDB&M, and running thence Southwesterly through and over said W1/2SW1/4 of Section 7 to a point 764 feet East of the Southwest corner of Section 7, also beginning at a point 501 feet South of the Northeast corner of section 13, T1S., R68E., and running thence Southwesterly through and over NE1/4NE1/4, SW1/4NE1/4, NE1/4SW1/4 and the SW1/4SW1/4 of Section 13, to a point 685 feet East of the Southwest corner of Section 13, T1S., R68E., MDB&M., the whole containing 17.11 acres, more or less.

PARCEL: 3

A strip of land 100 feet wide and 1124 feet in length over and across the NE1/4NW1/4 Section 18, T1S., R69E., MDB&M. of which the centerline is described as follows:

Commencing at a point on the North line of said Section 18, T1S., R69E., 846 feet East of the Northwest corner thereof, thence Southwesterly over and across said NW1/4NW1/4 Section 18, 1124 feet more or less to a point on the West line of said NW1/4NW1/4 Section 18, 843 feet South of the Northwest corner thereof and containing 2.58 acres, more or less.

PARCEL: 4

A strip of land 100 feet in width being 50 feet on each side of the center line of the old OSL and UNRR Co. as now located, being more particularly described as follows:

Lincoln County

Said centerline beginning N 89°17'19" E along the South line of Section 7, T1S R68E, 639.92 feet from the Southwest corner Section 13, T1S R68E and running thence N 30°37'26" E, 113.01 feet; thence N 19°10'46" E, 330.30 feet; thence N 01°51'07" E, 217.04 feet; thence N 03°45'54" E, 154.41 feet; thence N 12°40'46" E, 271.90 feet; thence N 36°32'36" E, 349.12 feet; thence N 66°28'49" E, 110.19 feet to the North line SW1/4SW1/4 said Section 13, T1S R68E.

Also beginning N 89°17'19" E along the South line said Section 13, 1380.26 feet and N 00°36'04" W along 1/16 line, 1436.31 feet from the SW corner said Section 13 said point being on the West line NE1/4SW1/4 said Section 13, T1S, R68E running thence N 81°50'42" E, 697.63 feet; thence N 72°50'48" E, 526.60 feet; thence N 58°23'09" E, 214.02 feet to the East line NE1/4SW1/4 Section 13, T1S R68E.

Also beginning S 89°02'16" W along the 1/4 section line 1837.06 feet from the East 1/4 corner Section 13, T1S, R68E running thence N 31°36'24" E, 863.85 feet to the East line SW1/4NE1/4 Section 13, T1S R68E.

Also beginning N 00°50'37" W along the East line Section 13, T1S, R68E, 1371.12 feet and S 88°10'19" W along the 1/16 line 973.60 feet from the East 1/4 corner Section 13, T1S, R68E, running thence N 31°26'24" E, 92.66 feet; N 31°19'38" E, 466.26 feet; thence N 63°22'52" E, 171.82 feet; thence N 65°28'41" E, 878.50 feet; thence N 54°37'00" E, 357.42 feet; thence N 37°47'29" E, 64.21 feet; thence N 22°38'14" E, 205.74 feet; thence N 12°27'50" E, 197.93 feet; thence N 04°39'40" E, 168.91 feet; thence N 03°57'24" E, 2232.43 feet to a point which is S 88°01'18" E, 842.52 feet from the West 1/4 corner Section 7, T1S R69E.

097527

FILED AND RECORDED AT REQUEST OF
Gary Fairman, Esq.

October 17, 1991

AT 03 MINUTES PAST 2 O'CLOCK

AM IN BOOK 98 OF OFFICIAL

RECORDS PAGE 506 LINCOLN

COUNTY, NEVADA

KIRK SUTZER

County Recorder
Deputy

Lincoln County

CERTIFICATE OF REDEMPTION

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, Pioche Pacific Railroad Co., paid by Cox Corporation of 1810 South Main St. #617, Salt Lake City, UT 84115, the duly qualified redemptioner (or successor or assignee of redemptioner) according to law, has paid to the undersigned Treasurer and Ex-officio Tax Receiver of the County of Lincoln, State of Nevada, the sum of \$ 1,449.06 . Lawful money of the United States of America, the receipt whereof is hereby acknowledged, and

WHEREAS, said sum is the total of all delinquent taxes legally chargeable against the property herein described, and all penalties, interest, and costs and accrued taxes to date hereof on the following described property; to-wit;

Parcel No. 01-021-03 2 A. Land in SE Corner SE1/4SE1/4 Sec 15 and in SW Corner SW1/4SW1/4 Sec 14 T1N R67E, service station, restaurant, 2 trailer hookups & improvements, Pioche Town

Fiscal Year Taxes	1986-1987	\$ 349.71
	1987-1988	\$ 395.60
	1988-1989	\$ 409.14
Penalties, interest & costs		\$ 294.61
Total		\$ 1,449.06

NOW, THEREFORE, in consideration of the premises and the said payments, this Certificate of Redemption of said property is executed and delivered, in conformity with the statutes in such cases made and provided.

IN WITNESS WHEREOF, I have hereunto set my hand this 4th day of May, 1989 .

Ruby Lister
Treasurer and Ex-officio
Tax Receiver in and for
the County of Lincoln
State of Nevada

STATE OF NEVADA)
COUNTY OF LINCOLN) ss.

On this 4th day of May, 1989 , personally appeared before me, the undersigned authority in and for the County of Lincoln, State of Nevada, RUBY LISTER, known to me to be the Treasurer and Ex-officio Tax Receiver in and for said county and the person described in and who executed the foregoing instrument and who duly acknowledged to be what she executed the same, as such official; freely and voluntarily and for the uses and purposes herein mentioned.

Frank C. Hulsh
Clerk in and for the
County of Lincoln
State of Nevada

No. 91254
FILED AND RECORDED IN THE
Lincoln Co. Treasurer
May 24, 1989
A-20
P-125
C-125
FRANK C. HULSH
COUNTY REC'D

By *Mare Conner* Deputy

Lincoln County

80824

8.6824

TAX CERTIFICATE

Office of the Treasurer and Ex-officio
Tax Receiver of Lincoln County, Nevada

Treasurer's Certificate for Holding
Property for Delinquent Tax for
the Fiscal Year 1986-1987

*** A ***

7-241-58 ACHTEN, HARRY & PEGGY R.
1-089-01 ADAMS, CHARLES & JANICE
1-089-02 ADAMS, CHARLES & JANICE
1-089-03 ADAMS, CHARLES & JANICE
7-241-24 ANDERSON, MARILYN ET AL
3-053-02 ANDERSON, MARILYN ET AL
8-231-01 ANDREWS, MIRIAM P.

125.77	24.86	3.00	153.63
86.22	12.03	3.00	101.25
13.64	6.95	3.00	23.59
15.70	7.11	3.00	25.89
61.08	15.17	3.00	79.25
183.68	33.56	3.00	220.24
	147.62		1,094.79
944.17		3.00	
104.00	21.60	3.00	128.60
19.84	8.98	3.00	31.82

4-113-01 AVILEZ, MARCUS
4-114-04 AVILEZ, MARCUS

*** B ***

7-231-04 BRAYTON, RICHARD & GEORGINA
7-611-29 BROWN, HAROLD L.

280.15	48.02	3.00	331.17
451.80	74.76	3.00	529.56

*** C ***

9-012-76 C.V.S. FINANCIAL INC.
5-021-03 CAVE VALLEY RANCH
4-011-05 CHANDLER, LES & GALE
9-011-70 COMET MINES INC.
7-161-67 COX FLOYD LEE & HELEN
7-161-49 COX, FLOYD LEE & HELEN D.
6-291-10 CRAWFORD, KEVIN B & JANET

124.71	24.71	3.00	152.42
363.99	60.60	3.00	427.59
140.13	20.95	3.00	164.08
16.48	6.66	3.00	26.14
63.81	15.58	3.00	82.39
440.18	72.03	3.00	515.21
369.52	61.44	3.00	433.96

*** D ***

7-411-07 DICKEY, VERN E.
5-121-08 DILL, WALLACE M. & CHARLOTTE
3-131-05 DOMBROWSKI, SOPHIA M.

20.44	9.06	3.00	32.50
181.95	33.30	3.00	218.25
52.24	13.84	3.00	69.08

*** E ***

7-121-25 EDWARDS, KEITH & JUDY
7-161-64 EMPLE, VALERIE W.
3-096-06 EYRAUD, JOHN R. & DEBRA K.

46.80	9.28	3.00	59.08
93.74	20.06	3.00	116.80
102.22	21.34	3.00	126.56

*** F ***

2-011-01 FIRST NATIONAL BANK OF LAYTON
2-074-02 FLINSPACH, RICHARD & COLLEEN
3-054-03 FORBES, ALEXANDER & LAWEE B
9-011-78 FORESTER, GEMMILL & FARMER ETAL
4-091-02 FRENHNER, ALBERT C. & BARBARA
4-091-04 FRENHNER, ALBERT C. & BARBARA P.
4-091-04 FRENHNER, ALBERT C. & BARBARA P.

309.22	27.64	3.00	339.86
140.60	27.10	3.00	170.70
76.81	17.53	3.00	97.34
12.71	7.91	3.00	23.62
279.60	47.94	3.00	330.54
21.70	9.26	3.00	33.96
37.12	11.59	3.00	51.81
124.71	24.71	3.00	152.42

74 110616

Lincoln County

*** G ***

6-041-15	GALINDO, GEORGE A. ET AL	35.13	11.27	3.00	49.40
7-666-02	GUNDERSON, EDWIN & NORMA J.	21.83	9.28	3.00	34.11
7-651-01	GUNDERSON, EDWIN & NORMA 1/2	376.31	62.44	3.00	441.75
7-368-01	GUNDERSON, EDWIN & NORMA 1/2	235.72	41.36	3.00	280.08
7-371-07	GUNDERSON, EDWIN & NORMA 1/2	467.38	76.11	3.00	546.49
7-661-01	GUNDERSON, EDWIN W. & NORMA J.	21.83	9.28	3.00	34.11
7-661-02	GUNDERSON, EDWIN W. & NORMA J.	21.83	9.28	3.00	34.11
7-662-01	GUNDERSON, EDWIN W. & NORMA J.	21.83	9.28	3.00	34.11
7-662-02	GUNDERSON, EDWIN W. & NORMA J.	21.83	9.28	3.00	34.11
7-663-01	GUNDERSON, EDWIN W. & NORMA J.	10.92	7.63	3.00	21.55
7-663-02	GUNDERSON, EDWIN W. & NORMA J.	10.92	7.63	3.00	21.55
7-664-01	GUNDERSON, EDWIN W. & NORMA J.	10.92	7.63	3.00	21.55
7-664-02	GUNDERSON, EDWIN W. & NORMA J.	10.92	7.63	3.00	21.55
7-665-01	GUNDERSON, EDWIN W. & NORMA J.	21.83	9.28	3.00	34.11
7-665-02	GUNDERSON, EDWIN W. & NORMA J.	21.83	9.28	3.00	34.11
7-666-01	GUNDERSON, EDWIN W. & NORMA J.	21.83	9.28	3.00	34.11
7-361-03	GUNDERSON, EDWIN W. & NORMA J.	8.49	7.27	3.00	18.76

*** H ***

4-031-08	HARDY, CLARK M. ET AL	513.14	82.97	3.00	599.11
6-161-06	HEIZER, MICHAEL	571.92	67.01	3.00	641.93
7-611-49	HIGBEE, VAUGHN M. ET A TRUST.	35.10	8.46	3.00	46.56
2-074-12	HOLLINGSHEAD, LAVAR	36.02	8.52	3.00	47.54
9-011-22	HOLLINGSHEAD, LAVAR	303.15	51.47	3.00	357.62
2-181-02	HUNT, DOROTHY R.	236.60	41.50	3.00	281.10

*** K ***

6-161-02	KONDRATIFF, VIRGINIA DWAN	248.19	32.47	3.00	283.66
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*** L ***

7-611-20	LAMB, MERLIN & JANICE	224.04	40.53	3.00	267.57
3-192-01	LARRIVEE, ELLEN E. 1/2 INT, ETAL	107.38	22.11	3.00	132.49
8-051-08	LITTLE, BRUCE T. 1/3 ET AL	155.44	29.31	3.00	187.75

*** M ***

3-132-06	MAEDER, CATHERINE E.	268.10	46.21	3.00	317.31
5-171-35	MATLOFF, GARY	35.26	11.29	3.00	49.55
1-121-21	MULLINS, RICHARD J & LENORE	6.91	7.03	3.00	16.94

*** P ***

1-021-03	PICCHE PACIFIC RAILROAD CO.	349.71	58.46	3.00	411.17
2-043-10	PRINCE, LESLIE & RICHARD	118.80	14.32	3.00	136.12

*** R ***

5-171-24	ROSE, RALPH	31.77	10.76	3.00	45.53
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*** S ***

5-171-20	SCUDIERO, WM. A. JR.	105.14	21.77	3.00	129.91
3-172-14	SMITH, ETHEL M	74.69	17.21	3.00	94.90
3-172-15	SMITH, ETHEL M	72.36	11.07	3.00	86.43
8-021-07	STEWART, LED K. & DELORES	83.40	11.84	3.00	98.24

*** T ***

2-091-01	THIRYOT, JAMES	112.18	22.83	3.00	138.01
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Lincoln County

08-051-08 Little, Bruce T. & Jeanene (1/3 int)
Ward, Jimmie J. & Bonnie (1/3 int) Barlow 1978 Trust (1/3 in)
1 lot 8 in Stewart Subdivision

03-132-06 Maeder, Catherine E.
1 lot 8 in Block B Gott., house & impts, Caliente City

05-171-35 Matloff, Gary
5.015 A. in S1/2NE1/4SE1/4SW1/4 S26 T5N R67E

01-121-21 Mullins, Richard J. & Lenore H.
3 lots 38,39 & 40 in Block 24 in Pioche Town

01-021-03 Pioche Pacific Railroad Co. & Cox Oil Co.
2 A. Land in SE corn SE1/4SE1/4 Sec 15 and in SW Corn
SW1/4SW1/4 Sec 14 T1N R67E, service station, restaurant, 2
trailer hookups & improvements

02-043-10 Prince, Leslie & Richard
portion of lot South 95 ft of lot 3 in Block 19 in Panaca
Town, house & improvements, personal property

05-171-24 Rose, Ralph
5 A. E1/2SW1/4SE1/4SW1/4 Sec 26 T5N R67E

05-171-20 Scudiero, William A. Jr
14.97 A. SE1/4SW1/4 Sec 26 T5N R67E.

03-172-14 Smith, Ethel M.
1 lot 1 in Block Row S., house & impts in Caliente City

03-172-15 Smith, Ethel M.
Union Pacific Cor Lot on Rowan Dr. & Depot Ave., Lot UP in
Block R.Drive, house & improvements in Caliente City

08-021-07 Stewart, Leo K. & Delores E.
11 A. in NW1/4NW1/4 Sec 16 T7S R61E

02-091-01 Thiriot, James
1 lot 1 in Block 24, trailer hookup & sheds, Panaca Town

03-101-10 Unknown Owners
5.42 acres in SE1/4NE1/4 Sec 7 T4S R67E in Caliente City

04-063-03 Wadsworth, Charles E. & Verla
part of lot 4 in Block 56, house & impts, house & impts, per-
sonal property in Alamo Town

07-591-04 Wadsworth, Charles E. Jr. & Verla (1/2 int)
(MP) Wadsworth, Donald Clayton & Myrna Dell (1/2 int)
131.45 acres S1/2S1/2 Sec 29 T6S R61E, Chute, corrals &
squeezes; 07-601-14 38.14 A. in SE1/4SW1/4 Sec 30 T6S R61E;
07611-61 app 5.88 Acres in SW1/4SW1/4 Sec 29 T6S R61E;
07-311-02 40 A. in S1/2N1/2NW1/4 Sec 23 T4S R60E, personal
property, Water in Pahrnagat Lakes and Spec. Assessment in
Ash Spring Irrig.

Lincoln County

- 07-601-20 (MP) Wadsworth, Charles E. & Verla
Wadsworth, D. Clayton & Myrna
20 A. S1/2SW1/4SE1/4 Sec 30 T6S R61E; 07-611-42 20 A.
S1/2SW1/4NE1/4 Sec 31 T6S R61E
- 06-161-04 Wadsworth, Charles E. & Verla
Wadsworth, Donald C. & Myrna Dell
80 A. W1/2NW1/4 Sec 24 T1N R58E, poss rights in Keno Springs
& improvements.
- 09-012-54 Wais, Marshall I. Jr. (1/2 int)
Wais, Deborah (1/2 int)
1 patented mining claim in unorganized mining district (Pat
No. 1024565 Survey No. 4549 A. Tram Site Lode)
- 08-161-03 Weber, William R., Brundy, Sally M.
120 A. E1/2SW1/4;SE1/4NW1/4 Sec. 9 T10S R67E, sheds & genera-
tor bldg, house & impts., house & impts., poss int in the
following water, Meadow Valley Wash Waters Appr. #2345 Appl
9196, personal property
- 09-011-29 Weston, W. David
3 patented mining claims in Ely Mining Dist (Newport, Rhonda,
Rhonda No. 1) (Survey No. 4165) (Sur. No. 4167)
- 09-011-30 Weston, W. David
5 patented mining claims, Highland Mining District (Sur. No.
4163 Velma, Dead Pine, Columbine, Missing Link, Last Chance
Silver Mine)
- 09-011-31 Weston, W. David
1 patented mining claim, Ely Mining District (Newport No. 1,
Survey No. 4165)
- 07-291-05 Whipple, Keith Murry Jr.
3.53 A. in SW1/4NW1/4 Sec 14 T4S R60E; house, water & septic
system & other improvements.
- 07-541-05 Williams, Earl C. & Ruth & Bryan Hafen
1240 acres S1/2SE1/4 Sec 14; NE1/4;N1/2SE1/4;SE1/4SE1/4 Sec
23; SW1/4NW1/4; W1/2SW1/4 Sec 24;NE1/4NW1/4;S1/2NW1/4;SW1/4;
NW1/4NW1/4 Sec 25; NE1/4NE1/4 Sec 26; N1/2NW1/4;NW1/4NE1/4;
SE1/4NW1/4;SW1/4NE1/4NE1/4SW1/4;N1/2SE1/4 Sec. 36, T5S, R60E;
farmstead, cabin, house, quonset storage, 2 stone graineries,
garage, cool house, tack room, shop, cow barn, stick corral,
cow & calf squeezes, loading chute, storage, bunk house &
bath house, trailer hookup, water & septic system; 07-541-03;
80 acres SE1/4NE1/4 Sec 10; SW1/4NW1/4 Sec 11, T5S, R60E;
personal property & water
- 02-011-02 Williams, Grace M. & O'Connor, Patricia J.
part of lot 4 in Block 20; portion of SE1/4SE1/4 Sec 5, T2S
R68E, house & improvements, all in Panaca Town
- 07-671-12 Woolley, Bobby P. & Juanita
10.37 acres 2 lots 15 & 16 Sunrise acres Subdivision tract 1

8-824
FILED AND RECORDED AT COUNTY OF
Lincoln County Treasurer
4 May 1987
P. 20
P. 74
P. 616
Frank C. Bullock

79761

Lincoln County

RECORDING REQUESTED BY

And When Recorded Mail To

Name DISTRICT REAL ESTATE DIRECTOR
Street UNION PACIFIC RAILROAD COMPANY
Address 1476 DODGE STREET
City & State OMAHA, NEBRASKA 68179

Mail Tax Statements To

Space Above For
Recorder's Use

Name
Street
Address
City &
State

N.L.D. No. 4403-1

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, LOS ANGELES & SALT LAKE RAILROAD COMPANY, a Utah corporation, GRANTOR, does hereby remise, release, and forever quitclaim unto UNION PACIFIC RAILROAD COMPANY, a Utah corporation, GRANTEE, all right, title, and interest in and to those certain parcels of land situate in the County of Lincoln, State of Nevada, described in Exhibit A attached hereto and by this reference made a part hereof.

EXCEPTING from this grant and reserving unto the GRANTOR, its successors and assigns, all right, title, and interest in and to all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered on the

1.

BOOK 59 PAGE 323

real estate described in Exhibit A, including, without limiting the generality of the foregoing, all coal, oil, and gas and rights thereto, together with the sole, exclusive, and perpetual right to explore for, remove, and dispose of said minerals by any means or methods suitable to the GRANTOR, its successors and assigns, but without entering upon or using the surface of the real estate described in Exhibit A and in such manner as not to damage the surface of the real estate described in Exhibit A.

This grant is made subject to taxes for the year 1982-83 which the GRANTEE assumes and agrees to pay any covenants, conditions, and restrictions of record.

IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed on its behalf by its officers thereunto duly authorized this 13th day of October, 1983.

LOS ANGELES & SALT LAKE RAILROAD COMPANY

By [Signature]
Executive Vice President

Attest:

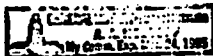
[Signature]
Assistant Secretary

Lincoln County

STATE OF NEBRASKA)
) SS
COUNTY OF DOUGLAS)

On October, 19 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared C. F. Schaefer, known to me to be the Executive Vice President, and D. N. Tinnery, known to me to be the Assistant Secretary, of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



[Signature]
Notary Public in and for said
County and State

Lincoln County

L.A. & S.L.R.R. CO.
(U.P.R.R. CO. - LESSEE)

LINCOLN COUNTY, NEVADA
(NEAR CRESTLINE)

Description of property to be acquired from Margaret Martin and John A. Crockett and for subsequent conveyance to County of Lincoln for relocation of Nevada State Highway No. 75.

A strip of land situated in SW1/4 NE1/4 of Section 26, Township 3 South, Range 70 East of the Mt. Diablo Meridian in Lincoln County, Nevada, more particularly. Described as follows:

Commencing at the northeast corner of Section 26;

Thence west along the north line of said Section 26 a distance of 2759.32 feet, more or less, to a point in the centerline of original main track of the Los Angeles and Salt Lake Railroad Company, as formerly constructed and operated (now a side track);

Thence southeasterly along said centerline of original main track, which is a straight line that forms an angle of 60°22'49" from east to southeast with the north line of said Section 26, a distance of 2543.26 feet;

Thence southwesterly at right angles a distance of 100.0 feet to a point on the westerly right-of-way line of said Railroad that is 2763.67 feet distant, southwesterly from said northeast corner of Section 26, measured along a straight line which forms an angle of 54°41'04" from west to southwest with the north line of said Section 26, said point being the TRUE POINT OF BEGINNING;

Thence northwesterly along said westerly right-of-way line, which is parallel with and 100.0 feet southwesterly at right angles from said centerline of original main track, a distance of 1087.0 feet, more or less, to a point on north line of the SW1/4 NE1/4 of said Section 26;

Thence westerly along the north line of said SW1/4 NE1/4 of Section 26, a distance of 6.9 feet, more or less, to a point that is 106.0 feet southwesterly, measured at right angles, from said centerline of original main track;

Thence southeasterly along a straight line parallel with and 106.0 feet distance southwesterly from said centerline of original main track, a distance of 1090.0 feet, more or less, to a point opposite the TRUE POINT OF BEGINNING;

Lincoln County

Thence southeasterly at right angles to the last described line a distance of 6.0 feet to the TRUE POINT OF BEGINNING:

Containing an area of 0.15 of an acre, more or less.

Also, a strip of land 60.0 feet wide situate in the SE1/4 NE1/4 of Section 26, Township 3 South, Range 70 East of the Mt. Diablo Meridian in Lincoln County, Nevada, lying between lines parallel with and/or concentric with and 30.0 feet on each side of the following described centerline of the proposed relocation State Highway No. 75, and extending northeasterly from the easterly line of that certain tract of land heretofore conveyed to Los Angeles and Salt Lake Railroad Company by Margaret Martin and John A. Crockett by Bargain and Sale Deed, dated November 10, 1981, recorded December 7, 1981, as Document No. 74012 in the Lincoln County Records, to the southwesterly right-of-way line of existing Nevada State Highway No. 75.

Containing an area of 0.83 of an acre, more or less.

Commencing at the northeast corner of Section 26;

Thence west along the north line of said Section 26, a distance of 2759.32 feet, more or less, to a point in the centerline of the original main track of the Los Angeles and Salt Lake Railroad Company, as formerly constructed and operated (now a side track);

Thence southeasterly along said centerline of original main track, which is a straight line that forms an angle of $60^{\circ}22'49''$ from east to southeast with the north line of said Section 26, a distance of 2593.26 feet;

Thence northeasterly at right angles a distance of 87.77 feet to the beginning of a tangent curve concave northwesterly having a radius of 250.0 feet;

Thence northeasterly a distance of 145.94 feet along said curve, through a central angle of $33^{\circ}26'50''$;

Thence northeasterly a distance of 89.21 feet along a straight line tangent to the end of the last described curve to the TRUE POINT OF BEGINNING, which is a point on said easterly line of the tract of land conveyed by Margaret Martin and John A. Crockett by Bargain and Sale Deed, dated November 10, 1981 that is 300.0 feet northeasterly at right angles from said centerline of original main track, said point also being 2387.89 feet southwesterly from the northeast corner of Section 26, measured along a straight line which forms an angle of

Lincoln County

58°06'32" from west to southwest with the north line of Section 26;

Thence continuing northeasterly along the last described straight line extended a distance of 305.53 feet to the beginning of a tangent curve concave southerly having a radius of 250.0 feet;

Thence northeasterly and easterly along said curve, through a central angle of 96°57'35" a distance of 423.06 feet to a point in the centerline of existing Nevada State Highway No. 75. Being 124.0 feet, more or less, beyond the strip of land hereinabove described.

Office of Chief Engineer
Omaha, Nebraska
February 19, 1982

79761

FILED AND RECORDED AT REQUEST OF
Union Pacific Railroad
March 30, 1984

AT 1 MINUTES PAST 2 O'CLOCK
P M IN BOOK 59 OF OFFICIAL

RECORDS, PAGE 323 LINCOLN
COUNTY, NEVADA

YURIKO SETZER

COUNTY CLERK

Mara Blackhawk

79569

Lincoln County

RECORDING REQUESTED BY
And When Recorded Mail To

Name M.A. Passo
Street Union Pacific Railroad Co.
Address 1416 Dodge Street
City & State Omaha, Nebraska 68179

DOCUMENTARY TRANSFER OF \$ 8.82
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF TRANSFER,
UNDER PENALTY OF PERJURY.
Michael A. Passo UPRR
SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX. (SEE INSTRUCTIONS)

Mail Tax Statements To

Name
Street
Address
City & State

Space Above For
Recorder's Use

N.L.D. No. 4507-2

No. 79569
FILED AND RECORDED AT REQUEST OF
Union Pacific Railroad
February 16, 1984
AT 40 MINUTES PAST 1 O'CLOCK
P.M. BOOK 58 OF OFFICIAL
RECORDS, PAGE 592 LINCOLN
COUNTY, NEVADA.

YURIKO SETZER

QUITCLAIM DEED

For a valuable consideration, receipt of which is hereby acknowledged, LOS ANGELES & SALT LAKE RAILROAD COMPANY, a Utah corporation, GRANTOR, does hereby remise, release, and forever quitclaim unto UNION PACIFIC RAILROAD COMPANY, a Utah corporation, GRANTEE, all right, title, and interest in and to the land described in the attached Exhibit A and the culverts and bridges described in the attached Exhibit B situate in the County of Lincoln, State of Nevada. Exhibits A and B are by this reference made a part hereof.

The property described in Exhibits A and B is conveyed subject to:

1.

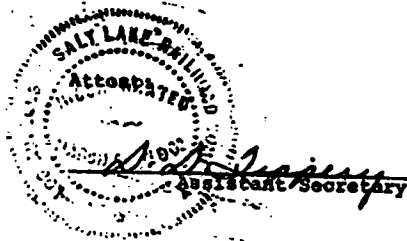
Lincoln County

1. Taxes for the fiscal year 1983-1984.
2. Conditions, restrictions, reservations, easements, and encumbrances of record.

IN WITNESS WHEREOF, the GRANTOR has caused these presents to be executed on its behalf by its officers thereunto duly authorized this 9th day of February, 1984.

LOS ANGELES & SALT LAKE RAILROAD COMPANY

By J. R. Dan
Vice President

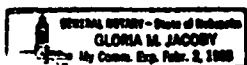


Lincoln County

STATE OF NEBRASKA)
COUNTY OF DOUGLAS) SS

On February 9, 1984, before me, the undersigned, a Notary Public in and for said County and State, personally appeared J. R. Davis, known to me to be the Vice President, and D. D. Tippet, known to me to be the Assistant Secretary, of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



Gloria M. Jacoby
Notary Public in and for said
County and State

Lincoln County

EXHIBIT A

LOS ANGELES & SALT LAKE RAILROAD COMPANY

(UNION PACIFIC RAILROAD COMPANY - LESSEE)

LINCOLN COUNTY, NEVADA

Sell all interest in the Prince and Pioche Branches to Lincoln County, Nevada.

All right, title and interest in and to the right-of-way of the Prince and Pioche Branches of the Los Angeles & Salt Lake Railroad Company, situate in Lincoln County, Nevada, in, over and across the legal subdivisions identified as follows:

<u>Subdivision</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Meridian</u>
W ₁ NE ₁ , E ₁ NW ₁ , and NE ₁ SW ₁	5	4 S.	67 E.	Mt. Diablo
W ₁ E ₁ and NE ₁ NE ₁	32	3 S.	67 E.	Mt. Diablo
S ₁ SE ₁	29	"	"	" " "
W ₁ NE ₁ , E ₁ NW ₁ , N ₁ SW ₁ , and SW ₁ SW ₁	28	"	"	" " "
SE ₁ NE ₁ , E ₁ SE ₁ , and SW ₁ SE ₁	21	"	"	" " "
N ₁ NW ₁ , SW ₁ NW ₁ , and NW ₁ SW ₁	22	"	"	" " "
N ₁ NE ₁ , SW ₁ NE ₁ , NW ₁ SE ₁ , and E ₁ SW ₁	15	"	"	" " "
E ₁ SE ₁	10	"	"	" " "
N ₁ NW ₁ , SW ₁ NW ₁ , and NW ₁ SW ₁	11	3 S.	67 E.	Mt. Diablo
N ₁ NE ₁ , SW ₁ NE ₁ , NW ₁ SE ₁ , and E ₁ SW ₁	2	"	"	" " "
E ₁ SW ₁	35	2 S.	67 E.	Mt. Diablo
N ₁ NW ₁ , SW ₁ NW ₁ , and NW ₁ SW ₁	36	"	"	" " "
NE ₁ , NW ₁ SE ₁ , and E ₁ SW ₁	25	"	"	" " "
E ₁ SE ₁	24	"	"	" " "

Lincoln County

<u>Subdivision</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Meridian</u>
NW ₁ and NW ₂ SW ₄	19	2 S.	68 E.	Mt. Diablo
NE ₁ , W ₂ SE ₄ , and E ₁ SW ₄	18	"	"	" " "
E ₁ SE ₄	7	"	"	" " "
NE ₁ NW ₂ and W ₂ W ₂	8	"	"	" " "
N ₂ NE ₁ , SW ₂ NE ₁ , NW ₄ SE ₁ , E ₁ SW ₂ , NW ₂ SW ₁ and S ₂ NW ₄	5	"	"	" " "
E ₁ SE ₁	32	1 S.	68 E.	Mt. Diablo
N ₂ NW ₂ , SW ₂ NW ₂ , and NW ₄ SW ₄	33	"	"	" " "
N ₂ SE ₁ , E ₁ SW ₂ , and SW ₂ SW ₄	28	"	"	" " "
E ₁ NE ₁ , SW ₂ NE ₁ , NW ₄ SE ₁ , SE ₂ NW ₂ and N ₂ SW ₂	27	"	"	" " "
NW ₂ NW ₂	26	"	"	" " "
SE ₁ NE ₁ , N ₂ SE ₁ , SW ₂ SE ₁ , E ₁ SW ₂ and SW ₂ SW ₄	23	1 S.	68 E.	Mt. Diablo
E ₁ NW ₂	24	"	"	" " "
E ₁ NE ₁ , SW ₂ NE ₁ , NW ₄ SE ₁ , N ₂ SW ₂ and SW ₂ SW ₄	13	"	"	" " "
NW ₂ NW ₂	18	1 S.	69 E.	Mt. Diablo
W ₂ W ₂	7	"	"	" " "
SW ₂ SW ₄	6	"	"	" " "
NE ₁ NW ₂ , W ₂ NE ₁ , SE ₁ NE ₁ , and E ₁ SE ₁	1	1 S.	68 E.	Mt. Diablo
SE ₁ NW ₂ , W ₂ SW ₂ , and SE ₁ SW ₂	35	1 N.	68 E.	Mt. Diablo
W ₂ NE ₁ , SE ₁ NE ₁ , and NE ₁ SE ₁	34	"	"	" " "

Lincoln County

<u>Subdivision</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Meridian</u>
SW ₁ NE ₁ , N ₂ SW ₁ , SE ₁ SW ₁ , and SW ₂ SE ₁	27	1 N.	68 E.	Mt. Diablo
NE ₁ NE ₁ , W ₂ NE ₁ , SE ₁ NE ₁ , and NE ₂ SE ₁	28	"	"	" " "
SW ₁ NE ₁ , N ₂ SW ₁ , and SE ₁ SW ₁	21	"	"	" " "
N ₂ NE ₁ and SE ₁ NE ₁	20	"	"	" " "
SW ₁ NE ₁ , N ₂ SW ₁ , SE ₁ SW ₁ , and SW ₂ SE ₁	17	"	"	" " "
NE ₁ NE ₁ , W ₂ NE ₁ , SE ₁ NE ₁ , and NE ₂ SE ₁	18	"	"	" " "
W ₂ SW ₁ and SE ₁ SW ₁	7	"	"	" " "
N ₂ SE ₁	12	1 N.	67 E.	Mt. Diablo
E ₁ SE ₁ , SW ₂ SE ₁ , and SE ₂ SW ₁	11	"	"	" " "
NW ₁ and N ₂ SW ₁	14	"	"	" " "
N ₂ NE ₁ and SE ₁ NE ₁	15	"	"	" " "
SE ₁ SW ₁ and SW ₂ SE ₁	10	"	"	" " "
SE ₁	9	"	"	" " "
SE ₁	8	"	"	" " "
E ₁ SW ₁ , W ₂ SE ₁ , and SE ₂ SE ₁	7	"	"	" " "
E ₁ NW ₁ , SW ₂ NE ₁ , NE ₁ SW ₁ , and W ₂ SE ₁	18	"	"	" " "
W ₂ NE ₁ , SE ₁ NE ₁ , and E ₁ SE ₁	19	"	"	" " "
SW ₁ SW ₁	20	"	"	" " "
NW ₁ , W ₂ NE ₁ , SE ₁ NE ₁ , W ₂ SW ₁ , E ₁ SE ₁ , and SE ₂ SE ₁	29	"	"	" " "
SW ₁ NW ₁	28	"	"	" " "

Lincoln County

<u>Subdivision</u>	<u>Section</u>	<u>Township</u>	<u>Range</u>	<u>Meridian</u>
NE $\frac{1}{4}$ NE $\frac{1}{4}$	32	1 N.	67 E.	Mt. Diablo
W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$	33	"	"	" " "

Also, all right, title and interest in and to all that portion of the right-of-way of the Pioche Branch of the Los Angeles & Salt Lake Railroad Company, situate in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 5, T. 4 S., R. 67 E., of the Mount Diablo Meridian in Lincoln County, Nevada, lying northerly of a line parallel with and 600.0 feet distant northerly, measured at right angles, from the south line of said Section 5..

Office of The Chief Engineer
Omaha, Nebraska
December 22, 1983

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Lincoln County

P/362.1

EXHIBIT B

PIOCHE BRANCH

MILEPOST LOCATION	BRIDGES	CULVERTS	REMARKS
0.92	8-Span		Timber Trestle
1.36			
1.44	9-Span	18"x44' CMP	Timber Trestle
1.84		16"x32" STLP	Stone Box
2.44		2"x2"x23'	Stone Box
2.57		30"x32' CMP	Stone Box
2.71		2"x2"x12'	Stone Box
3.00		2"x2"x12'	Stone Box
3.34	7-Span		Timber Trestle
3.44	4-Span		Timber Trestle
3.70	5-Span		Timber Trestle
4.20	1-Span		Timber Trestle
4.38			Timber Trestle
4.52		48"x36"x18'	T.V. Box
5.20		Quad. 20"x17"x15'	T.V. Box
5.59		18"x18"x26'	T.V. Box
5.81		18"x12"x26'	T.V. Box
6.13	2-Span	48"x36"x30'	T.V. Box
7.07	3-Span		Timber Trestle
8.33	7-Span		Timber Trestle
8.80			Timber Trestle
10.23		18"x46' CMP	
11.19		24"x24' CMP	
11.38		2- 36"x40' CMP	
11.63		48"x36"x24'	T.V. Box
11.91	1-Span	2- 48"x18"x20'	T.V. Box
12.29			Timber Trestle
12.45		18"x32' CMP	
12.55		24"x36' CMP	
12.66		18"x32' CMP	
12.78		18"x32' CMP	
13.10		18"x32' CMP	
13.29		2- 18"x18"x16'	T.V. Box
13.31		24"x32' CMP	
13.96		18"x32' CMP	
14.40		36"x34' CMP	
14.69		18"x56' CMP	
14.75		24"x26' CMP	
14.78	3-Span	24"x26' CMP	
16.12	4-Span		46' Timber Trestle
16.18			61' Timber Trestle
16.79		30"x32' CMP	
16.87		18"x24' CMP	Wood Box
17.44		36"x36"x20'	Rubble Box
18.03	10-Span	24"x24"x37'	144' Timber Trestle
18.30			
18.55		30"x40' CMP	
18.65		24"x20' RCP	
		18"x12"x24'	T.V. Box

Lincoln County

P/362.2

PIOCHE BRANCH - Continued

<u>MILEPOST LOCATION</u>	<u>BRIDGES</u>	<u>CULVERTS</u>	<u>REMARKS</u>
19.13	8-Span		120' Timber Trestle
19.45	8-Span		120' Timber Trestle
19.95		36"x32' CMP	
20.31	15-Span		224' Timber Trestle
20.50		36"x50' CMP	
20.70	6-Span		90' Timber Trestle
21.09		12"x12"x32'	Wood Box
21.24		30"x50' CMP	
21.93		48"x36"x30'	T.W. Box
21.95	1-Span		10' Timber Trestle
21.98		36"x24"x20'	T.W. Box
23.70	1-Span		14' Timber Trestle
24.06	4-Span		60' Timber Trestle
24.36		36"x36' CMP	
24.46		24"x24"x46'	Rubble Box
24.63	3-Span		54' Timber Trestle
24.87		48"x44' CMP	
24.88		36"x36"x24'	Rubble Box
25.04		36"x36"x24'	Rubble Box
25.05		2- 30"x44' CMP	
25.11		36"x36"x22'	Rubble Box
25.12		2- 30"x44' CMP	
25.16		24"x12"x20'	T.W. Box
25.45	1-Span		14' Timber Trestle
25.80		30"x26' CMP	
26.46		30"x30' CMP	
27.23		36"x36"x26'	Rubble Box
27.42	2-Span		Timber Trestle
27.95		36"x36"x33'	Rubble Box
28.03		48"x32' CMP	
30.64	4-Span		Timber Trestle
0.09@		36"x32" CMP	
0.11@		18"x32' CMP	
0.19@		24"x12"x27'	T.W. Box
0.07@		48"x48"x24'	T.W. Box

@ Side Track

Lincoln County

1/362.3

PRINCE BRANCH

<u>MILEPOST LOCATION</u>	<u>BRIDGES</u>	<u>CULVERTS</u>	<u>REMARKS</u>
0.20		36"x40' CMP	
0.43		24"x12"x32'	T.W. Box
0.90		36"x70' CMP	
1.08		29"x18"x58' CMP	
1.21		18"x12"x28'	T.W. Box
1.32		24"x12"x40'	T.W. Box
1.40		24"x12"x46'	T.W. Box
1.54		24"x12"x48'	T.W. Box
1.64		24"x12"x29'	T.W. Box
1.82		24"x12"x44'	T.W. Box
2.14		24"x12"x44'	T.W. Box
2.27		18"x30' CMP	
2.32		24"x12"x53' CMP	
2.44		24"x18"x42' CMP	
2.79		18"x12"x46'	T.W. Box
2.96		18"x20' CMP	
4.06		29"x18"x33' CMP	
4.27		30"x32' CMP	
4.37		24"x12"x36'	T.W. Box
4.47		36"x40' CMP	
4.74		18"x12"x20'	T.W. Box
5.15		24"x12"x26'	T.W. Box
6.31		24"x12"x33'	T.W. Box
6.45		24"x12"x36'	T.W. Box
6.55		24"x12"x24'	T.W. Box
6.64		24"x50' CMP	
6.70		14"x17"x16'	T.W. Box
6.82		18"x12"x16'	Wood Box
6.93		24"x24"x24'	T.W. Box
6.96		36"x65' CMP	
7.10		24"x24"x52'	T.W. Box
7.15		24"x24"x52'	T.W. Box
7.35		18"x12"x48'	T.W. Box
7.37		24"x12"x36'	T.W. Box
7.44		18"x12"x38'	T.W. Box
7.48		24"x24"x34'	T.W. Box
7.70	2-	21"x16"x16'	O.T.T.W. Box
7.75	3-	22"x17"x15'	O.T.T.W. Box
7.88	2-	13"x20' CMP	
7.98		14"x26' CMP	
8.25		36"x36"x60'	T.W. Box
8.36		36"x24"x40'	T.W. Box
8.47		16"x12"x28'	T.W. Box
8.63		30"x62' CMP	

Office of Chief Engineer
Omaha, Nebraska
December 22, 1983

79567

Lincoln County

RECORDING REQUESTED BY

And When Recorded Mail To

Name M.A. Passo
Street Union Pacific Railroad Co.
Address 1416 Dodge St.
City & State Omaha, Nebraska 68179

Mail Tax Statements To

Space Above For
Recorder's Use

Name
Street
Address
City &
State

N.L.D. No. 4507

MINERAL DEED

THIS MINERAL DEED, dated as of March 31, 1971, by and between LOS ANGELES & SALT LAKE RAILROAD COMPANY (formerly San Pedro, Los Angeles & Salt Lake Railroad Company), a Utah corporation, GRANTOR, and UNION PACIFIC RAILROAD COMPANY, a Utah corporation, GRANTEE;

W I T N E S S E T H:

WHEREAS, GRANTOR is the owner of all minerals and mineral rights in and to the land described in Exhibit "A" attached hereto, which land is subject to that certain Indenture of Lease dated January 1, 1936, between GRANTOR, as Lessor, and GRANTEE, as Lessee (hereinafter called the "System Lease"); and

1.

BOOK 58 PAGE 5750nd.

WHEREAS, pursuant to Section 7 of the System Lease, GRANTEE has the right to sell or otherwise dispose of the minerals and mineral rights in and to the land described in Exhibit "A", and

WHEREAS, Section 7 of the System Lease provides that in case the GRANTEE herein shall desire to sell or otherwise dispose of property covered thereby pursuant to the right contained in Section 7, such property shall first be sold and conveyed by the GRANTOR herein to the GRANTEE herein; and

WHEREAS, GRANTEE desires to acquire hereby and hereafter dispose of the minerals and mineral rights in and to the land described in Exhibit "A" as contemplated by said Section 7 pursuant to a corporate reorganization of the GRANTEE.

NOW, THEREFORE, for good and valuable consideration, receipt and adequacy of which is hereby acknowledged, GRANTOR hereby grants, sells, and conveys to GRANTEE all of GRANTOR's right, title, and interest in and to all minerals and all mineral rights of every kind and character now known to exist or hereafter discovered, including, without limiting the generality of the foregoing, all coal, oil, gas, and rights thereto in and to the land described in Exhibit "A," together with the sole, exclusive, and perpetual right to explore for, remove, and dispose of said minerals by any means or methods suitable to the GRANTEE, its successors and assigns, but without entering upon or using the surface of the land described in Exhibit "A," in such manner as not to damage the surface thereof

hereby excepted or to interfere with the use thereof by the GRANTOR, its lessees, licensees, successors, and assigns.

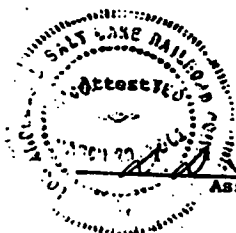
By the delivery and acceptance of this Deed, the GRANTOR and GRANTEE acknowledge that this Deed complies with and is in accordance with the provisions of Section 7 of the System Lease, and that the System Lease is now merged into GRANTEE's title.

IN WITNESS WHEREOF, GRANTOR has caused this Mineral Deed to be executed by its officers thereunto duly authorized the day and year first above written.

LOS ANGELES & SALT LAKE RAILROAD COMPANY

By


Vice President

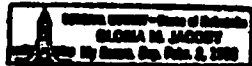



Assistant Secretary

STATE OF NEBRASKA }
COUNTY OF DOUGLAS } SS:

On February 7, 1984, before me, the undersigned, a Notary Public in and for said County and State, personally appeared J. R. Davis, known to me to be the Vice President, and D. D. Tippery, known to me to be Assistant Secretary, of the corporation that executed the within Instrument, known to me to be the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within Instrument pursuant to its bylaws or a resolution of its Board of Directors.

WITNESS my hand and official seal.



Gloria M. Jacoby
Notary Public in and for said
County and State

Lincoln County

Exhibit A .

LAASL RR CO

(UPRR CO - LESSEE)

LINCOLN COUNTY, NEVADA

Description of portions of the abandoned Pioche Branch Right-of-Way upon which mineral rights are to be conveyed to UPLRC.

All these portions of the abandoned right of way of the Pioche Branch of the Los Angeles and Salt Lake Railroad Company in Lincoln County, Nevada, which lie northerly of a line 600.0 feet distant northerly of and parallel with the south line of Section 5, T. 4 S, R. 67 E, of the Mount Diablo Meridian, and said portions being more particularly described in the following deeds:

Deed dated October 5, 1901 from Elizabeth A. Culverwell and Alice S. Culverwell to the San Pedro, Los Angeles and Salt Lake Railroad Company and recorded November 1, 1901, in Book T of Real Estate Deeds on pages 443-446 of the Records of Lincoln County, Nevada.

Deed dated December 20, 1906 from Charles Culverwell, Sr. and Catherine Culverwell, his wife, and Alice S. Culverwell to Caliente and Pioche Railroad Company and recorded January 28, 1907 in Book 4 of Real Estate Deeds on page 132-134 of the Records of Lincoln County, Nevada.

Quitclaim Deed dated November 23, 1954 from the City of Caliente to Los Angeles and Salt Lake Railroad Company and recorded December 14, 1954 in Book K-1 of Real Estate Deeds on page 82 of the Records of Lincoln County, Nevada.

Deed dated May 27, 1890 from Willima A. Liston and Angelina Liston, his wife, to The Oregon Short Line and Utah Northern Railway Company and recorded July 29, 1890 in Book Q of Real Estate Deeds on page 473 of the Records of Lincoln County, Nevada.

Deed dated May 27, 1890 from Dow Barton to the Oregon Short Line and Utah Northern Railway Company and recorded July 29, 1890 in Book Q of Real Estate Deeds on page 471 of the Records of Lincoln County, Nevada.

Deed dated May 27, 1890 from Isaac Barton and Carrie Barton, his wife, to the Oregon Short Line and Utah Northern Railway Company and recorded July 29, 1890 in Book Q of Real Estate Deeds on page 466 of the Records of Lincoln County, Nevada.

Exhibit A

BOOK

58 PAGE 579

Lincoln County

Exhibit A

Deed dated May 27, 1890 from Archibald C. Yoacham and Mary A. Yoacham, his wife, to The Oregon Short Line and Utah Northern Railway Company and recorded July 29, 1890 in Book Q of Real Estate Deeds on Page 481 of the Records of Lincoln County, Nevada.

Deed dated May 27, 1890 from Virginia L. Gordon and Archibald C. Yoacham to The Oregon Short Line and Utah Northern Railway Company and recorded July 29, 1890 in Book Q of Real Estate Deeds on page 476 of the Records of Lincoln County, Nevada.

Deed dated October 27, 1906 from Mary Yoacham to Caliente & Pioche Railroad Company and recorded December 11, 1906 in Book X of Real Estate Deeds on pages 78 and 79 of the Records of Lincoln County, Nevada.

Deed dated July 21, 1906 from John B. Atchison and Melinda Atchison, his wife, to The Oregon Short Line and Utah Northern Railway Company and recorded September 10, 1890 in Book Q of Real Estate Deeds on page 513 of the Records of Lincoln County, Nevada.

Deed dated October 18, 1890 from Charles Mathews, Sr. and Elizabeth Mathews, his wife, and Philip Mathews and Mary M. Mathews, his wife, to The Oregon Short Line and Utah Northern Railway Company and recorded December 6, 1890 in Book Q of Real Estate Deeds on page 566 of the Records of Lincoln County, Nevada.

Deed dated July 21, 1890 from John Newman to The Oregon Short Line and Utah Northern Railway Company and recorded September 10, 1890 in Book Q of Real Estate Deeds on page 515 of the Records of Lincoln County, Nevada.

Deed dated July 25, 1890 from James Ryan and Ann Ryan, his wife, to The Oregon Short Line and Utah Northern Railway Company and recorded September 10, 1890 in Book Q of Real Estate Deeds on page 518 of the Records of Lincoln County, Nevada.

Deed dated July 21, 1890 from Arthur O. Lee and Sarah L. Lee, his wife, to The Oregon Short Line and Utah Northern Railway Company and recorded September 10, 1890 in Book Q of Real Estate Deeds on page 525 of the Records of Lincoln County, Nevada.

Deed dated November 9, 1901 from R. H. Langford to San Pedro, Los Angeles and Salt Lake Railroad Company and recorded November 12, 1901 in Book T of Real Estate Deeds on pages 472-474 of the Records of Lincoln County, Nevada.

Lincoln County

Exhibit A

Deed dated July 21, 1890 from George A. Wadsworth and Elizabeth Wadsworth, his wife, to The Oregon Short Line and Utah Northern Railway Company and recorded September 10, 1890 in Book Q of Real Estate Deeds on page 520 of the Records of Lincoln County, Nevada.

Deed dated July 22, 1890 from Milton L. Lee and Annie Lee, his wife, to The Oregon Short Line and Utah Northern Railway Company and recorded September 10, 1890 in Book Q of Real Estate Deeds on page 523 of the Records of Lincoln County, Nevada.

Deed dated September 22, 1906 from J. N. Lee and M. K. Lee, his wife, to Caliente and Pioche Railroad Company and recorded October 9, 1906 in Book W of Real Estate Deeds on page 344 of the Records of Lincoln County, Nevada.

Deed dated November 8, 1901 from F. C. Lee to the San Pedro, Los Angeles and Salt Lake Railroad Company and recorded November 12, 1901 in Book T of Real Estate Deeds on pages 468-470 of the Records of Lincoln County, Nevada.

Deed dated September 18, 1906 from Mollie S. Maxson and H. B. Maxson, her husband, to Caliente and Pioche Railroad Company and recorded October 9, 1906 in Book W of Real Estate Deeds on page 343 of the Records of Lincoln County, Nevada.

Deed dated October 3, 1906 from Richard H. Langford and Maggie Lanford, his wife, to Caliente and Pioche Railroad Company and recorded November 14, 1906 in Book X of Real Estate Deeds on page 19 of the Records of Lincoln County, Nevada.

Deed dated August 12, 1907 from Mollie S. Maxson and H. B. Maxson, her husband, to Caliente and Pioche Railroad Company and recorded August 21, 1907 in Book Y of Real Estate Deeds on page 86-87 of the Records of Lincoln County, Nevada.

Deed dated November 8, 1901 from Geo. K. Riding to the San Pedro, Los Angeles and Salt Lake Railroad Company and recorded November 12, 1901 in Book T of Real Estate Deeds on pages 465-467 of the Records of Lincoln County, Nevada.

Deed dated December 10, 1906 from Edward R. Phillips to Caliente and Pioche Railroad Company and recorded December 18, 1906 in Book X of Real Estate Deeds on pages 93-94 of the Records of Lincoln County, Nevada.

Deed dated November 8, 1901 from J. T. Morgan and Susan D. Morgan, his wife, to the San Pedro, Los Angeles and Salt Lake Railroad Company and recorded November 12, 1901 in

Lincoln County

Exhibit A

Book T of Real Estate Deeds on pages 470-472 of the Records of Lincoln County, Nevada.

Deed dated February 5, 1912 from Prince Consolidated Mining and Smelting Company to the San Pedro, Los Angeles and Salt Lake Railroad Company and recorded February 13, 1912 in Book A-1 of Real Estate Deeds on pages 362-364 of the Records of Lincoln County, Nevada.

Deed dated July 21, 1890 from John N. Lee and Malissa K. Lee, his wife, to The Oregon Short Line and Utah Northern Railway Company and recorded September 10, 1890 in Book Q of Real Estate Deeds on page 527 of the Records of Lincoln County, Nevada.

Deed dated February 2, 1891 from Moses Martin to The Oregon Short Line and Utah Northern Railway Company and recorded April 15, 1891 in Book Q of Real Estate Deeds on page 584 of the Records of Lincoln County, Nevada.

Deed dated July 21, 1890 from Christian P. Ronnow and Amelia Ronnow, his wife, to The Oregon Short Line and Utah Northern Railway Company and recorded September 10, 1890 in Book Q of Real Estate Deeds on page 530 of the Records of Lincoln County, Nevada.

Deed dated August 5, 1909 from Christian P. Ronnow and Marie Ronnow, his wife, Joseph Ronnow and L. J. Ronnow, his wife, and C. C. Ronnow and Alice E. Ronnow, his wife to the San Pedro, Los Angeles and Salt Lake Railroad Company and recorded September 7, 1909, in Book A-1 of Real Estate Deeds on pages 186-187 of the Records of Lincoln County, Nevada.

Deed dated July 21, 1890 from Chas. Mathews, Sr. and Elizabeth Mathews, his wife, and Philip Mathews and Mary M. Mathews, his wife, to The Oregon Short Line and Utah Northern Railway Company and recorded September 10, 1890 in Book Q of Real Estate Deeds on page 532 of the Records of Lincoln County, Nevada.

Deed dated December 10, 1906 from George L. Edwards and M. M. Edwards, his wife, W. H. Edwards and E. A. Edwards, his wife, and H. S. Edwards and F. E. Edwards to Caliente and Pioche Railroad Company and recorded December 18, 1906 in Book X of Real Estate Deeds on pages 92-93 of the Records of Lincoln County, Nevada.

Deed dated October 2, 1906 from Christain P. Ronnow and Marie Ronnow, his wife, to Caliente and Pioche Railroad Company and recorded November 14, 1906 in Book X of Real Estate Deeds on page 18 of the Records of Lincoln County, Nevada.

Lincoln County

Exhibit A

Deed dated March 7, 1904 from Charles O. Whittemore and Sarah L. Whittemore, his wife, to the San Pedro, Los Angeles and Salt Lake Railroad Company and recorded March 19, 1904 in Book V of Real Estate Deeds on Page 82 of the Records of Lincoln County, Nevada.

Deed dated July 22, 1890 from Guiseppe Delmue and Genoveffa Delmue, his wife, to The Oregon Short Line and Utah Northern Railway Company and recorded September 10, 1890 in Book Q of Real Estate Deeds on page 537 of the Records of Lincoln County, Nevada.

Deed dated December 11, 1906 from Joseph Delmue and Genevieve Delmue, his wife, and Marcello Delmue to Caliente and Pioche Railroad Company and recorded July 1, 1907 in Book Y of Real Estate Deeds on pages 8-9 of the Records of Lincoln County, Nevada.

Deed dated February 29, 1908 from M. F. Laffan to Caliente and Pioche Railroad Company and recorded March 30, 1908 in Book Z of Real Estate Deeds on page 102 of the Records of Lincoln County, Nebraska.

Deed dated December 12, 1906 from Lincoln County Water, Storage and Improvement Company to Caliente and Pioche Railroad Company and recorded July 1, 1907 in Book Y of Real Estate Deeds on pages 7-8 of the Records of Lincoln County, Nevada.

Office of Chief Engineer
Omaha, Nebraska
February 1, 1984

79567
FILED AND RECORDED AT REQUEST OF
Union Pacific Railroad
February 16, 1984
AT 40 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 58 OF OFFICIAL
RECORDS, PAGE 575
LINCOLN COUNTY, NEVADA

YURIKO SETZER
COUNTY CLERK
Mara Blackhawk Deputy

75682

Lincoln County

AMIN I.R.S. 8.1.10.ETT

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARGARET J. MARTIN, a widow, as to an undivided 1/2 interest;
JOHN A. CROCKETT and MITZI S. CROCKETT, Husband & Wife as to an undivided 1/2 interest

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell
and Convey to LOS ANGELES AND SALT LAKE RAILROAD COMPANY,
a Utah corporation

all that real property situate in the _____ County of Lincoln

State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO:

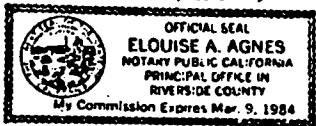
- 1) Taxes for the fiscal year 1981-82

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

Witness _____ hand _____ this 25 day of June, 1982
Margaret J. Martin John A. Crockett
Mitzi S. Crockett

STATE OF NEVADA California }
County of Riverside }
On this 28 day of May, 1982.
personally appeared before me, a Notary Public,
John A. Crockett and Mitzi S.
Crockett

who acknowledged that they executed the above
instrument.
Signed Elouise A. Agnes
Notary Public



CHICAGO TITLE INSURANCE COMPANY
428 SOUTH THIRD STREET
LAS VEGAS, NEVADA 89101
386-6811

Order No. LV 92703-NC

When Recorded, mail to Union Pacific Railroad
5480 Ferguson Drive
Los Angeles, Ca. 90022
Attn: Lawrence D. Lamb, Director
Real Estate Department

75682

FILED AND RECORDED AT REQUEST OF
CHICAGO TITLE Co.
JUNE 21, 1982
AT 40 MINUTE PART 2 OF BOOK
4 IN BOOK 50 OF OFFICIAL
RECORDS, PAGE 551 LINCOLN
COUNTY, NEVADA.
Guillelmo
COUNTY RECORDER

BCC 50 PAGE 551
and

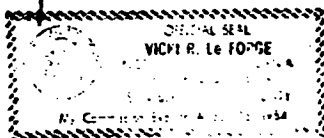
State of California

County of San Bernardino

88

- ACKNOWLEDGMENT - General -

On this 1st day of June A. D. 1982 before me,
Vicki R. Le Forge a Notary Public in and for the said
County and State, residing therein, duly commissioned and sworn, personally
appeared Margaret J. Martin



known to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that he executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official
seal the day and year in this Certificate first above written.

Vicki R. Le Forge
Notary Public in and for said County and State of California
My Commission Expires AUGUST 15th, 1984

NP 2 2/70 12740

EXHIBIT "A"

Escrow No. LV 92703-NC

May 5, 1982

A strip of land situated in SW 1/4 NE 1/4 of Section 26, Township 3 South, Range 70 East, of the Mt. Diablo Meridian in Lincoln County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of Section 26; thence West along the North line of said Section 26 a distance of 2759.32 feet, more or less, to a point in the centerline of original main track of the Los Angeles and Salt Lake Railroad Company, as formerly constructed and operated (now a side track); thence Southeasterly along said centerline of original main track, which is a straight line that forms an angle of 60°22'49" from East to Southeast with the North line of said Section 26, a distance of 2543.26 feet; thence Southwesterly at right angles a distance of 100.0 feet to a point on the Westerly right-of-way line of said Railroad that is 2763.67 feet distant, Southwesterly from said Northeast corner of Section 26, measured along a straight line which forms an angle of 54°41'04" from West to Southwest with the North line of said Section 26, said point being the true point of beginning.

Thence Northwesterly along said Westerly right-of-way line, which is parallel with and 100.0 feet Southwesterly at right angles from said centerline of original main track, a distance of 1087.0 feet, more or less, to a point on North line of the SW 1/4 NE 1/4 of said Section 26; thence Westerly along the North line of said SW 1/4 NE 1/4 of Section 26, a distance of 6.9 feet, more or less, to a point that is 106.0 feet Southwesterly, measured at right angles, from said centerline of original main track; thence Southeasterly along a straight line parallel with and 106.0 feet distance Southwesterly from said centerline of original main track, a distance of 1090.0 feet, more or less, to a point opposite the True Point of Beginning; thence Southeasterly at right angles to the last described line a distance of 6.0 feet to the true point of beginning.

ALSO, a strip of land 60.0 feet wide situate in the SE 1/4 NE 1/4 of Section 26, Township 3 South, Range 70 East of the Mt. Diablo Meridian in Lincoln County, Nevada, lying between lines parallel with and/or concentric with and 30.0 feet on each side of the following described centerline of the proposed relocation State Highway No. 75, and extending Northeasterly from the Easterly line of that certain tract of land heretofore conveyed to Los Angeles and Salt Lake Railroad Company by Margaret and John A. Crockett by Bargain and Sale Deed, dated November 10, 1981, recorded December 7, 1981 as Document No. 74012 in the Lincoln County Records, to the Southwesterly right-of-way line of existing Nevada State Highway No. 75.

COMMENCING at the Northeast corner of Section 26, thence West along the North line of said Section 26 a distance of 2759.32 feet, more or less, to a point in the centerline of the original main track of the Los Angeles and Salt Lake Railroad Company, as formerly constructed and operated (now a side track); thence Southwesterly along said centerline of original main track, which is a straight line that forms an angle of 60°22'49" from East to Southeast with the North line of said Section 26, a distance of 2593.26 feet; thence Northeasterly at right angles a distance of 87.77 feet to the beginning of a tangent curve concave Northwesterly having a radius of 250.0 feet; thence Northeasterly a distance of 145.94 feet along said curve, through a central angle of 33°26'50"; thence Northeasterly a distance of 89.21 feet along a straight line tangent to the end of the last described curve to the true point of beginning, which is a point on said Easterly line of the tract of land conveyed by Margaret Martin and John A. Crockett by Bargain and Sale Deed, dated November 10, 1981 that is 300.0 feet Northeasterly at right angles from said centerline of original main track, said point also being 2387.89 feet Southwesterly from the Northeast corner of Section 26, measured along a straight line which forms an angle of 58°06'32" from West to Southwest with the North line of Section 26; thence continuing Northeasterly along the last described straight line extended a distance of 305.53 feet to the beginning of a tangent curve concave Southerly having a radius of 250.0 feet; thence Northeasterly and Easterly along said curve, through a central angle of 96°57'35" a distance of 423.06 feet to a point in the centerline of existing Nevada State Highway No. 75, being 124.0 feet, more or less, beyond the strip of land hereinabove described.

75659

Lincoln County

Affix I.R.S. § 1.10 RPTT

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That HAFEN BROTHERS, a partnership

in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LOS ANGELES AND SALT LAKE RAILROAD COMPANY,
a Utah corporation

all that real property situate in the _____ County of Lincoln
State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in any wise appertaining.

Witness _____ hand _____ this _____ day of _____ 19 _____

1 BY: Eldon E. Hafen
ELDON E. HAFEN

HAFEN BROTHERS, a partnership
BY: Kelton Hafen
KELTON HAFEN

STATE OF NEVADA
County of Lincoln
On this 3d day of July, 1981
personally appeared before me, a Notary Public,
ELDON E. HAFEN, Kelton Hafen

who acknowledged that _____ executed the above instrument.

Signed _____ Notary Public



CHICAGO TITLE INSURANCE COMPANY
428 SOUTH THIRD STREET
LAS VEGAS, NEVADA 89101
395-6811

Order No. LV 92629-XC

When Recorded, mail to: Union Pacific Railroad
5480 Ferguson Drive
Los Angeles, Ca. 90022
ATTN: LARRY D. LAMB, DIRECTOR
Real Estate Department

75659

PAID AND RECORDED AT REQUEST OF
CHICAGO TITLE
JUNE 11, 1981
AT _____ MINUTES PAST _____ O'CLOCK
IN BOOK 52 OF OFFICIAL
RECORDS PAGE 474 LINCOLN
COUNTY, NEVADA

Frankie L. Taylor
COUNTY CLERK

50 MAY 494

CHICAGO TITLE INSURANCE COMPANY

EXHIBIT "A"

V 92629

An irregular shaped parcel of land situate in the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) and the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 11, Township 5 South, Range 69 East of the Pk. Meridian in Lincoln County Nevada, said parcel being bounded on the northwest by the southeasterly right-of-way of the Los Angeles & Salt Lake Railroad Company as now located, bounded on the east by the north-south centerline of said Section 11, and bounded on the southeast by a line 100.0 feet distant southeasterly, measured radially, from the hereinafter described centerline, and centerline prolonged, of proposed relocated main track.

Said centerline of proposed relocated main track hereinabove referred to, is more particularly described as follows:

BEGINNING at a point in the centerline of the present main track of the Los Angeles & Salt Lake Railroad Company as now constructed and operated in the Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of said Section 11, that is 3039.93 feet distant northeasterly from the southwest corner of said Section 11 measured along a straight line which forms an angle of $45^{\circ}00'21''$ from east to northeast with the south line of said Section 11, said point also being the beginning of an increasing C.P. 45 M.P.M. spiral curve to the right, having fourteen 30-foot chords:

Thence northeasterly along said spiral curve, through a spiral angle of $10^{\circ}30'$, a distance of 420.0 feet to the beginning of a compound curve concave southeasterly having a radius of 1146.28 feet.

Thence northeasterly along said curve, through a central angle of $45^{\circ}51'15''$, a distance of 917.66 feet, to a point beyond the easterly limits of the parcel of land hereinabove described.

EXCEPTING and reserving to the United States of America, and its assigns, all coal, oil, gas, fissonable materials, including sand, gravel, stone, clay, and similar materials not outstanding of record in third parties, together with the usual mining rights, power and privileges, including the right, at any and all times to enter upon the land and use of such parts of the surface as may be necessary in prospecting for, mining, salvaging and removing said minerals or materials, provided, however, that the grantees, their heirs or assigns, may, subject to any rights or interests outstanding in third parties, use such quantities of sand, stone, clay, and similar materials as they may require in the operation or improvements of the farm or ranch unit in connection with which the land herein conveyed is being used.

74334

Lincoln County

Affix I.R.S. § 69.20 RPTT

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That DONALD JOSEPH LESICKA and CHRISTY LYNN LESICKA
Husband and Wife
 in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell
 and Convey to LOS ANGELES AND SALT LAKE RAILROAD COMPANY, a Utah Corporation
 all that real property situate in the _____ County of Lincoln
 State of Nevada, bounded and described as follows:

The surface rights only in and to the following:

Lot Five (5) in Block "B" of the JAMES H. GOTTFREDSON ADDITION TO THE CITY OF
 CALIENTE as shown by map thereof on file in Book 1 of Maps, Page 72, in the
 Office of the County Recorder of Lincoln County, Nevada.

EXCEPTING THEREFROM the following:

The fee simple title to any and all coal, oil and other minerals within or
 under-lying said land, intending thereby any and all inorganic substances
 (including oil and natural gas) not known to exist or hereafter discovered upon
 or beneath the surface, having sufficient value, separated from their situs as
 part of the earth, to be mined, piped pumped, quarried, dug, or otherwise,
 removed, for their own sake, or their own specific uses, as excepted and
 reserved in that certain Quitclaim Deed executed by Los Angeles and Salt Lake
 Railroad Company, dated March 9, 1938 and recorded April 18, 1938 in Book
 "E-1" Real Estate Deeds, Lincoln County, Nevada, and divers deeds of record.

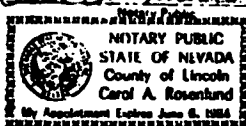
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness their hand this 21st day of December, 19 FL
Donald Joseph Lesicka Christy Lynn Lesicka
DONALD JOSEPH LESICKA CHRISTY LYNN LESICKA

STATE OF NEVADA
 County of Lincoln
 On this 21st day of December, 19 FL
 personally appeared before me, a Notary Public,
Donald Joseph Lesicka
Christy Lynn Lesicka

who acknowledged that they executed the above
 instrument.

Signed Carol A. Rosenlund



CHICAGO TITLE INSURANCE COMPANY
 428 SOUTH THIRD STREET
 LAS VEGAS, NEVADA 89101
 388-0811

Order No. IX 91997-NC

When Recorded, mail to Union Pacific Railroad
5480 Ferguson Drive
Los Angeles, Ca. 90022
 ATTN: LAWRENCE D. LAMB
District Real Estate Manager

No. 74334

FILED AND RECORDED AT REQUEST OF
C. A. ROSEN LUND
JAN. 4, 1982
 AT 20 MINUTES PAST 9 O'CLOCK
4:34 IN BOOK 88 OF OFFICIAL
 RECORDS, PAGE 180 LINCOLN
 COUNTY, NEVADA

Quick Return
 COUNTY RECORDER

BOOK 48 PAGE 180

74012

Lincoln County

Affix L.R.S. 5.50 RPTT

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JOHN A. CROCKETT and MITZI S. CROCKETT, Husband and Wife and MARGARET J. MARTIN, a widow

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LOS ANGELES AND SALT LAKE RAILROAD COMPANY, a Utah Corporation

all that real property situate in the _____ County of Lincoln State of Nevada, bounded and described as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

SUBJECT TO:

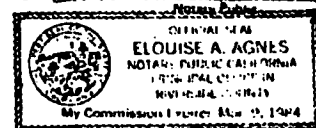
- 1) Taxes for the fiscal year 1981-82
- 2) Restrictions, Conditions, Reservations, Rights, Rights of Way and Easements of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness _____ hand this 10th day of November, 1981.
John A. Crockett Mitzi S. Crockett
Margaret J. Martin

STATE OF NEVADA California }
County of Riverside
On this 23 day of November, 1981.
personally appeared before me, a Notary Public,
John A. Crockett
Margaret J. Martin
Mitzi S. Crockett

who acknowledged that they executed the above instruments.
Signed [Signature]



CHICAGO TITLE INSURANCE COMPANY
428 SOUTH THIRD STREET
LAS VEGAS, NEVADA 89101
355-0811

Order No. LV 91813-NC

When Recorded, mail to _____

No. 74012
FILED AND RECORDED AT REQUEST OF
Chicago Title Agency of Las Vegas
December 7, 1981
AT 35 MINUTES PAST 9 O'CLOCK
A.M. IN BOOK 47 OF OFFICIAL
RECORDS, PAGE 464 LINCOLN
COUNTY, NEVADA
YURIKO SETZER
COUNTY RECORDER
By [Signature] Deputy

BOOK 47 PAGE 464

CHICAGO TITLE INSURANCE COMPANY

EXHIBIT "A"

LV 91813

A parcel of land situate in the South Half (S1/2) of the Northeast Quarter (NE1/4) and the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 26, Township 3 South, Range 70 East of the Mt. Diablo Meridian in Lincoln County, Nevada, more particularly described as follows:

COMMENCING at the Northeast corner of Section 26; thence Southwesterly along a straight line which forms an angle of $77^{\circ}52'34''$ from West to Southwest with the North line of said Section 26, a distance of 3,702.11 feet to a point in the centerline of the main track of the Los Angeles and Salt Lake Railroad Company, as originally constructed and operated, said point being the beginning of a non-tangent curve concave Southwesterly having a radius of 5,729.65 feet, the tangent of which at said point, forms an angle of $65^{\circ}59'21''$ from Southwest to Southeast with the extension of said straight line having a length of 3,702.11 feet; thence Northwesterly along said curve, through a central angle of $8^{\circ}48'00''$, a distance of 880.0 feet; thence Northwesterly along a straight line tangent to the end of last described curve, a distance of 1,750.0 feet, more or less, to a point on the North line of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of said Section; thence East along the North line of said Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 26, a distance of 115.0 feet, more or less, to a point that is 100.0 feet Northeast, measured at right angles, from said centerline of original main track, said point being the TRUE POINT OF BEGINNING; thence continuing Easterly along said South line of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of Section 26, a distance of 230.0 feet, more or less, to a point that is 300.0 feet Northeast, measured at right angles, from said centerline of original main track; thence Southeasterly along a straight line, parallel with and 300.0 feet distant Northeast from said centerline of original main track a distance of 1,500.0 feet, more or less, to a point on the East-West centerline of said Section 26; thence West along said East-West centerline of Section 26, a distance of 130.0 feet, more or less, to a point 200.0 feet Northeast, measured at right angles, from said centerline of original main track; thence Southeasterly along a straight line approximately 1,030.0 feet to a point in the Easterly right of way of said Railroad Company that is 100.0 feet Northeast, measured at right angles and/or radially from said centerline of original main track at said point that is 3,702.11 feet Southwesterly from the Northeast corner of Section 26; thence Northwesterly along said right of way line which is a curve concave Southwesterly, having a radius of 5,829.65 feet and which is concentric with and 100.0 feet Northeast, measured radially from said centerline of original main track, through a central angle of $8^{\circ}48'00''$, an arc distance of 895.37 feet; thence Northwesterly along a straight line tangent to the end of said curve and parallel with and 100.0 feet Northeast, at right angles, from said centerline of original main track a distance of 1,680.0 feet, more or less, to the TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM any portion of the above described property which may lie within State Road No. 23, commonly known as the Enterprise Road.

Lincoln County

No. 73397
FILED AND RECORDED AT REQUEST OF
ATKIN, WRIGHT & MILES
AUG. 27, 1981
AT 30 MINUTES PAST 2 O'CLOCK
P.M. IN BOOK 46 OF OFFICIAL
RECORDS, PAGE 210 LINCOLN
COUNTY, NEVADA.

1 J. MacArthur Wright
2 Attorney for Plaintiff
3 324 South Third Street
4 Second Floor
5 Las Vegas, Nevada 89101

6 and:

7 60 North 300 East
8 P.O. Box 339
9 St. George, UT 84770
10 Ph: 628-2612

11 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE
12 OF NEVADA, IN AND FOR THE COUNTY OF LINCOLN

13 PAUL J. COX, dba COX OIL
14 COMPANY,

15 Plaintiff,

16 vs.

17 GUILA WILCOCK, a widow; The heirs
18 at law of GRANT WILCOCK, deceased,
19 DOMINICK BELINGHERI, JOHN BELINGHERI,
20 COUNTY OF LINCOLN, a Political Subdivision
21 of the State of Nevada, PLOCHE PACIFIC
22 RAILROAD CO., a defunct Utah Corporation,
23 and DOES I through X; ALSO ALL OTHER
24 PERSONS UNKNOWN CLAIMING ANY RIGHT,
25 TITLE, ESTATE, LIEN OR INTEREST IN
26 THE REAL PROPERTY DESCRIBED IN THE
27 OWNERSHIP OR ANY CLOUD UPON PLAINTIFF'S
28 TITLE THERETO.

29 Defendants.

AMENDED
COMPLAINT

Civil No. 5328

30 COMES NOW the Plaintiff, Paul J. Cox, dba Cox Oil Company,
31 a sole proprietorship, and alleges as follows:

32 1. Defendant, County of Lincoln is a Political Subdivision
of the State of Nevada.

2. Defendant Ploche Pacific Railroad Company is believed
to be a defunct Utah Corporation.

3. Defendants, Guila Wilcock, a widow, Dominick Bilingheri
and John Bilingheri are residents of Lincoln County, State of Nevada.

4. This action is brought under Section 40.090 et. seq. of

////

Lincoln County

1 NRS to compel the determination of claims adverse to Plaintiff's
2 title to certain real property located in the County of Lincoln,
3 State of Nevada, and described as follows:

4 Commencing at the Southeast corner of Section 15,
5 Township 1 North, Range 67 East, Mr. Diablo Meri-
6 dian, and running thence North 132 feet to the
7 Southerly boundary of the right of way for
8 Highway 93; thence North 41° 23' West 122 feet
9 along the Southerly boundary to a point where it
10 intersects the Southeasterly boundary of the
11 right of way of Highway No. 632, known as Ursine
12 Highway; thence South 52° 26' West 366 feet
13 along the Southeasterly boundary of said Ursine
14 Highway to the South section line of said Sec-
15 tion 15, thence East along said section line
16 311 feet more or less to the point of beginning.

17 5. That the above described property was leased to Defend-
18 ant Dominick Belingheri on or about January 13, 1951 by Defendant,
19 Pioche-Pacific Railroad Company, a Utah Corporation, said lease
20 was assigned to one Clifford Findlay and John Belingheri on or
21 about February 1, 1951.

22 6. That said assignment to the said Clifford Findlay and
23 John Belingheri was released back to Dominick Belingheri on or
24 about February 1, 1951.

25 7. That Defendant, Dominick Belingheri assigned said Lease
26 to Plaintiff, Paul J. Cox on or about April 11, 1952.

27 8. That Defendant, John Belingheri assigned any interest
28 in said lease which he may have had to Plaintiff, Paul J. Cox on
29 or about February 25, 1952.

30 9. That Defendant, Pioche-Pacific Railroad Company, consen-
31 ed to the assignment of said lease to Paul J. Cox on or about May 2,
32 1952.

33 10. That pursuant to an understanding between Plaintiff and
34 Defendant, Pioche-Pacific Railroad Company, said Defendant agreed
35 to transfer title to said property, upon the final payment on said
36 lease being made, to Plaintiff after certain litigation was completed.

37 11. That final payment on the lease was made as provided
38 and Defendant Corporation, Pioche-Pacific Railroad Company became

Lincoln County

1 defunct before the actual transfer of the property could be
2 accomplished.

3 12. Plaintiff, Paul J. Cox took possession of the said
4 property upon the assignment of the lease from Pacific-Pioche
5 Railroad Company from Defendant, Dominick Belingheri to Plaintiff
6 on April 11, 1952 and the consent thereto by Defendant Pacific-
7 Pioche Railroad Company on May 2, 1952 and has remained in poss-
8 ession from said date to the present.

9 13. That Plaintiff, Paul J. Cox leased said property to
10 Defendant, Grant Wilcock, now believed to be deceased, and to
11 Defendant, Guila Wilcock, his wife, on or about June 3, 1967.

12 14. That Defendant, Grant Wilcock, now deceased and his
13 wife Defendant, Guila Wilcock took possession under said lease
14 of said property as of said date and the Defendant, Guila Wilcock,
15 has remained in possession of said premises under said lease to
16 the present date.

17 15. That Plaintiff, Paul J. Cox has paid the taxes on said
18 property either personally, since taking possession in 1952, or
19 through Defendant, Guila Wilcock, who paid taxes for some years
20 as and for rental to Plaintiff for said premises.

21 16. Defendants claim or it appears from public record that
22 Defendants might claim an interest or an estate in said property
23 adverse to Plaintiff.

24 17. A judgment granted herein will not affect any person
25 or persons not in being or ascertained at the commencement of this
26 action, who by any contingency contained in a devise or grant or
27 otherwise could afterward become entitled to a beneficial estate
28 or interest in said property and every person in being who would
29 have been entitled to such estate or interest of such event had
30 happened immediately before the commencement of this action is
31 named as a party hereto.

32 18. No personal claim is made against Defendants, unless

Lincoln County

1 they assert a claim adverse to Plaintiffs' claim as set forth herein.

2 WHEREFORE, Plaintiff demands Judgment against Defendants
3 as follows:

4 1. That Plaintiff owns in fee simple and is entitled to
5 a quiet and peaceful possession of all real property situated in
6 the County of Lincoln, State of Nevada, bounded and described as
7 follows:

8 Commencing at the Southeast corner of Section 15,
9 Township 1 North, Range 67 East, Mt. Diablo Meri-
10 dian, and running thence North 132 feet to the
11 Southerly boundary of the right of way for
12 Highway 93; thence North 41° 23' West 122 feet
13 along the Southerly boundary to a point where it
14 intersects the Southeasterly boundary of the
15 right of way of Highway No. 632, known as Ursine
16 Highway; thence South 52° 26' West 366 feet
17 along the Southeasterly boundary of said Ursine
18 Highway to the South section line of said Sec-
19 tion 15, thence East along said section line
20 311 feet more or less to the point of beginning.

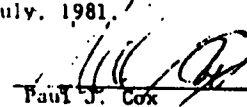
21 2. That Defendants and all persons claiming under them
22 have no estate, right, title lien, or interest in or to said real
23 property and are permanently enjoined from asserting any adverse
24 claim in the Plaintiff's title to said property.

25 3. For costs of this action, and

26 4. For such other and further relief as the court deems
27 just and proper.

28 DATED this 27th day of July, 1981.

29 
30 J. MacArthur Wright
31 Attorney for Plaintiff


Paul J. Cox

32 STATE OF UTAH)
COUNTY OF WASHINGTON) ss.

Paul J. Cox, being first duly sworn, deposes and says that
he is the above named; that he has read the foregoing Complaint and
knows the contents thereof and that the same is true of his own
knowledge except as to those matters therein stated on information

Lincoln County

and belief, and as to those, he believes them to be true.

Paul J. Cox
Paul J. Cox,

SUBSCRIBED AND SWORN to before me this 27th day of July,
1981.



I MacArthur Wright
NOTARY PUBLIC
Residing at St. George, UT

My Commission Expires:

12/29/81

The document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerk's Office, Pioche, Nevada.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 30th day of July, 1981.

Clerk

Deputy Clerk

The document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerk's Office, Pioche, Nevada.

In Witness Whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 30th day of July, 1981.

Clerk

Deputy Clerk

Lincoln County

1 J. MacArthur Wright
2 Attorney for Plaintiff
3 324 South Third Street
4 Second Floor
5 Las Vegas, Nevada 89101, and;
6 60 North 300 East
7 P.O. Box 339
8 St. George, UT 84770
9 Ph: 628-2612

Handwritten signature of J. MacArthur Wright

10 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE
11 OF NEVADA, IN AND FOR THE COUNTY OF LINCOLN

12 PAUL J. COX, dba COX OIL)
13 COMPANY,)
14 Plaintiff,)
15 vs.)
16 GUILA WILCOCK, et. al.,)
17 Defendants.)

NOTICE OF LIS PENDENS

Civil No. 5328

18 NOTICE IS HEREBY GIVEN that an action has been commenced and
19 is pending in the above entitled Court, on the Complaint of the above
20 named Plaintiff, Paul J. Cox, dba Cox Oil Company and against the
21 above-named Defendants to Quiet The Title to certain real property
22 which will affect the title to certain real property situated in
23 the County of Lincoln, State of Nevada, and particularly described
24 as follows:

25 Commencing at the Southeast corner of Section 15,
26 Township 1 North, Range 67 East, Mt. Diablo Meri-
27 dian, and running thence North 132 feet to the
28 Southerly boundary of the right of way for
29 Highway 93; thence North 41° 23' West 122 feet
30 along the Southerly boundary to a point where it
31 intersects the Southeasterly boundary of the
32 right of way of Highway No. 632, known as Ursine
Highway; thence South 52° 26' West 366 feet along
the Southeasterly boundary of said Ursine Highway
to the South section line of said Section 15, thence
East along said section line 311 feet more or
less to the point of beginning.

DATED this 27 day of July, 1981.

Handwritten signature of J. MacArthur Wright
J. MacArthur Wright
Attorney for Plaintiff

ORIGINAL

14-165600-18

RECORDED AT REQUEST OF:

Union Pacific Land Resources
Corporation
When Recorded, Return to
Director-Land & Ind. Dev.
5480 Ferguson Drive
Los Angeles, California 90022

No. 58882

FILED AND RECORDED AT REQUEST OF

TITLE INS. & TRUST CO.

DEC. 21, 1976

AT 1 MINUTES PAST 1 O'CLOCK

P.M. IN BOOK 19 OF OFFICIAL

RECORDS, PAGE 114-120 LINCOLN

COUNTY, NEVADA

[Signature]
COUNTY RECORDER

Space above for
Recorder's Use

Mail Tax Statements To

Union Pacific Corporation
Property Tax Department
10 South Main Street
Salt Lake City, Utah 84101

UIC LAW DEPARTMENT
DOCUMENT NO. 1-1942

DOCUMENTARY TRANSFER TAX \$	0.55
COMPUTED ON FULL VALUE OF PROPERTY TO BE DEED.	
OR COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING AT TIME OF TRANSFER.	
UNDER PENALTY OF PERJURY.	
<i>[Signature]</i>	
SIGNATURE OF DECLARANT OR AGENT DETERMINING TAX. FIRST NAME	

DEED

THIS DEED, dated as of the 31st day of March, 1971, by and between LOS ANGELES & SALT LAKE RAILROAD COMPANY, a Utah corporation, GRANTOR, and UNION PACIFIC RAILROAD COMPANY, a Utah corporation, GRANTEE, 1416 Dodge Street, Omaha, Nebraska 68179;

WITNESSETH:

WHEREAS, GRANTOR is the owner of the land described in Exhibit "A" hereto (hereinafter called "Subject Land"), which land is subject to that certain Indenture of Lease dated January 1, 1936, between GRANTOR, as Lessor, and GRANTEE, as Lessee (hereinafter called the "System Lease"); and

WHEREAS, pursuant to Section 7 of the System Lease, GRANTEE has the right to sell or otherwise dispose of the Subject Land; and

WHEREAS, Section 7 of the System Lease provides that in case the GRANTEE herein shall desire to sell or otherwise dispose of property covered thereby pursuant to the right contained in Section 7, such property shall first be sold and conveyed by the GRANTOR herein to the GRANTEE herein; and

UIC LAW DEPARTMENT
DOCUMENT NO. 1-1942
Page 2

WHEREAS, GRANTEE desires to acquire hereby, and hereafter to dispose of the Subject Land as contemplated by said Section 7 pursuant to a corporate reorganization of the GRANTEE;

NOW, THEREFORE, for good and valuable consideration, receipt and adequacy of which is hereby acknowledged, GRANTOR hereby grants, sells and conveys all of its right, title, and interest in and to the Subject Land to GRANTEE, together with all claims and demands of the GRANTOR, both at law and in equity, with respect thereto, and all of the GRANTOR's right, title and interest in and to all minerals and mineral rights of every kind and character situate therein, and together with all improvements thereon and appurtenances thereto;

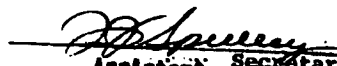
EXCEPTING AND RESERVING unto GRANTOR, its successors and assigns, however, an easement for railroad purposes over Parcel 2 of the Subject Land described in Exhibit "A" hereto, and all railroad improvements and facilities located upon or appurtenant to said easement, it being the intantion of the GRANTOR not to except and reserve the minerals and mineral rights in the Subject Land described in Exhibit "A" hereto.

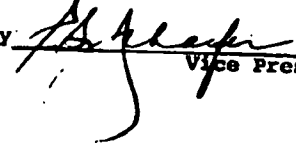
By the delivery and acceptance of this Deed the GRANTOR and GRANTEE acknowledge that this Deed complies with and is in accordance with the provisions of Section 7 of the System Lease, and that the System Lease is now merged into the fee title to the Subject Land except for the easement and the railroad improvements and facilities located upon or appurtenant to said easement which are reserved hereby, which easement shall remain subject to and be covered by the System Lease.

IN WITNESS WHEREOF, the GRANTOR has caused this Deed to be executed by its officers thereunto duly authorized the day and year first above written.

Attest:

LOS ANGELES & SALT LAKE
RAILROAD COMPANY

 (Seal)
Assistant Secretary

By  Vice President



UIC LAW DEPARTMENT
DOCUMENT NO. 1-1942
Page 3

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

On the 20th day of April, 1976,
before me, a Notary Public in and for said County, personally
appeared C. B. Schaefer, to me personally known to be
Vice President of the LOS ANGELES & SALT-LAKE RAILROAD
COMPANY, who being duly sworn did say that the seal affixed
to the foregoing instrument is the corporate seal of said
corporation, and that said instrument was signed, sealed and
executed in behalf of said corporation by authority duly con-
ferred by its By-Laws and acknowledged to me said instrument
to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal the day and year first in this,
my certificate, written.



Marvin E. Thomas
Notary Public

Residing at near

Omaha, Nebraska

My commission expires:

September 23, 1977

(SEAL)

UIC LAW DEPARTMENT
DOCUMENT NO. 1-1942
Page 4

EXHIBIT A

Parcel 1

A parcel of land situate in the Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 35, Township 7 South, Range 67 East of the Mount Diablo Base and Meridian, County of Lincoln, State of Nevada, bounded and described as follows:

Beginning at the southwest corner of said Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 35;
thence along the west line of said Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of said Section, North 0 degrees 01 minute West, a distance of 1,170.0 feet, more or less, to a point that is 100.0 feet southwesterly, measured at right angles, from the centerline of the main track of the Main Line of the Los Angeles and Salt Lake Railroad Company, as presently constructed and operated;

thence parallel with said centerline of the main track, South 40 degrees 37 minutes East, a distance of 355.0 feet, more or less, to a point opposite the beginning of an increasing spiral curve to the right in said centerline of the main track, having a 6-30 foot chords and a spiral angle of 5 degrees 24 minutes;

thence continuing South 40 degrees 37 minutes East, a distance of 66.0 feet to the beginning of a tangent curve concave southwesterly, having a radius of 1046.28 feet;

thence southeasterly along said curve, through a central angle of 5 degrees 24 minutes, an arc distance of 98.61 feet;

thence South 35 degrees 13 minutes 00 seconds East, a distance of 5.99 feet to a point that is 100.0 feet southwesterly, measured radially, from said centerline of main track, opposite the end of said spiral curve in said centerline, said point also being the beginning of a tangent curve concave westerly, having a radius of 855.37 feet;

thence southerly along said curve and concentric with said centerline, through a central angle of 53 degrees 57 minutes 11 seconds, an arc distance of 805.47 feet, more or less, to a point on the south line of said Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$) of said Section;

thence along said south line, North 89 degrees 58 minutes West, a distance of 448.98 feet, more or less, to the Point of Beginning.

Containing an area of 420,008 square feet, more or less, or 9.64 acres.

Parcel 2

A parcel of land situate in the West Half ($W\frac{1}{2}$) of Section 35, Township 7 South, Range 67 East, of the Mount Diablo Base and Meridian, County of Lincoln, State of Nevada, more particularly described as follows:

Beginning at the center of said Section 35;
thence along the north-south centerline of said Section 35, North 0 degrees 01 minute West, a distance of 660.0 feet;
thence along a line parallel with the east-west centerline of said Section 35, North 89 degrees 58 minutes West, a distance of 1,320.0 feet to a point on the west line of the Southeast Quarter of the Northwest Quarter ($SE\frac{1}{4}NW\frac{1}{4}$) of said Section 35;
thence along said west line of said Southeast Quarter of the Northwest Quarter ($SE\frac{1}{4}NW\frac{1}{4}$), South 0 degrees 01 minutes East, a distance of 502.67 feet, more or less, to a point that is 100.0 feet northeasterly, measured at right angles, from said centerline of the main track of the Main Line of the Los Angeles and Salt Lake Railroad Company, as presently constructed and operated;
thence parallel with said centerline of the main track, South 40 degrees 37 minutes East, a distance of 588.34 feet, more or less, to a point opposite the beginning of an increasing spiral curve to the right in said centerline of the main track, having 6-30 foot chords, and a spiral angle of 5 degrees 24 minutes;
thence continuing South 40 degrees 37 minutes East, a distance of 66.0 feet to the beginning of a tangent curve concave southwesterly having a radius of 1246.28 feet;
thence southeasterly along said curve, through a central angle of 5 degrees 24 minutes, an arc distance of 117.46 feet;
thence South 35 degrees 13 minutes East, a distance of 5.99 feet to a point that is 100.0 feet northeasterly, measured radially, from said centerline of the main track, opposite the end of said spiral curve in said centerline, said point also being the beginning of a tangent curve concave westerly, having a radius of 1,055.37 feet;
thence southerly along said curve and concentric with said centerline of the main track, through a central angle of 50 degrees 18 minutes 51 seconds, an arc distance of 926.77 feet, to a point on the south line of the Northeast Quarter of the Southwest Quarter ($NE\frac{1}{4}SW\frac{1}{4}$) of said Section 35;

UIC LAW DEPARTMENT
DOCUMENT NO. 1-1942
Page 6

thence along said south line of said Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$), East, a distance of 662.12 feet, more or less, to a point on the north-south centerline of said Section 35;

thence along said north-south centerline of said Section 35, North 0 degrees 01 minutes West, a distance of 1,320.0 feet, more or less, to the Point of Beginning.

Containing an area of 1,890,044 square feet, more or less, or 43.39 acres, more or less.

Parcel 3

A parcel of land situate in the South Half of the Northeast Quarter (S $\frac{1}{2}$ NE $\frac{1}{4}$) of Section 8, Township 4 South, Range 67 East of the Mount Diablo Base and Meridian, County of Lincoln, State of Nevada, more particularly described as follows:

Commencing at the east quarter corner of said Section 8;
thence along the east line of said Section 8, North 0 degrees 35 minutes West, a distance of 913.88 feet, more or less, to the TRUE POINT OF BEGINNING, said point being 50.0 feet northeasterly, measured at right angles, from the center line of the main track of the Main Line of the Los Angeles and Salt Lake Railroad Company, as presently constructed and operated;
thence parallel with said center line of the main track, North 77 degrees 45 minutes West, a distance of 485.0 feet, more or less, to a point;

thence North 70 degrees 45 minutes West, a distance of 370.0 feet, more or less, to a point;

thence North 80 degrees 45 minutes West, a distance of 1,050.80 feet, more or less, to a point on the north line of the Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of said Section 8, said point lying North 89 degrees 44 minutes 30 seconds West, distance of 536.5 feet from the northeast corner of said Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$) of Section 8;

thence along said north line of said Southwest Quarter of the Northeast Quarter (SW $\frac{1}{4}$ NE $\frac{1}{4}$), South 89 degrees 44 minutes 30 seconds East, a distance of 1,856.5 feet, more or less, to a point on the east line of said Section 8;

thence along said east line of said Section 8, South 0 degrees 35 minutes East, a distance of 385.45 feet, more or less, to the Point of Beginning.

UIC LAW DEPARTMENT
DOCUMENT NO. 1-1942
Page 7

Containing an area of 321,596 square feet, more or less,
or 7.38 acres.

The intent of the foregoing description is to describe
that certain parcel of land heretofore conveyed by Eliza Culverwall
to San Pedro, Los Angeles and Salt Lake Railroad Company by
Quitclaim Deed dated May 6, 1901 and recorded on May 7, 1901
in Book T, page 266 of Real Estate Deeds, Lincoln County, Nevada
(L.A. & S.L. D. A. No. 646).

58743

Lincoln County

ORIGINAL

15-164650-12

58743

FILED AND RECORDED AT REQUEST OF
TITLE INS. & TRUST CO.
MAY 18 1976

RECORDED AT REQUEST OF:

Union Pacific Land Resources
Corporation
When Recorded, Return to
Director-Land & Ind. Dev.
5480 Ferguson Drive Suite 203
Los Angeles, California 90022

AT 1 MINUTES PAST 1 O'CLOCK
P. M. IN BOOK 18 OF OFFICIAL
RECORDS, PAGE 576 LINCOLN
COUNTY, NEVADA
James H. Blumhagen
COUNTY RECORDER

Fe 8 7 00

Space above for
Recorder's Use

Mail Tax Statements To

Union Pacific Corporation
Property Tax Department
10 South Main Street
Salt Lake City, Utah 84101

UIC LAW DEPARTMENT
DOCUMENT NO. 1-1783

DOCUMENTARY TRANSFER TAX ☒
COMPUTED ON FULL VALUE OF PROPERTY
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES BEING PAID AT TIME OF TRANSFER.
UNDER PENALTY OF PERJURY
James H. Blumhagen
COUNTY CLERK

DEED

THIS DEED, dated as of the 31st day of March, 1971,
by and between LOS ANGELES & SALT LAKE RAILROAD COMPANY, a
Utah corporation, GRANTOR, and UNION PACIFIC RAILROAD COMPANY,
a Utah corporation, GRANTEE, 1416 Dodge Street, Omaha, Nebraska
68179;

WITNESSETH:

WHEREAS, GRANTOR is the owner of the land described
in Exhibit "A" hereto (hereinafter called "Subject Land"),
which land is subject to that certain Indenture of Lease dated
January 1, 1936, between GRANTOR, as Lessor, and GRANTEE,
as Lessee (hereinafter called the "System Lease"); and

WHEREAS, pursuant to Section 7 of the System Lease,
GRANTEE has the right to sell or otherwise dispose of the
Subject Land; and

WHEREAS, Section 7 of the System Lease provides
that in case the GRANTEE herein shall desire to sell or other-
wise dispose of property covered thereby pursuant to the right
contained in Section 7, such property shall first be sold
and conveyed by the GRANTOR herein to the GRANTEE herein;
and

BOOK 18 PAGE 576

UIC LAW DEPARTMENT
DOCUMENT NO. 1-1783
Page 2

WHEREAS, GRANTEE desires to acquire hereby and hereafter to dispose of the Subject Land as contemplated by said Section 7 pursuant to a corporate reorganization of the GRANTEE;

NOW, THEREFORE, for good and valuable consideration, receipt and adequacy of which is hereby acknowledged, GRANTOR hereby grants, sells and conveys all of its right, title, and interest in and to the Subject Land to GRANTEE, together with all claims and demands of the GRANTOR, both at law and in equity, with respect thereto, and all of the GRANTOR's right, title and interest in and to all minerals and mineral rights of every kind and character situate therein, and together with all improvements thereon and appurtenances thereto;

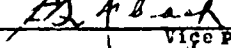
By the delivery and acceptance of this Deed, the GRANTOR and GRANTEE acknowledge that this Deed complies with and is in accordance with the provisions of Section 7 of the System Lease, and that the System Lease is now merged into GRANTEE's title to the Subject Land.

IN WITNESS WHEREOF, the GRANTOR has caused this Deed to be executed by its officers thereunto duly authorized the day and year first above written.

Attest:

LOS ANGELES & SALT LAKE
RAILROAD COMPANY

 (Seal)
Assistant Secretary

By  Vice President

UIC LAW DEPARTMENT
DOCUMENT NO. 1-1783
Page 3

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

On the 26th day of February, 1976,
before me, a Notary Public in and for said County, personally
appeared C. B. Schaefer, to me personally known to be
Vice President of the LOS ANGELES & SALT LAKE RAILROAD
COMPANY, who being duly sworn did say that the seal affixed
to the foregoing instrument is the corporate seal of said
corporation, and that said instrument was signed, sealed and
executed in behalf of said corporation by authority duly con-
ferred by its By-Laws and acknowledged to me said instrument
to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal the day and year first in this,
my certificate, written.



Marvin E. Thomas
Notary Public

Residing at:
Omaha, Nebraska

My commission expires:

September 23, 1977

(SEAL)

EXHIBIT A

Parcel 1.

A parcel of land situate in the North West Quarter of the South West Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 27, Township 1 South, Range 12 East of the Mount Diablo Base and Meridian, County of Lincoln, State of Nevada, bounded and described as follows:

Beginning at the southwest corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$;

thence along the south line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 27 East, a distance of 1,320 feet, more or less, to the southeast corner thereof;

thence along the east line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 27 North, a distance of 703.31 feet, more or less, to a point that is 100.0 feet distant southeasterly, measured radially from the centerline of the main track of the Pioche Branch of the Los Angeles and Salt Lake Railroad Company, as presently constructed and operated, said point being the beginning of a non-tangent curve concave northwesterly, the center of which bears North 20 degrees 22 minutes 48 seconds West, a distance of 816.78 feet;

thence southwesterly along said curve, parallel with said centerline of the main track, through a central angle of 19 degrees 18 minutes 48 seconds, an arc distance of 275.32 feet;

thence tangent to the last described curve and continuing parallel with said centerline of the main track, South 88 degrees 56 minutes West, a distance of 192.35 feet, to the beginning of a tangent curve concave southerly, having a radius of 1,332.69 feet;

thence westerly along said curve parallel with and 100.0 feet distant southeasterly, measured radially from said centerline of the main track, through a central angle of 15 degrees 44 minutes, an arc distance of 365.95 feet;

thence tangent to the last described curve and continuing parallel with said centerline of the main track, South 73 degrees 12 minutes West, a distance of 309.6 feet to the beginning of a tangent curve concave northwesterly, having a radius of 1,978.77 feet;

thence southwesterly along said curve parallel with said centerline, through a central angle of 6 degrees 00 minutes 57 seconds, an arc distance of 207.76 feet to a point on the west line of said Section 27;

thence along said west line of Section 27, South, a distance of 452.1 feet, more or less, to the Point of Beginning.

Containing an area of 790,347 square feet, more or less, (18.14 acres, more or less).

Parcel 2

A parcel of land situate in the North West Quarter of the South West Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 27, Township 1 South, Range 68 East of the Mount Diablo Base and Meridian, County of Lincoln, State of Nevada, bounded and described as follows:

Beginning at the northeast corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$;

thence along the east line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 27, South, a distance of 398.31 feet, more or less, to a point that is 100.0 feet northwesterly measured radially from the centerline of the main track of the Pioche Branch of the Los Angeles and Salt Lake Railroad Company, as presently constructed and operated, said point being the beginning of a non-tangent curve concave northwesterly, the center of which bears North 27 degrees 27 minutes 45 seconds West, a distance of 616.78 feet;

thence southwesterly along said curve parallel with said centerline of the main track, through a central angle of 26 degrees 23 minutes 45 seconds, an arc distance of 284.15 feet;

thence tangent to the last described curve and continuing parallel with said centerline of the main track South 88 degrees 56 minutes West, a distance of 192.35 feet to the beginning of a tangent curve concave southerly, having a radius of 1,532.69 feet;

thence westerly along said curve parallel with said centerline of the main track, through a central angle of 15 degrees 44 minutes, an arc distance of 420.87 feet;

thence tangent to the last described curve and continuing parallel with said centerline of the main track, South 73 degrees 12 minutes West, a distance of 309.6 feet, to the beginning of a tangent curve concave northwesterly, having a radius of 1,778.77 feet;

thence southwesterly along said curve parallel with said centerline of the main track, through a central angle of 4 degrees 47 minutes 10 seconds, an arc distance of 148.59 feet to a point on the west line of said Section 27;

thence along said west line of Section 27, North, a distance of 662.88 feet, more or less, to the northwest corner of said NW $\frac{1}{4}$ SW $\frac{1}{4}$;

thence along the north line of said NW $\frac{1}{4}$ SW $\frac{1}{4}$, East, a distance of 1,320 feet, more or less, to the point of beginning.

Containing an area of 661,464 square feet, more or less, or 15.64 acres.

58741

ORIGINAL 14-164650-16

WITHOUT WARRANTY

RECORDED AT REQUEST OF:

Union Pacific Land Resources
Corporation
When Recorded, Return to
Director-Land & Ind. Dev.
5480 Ferguson Drive Suite 203
Los Angeles, California 90022

FCC 724

58741

FILED AND RECORDED AT REQUEST OF
TITLE INS. & TRUST CO.
REV 1 8 1976

AT 1 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 18 OF OFFICIAL
RECORDS, PAGE 566 LINCOLN
COUNTY, NEVADA

[Signature]
COUNTY RECORDER

Space above for
Recorder's Use

Mail Tax Statements To

Union Pacific Corporation
Property Tax Department
10 South Main Street
Salt Lake City, Utah 84101

UIC LAW DEPARTMENT
DOCUMENT NO. 1-1969

DOCUMENTARY TRANSFER TAX: 0.55
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED.
ON COMPUTED ON FULL VALUE OF LESSOR'S INTEREST AND
ENCUMBRANCES SET OFF AT TIME OF TRANSFER.
UNDER PENALTY OF PERJURY.
[Signature]
SIGNATURE OF CLERK OR AGENT OF RECORDING OFFICE FIRM NAME

DEED

THIS DEED, dated as of the 31st day of March, 1971,
by and between LOS ANGELES & SALT LAKE RAILROAD COMPANY, a
Utah corporation, GRANTOR, and UNION PACIFIC RAILROAD COMPANY,
a Utah corporation, GRANTEE, 1416 Dodge Street, Omaha, Nebraska
68179;

WITNESSETH:

WHEREAS, GRANTOR is the owner of the land described
in Exhibit "A" hereto (hereinafter called "Subject Land"),
which land is subject to that certain Indenture of Lease dated
January 1, 1936, between GRANTOR, as Lessor, and GRANTEE,
as Lessee (hereinafter called the "System Lease"); and

WHEREAS, pursuant to Section 7 of the System Lease,
GRANTEE has the right to sell or otherwise dispose of the
Subject Land; and

UIC LAW DEPARTMENT
DOCUMENT NO. 1-1969
Page 2

WHEREAS, Section 7 of the System Lease provides that in case the GRANTEE herein shall desire to sell or otherwise dispose of property covered thereby pursuant to the right contained in Section 7, such property shall first be sold and conveyed by the GRANTOR herein to the GRANTEE herein; and

WHEREAS, GRANTEE desires to acquire hereby, and hereafter to dispose of the Subject Land as contemplated by said Section 7 pursuant to a corporate reorganization of the GRANTEE;

NOW, THEREFORE, for good and valuable consideration, receipt and adequacy of which is hereby acknowledged, GRANTOR hereby grants, sells and conveys all of its right, title, and interest in and to the Subject Land to GRANTEE, together with all claims and demands of the GRANTOR, both at law and in equity, with respect thereto, and all of the GRANTOR's right, title and interest in and to all minerals and mineral rights of every kind and character situate therein, and together with all improvements thereon and appurtenances thereto;

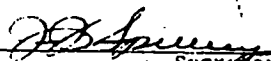
EXCEPTING AND RESERVING unto GRANTOR, its successors and assigns, however, an easement for railroad purposes over all of the Subject Land described in Exhibit "A" hereto, and all railroad improvements and facilities located upon or appurtenant to said easement, it being the intention of the GRANTOR not to except and reserve the minerals and mineral rights in the Subject Land described in Exhibit "A" hereto.

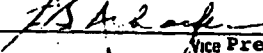
By the delivery and acceptance of this Deed the GRANTOR and GRANTEE acknowledge that this Deed complies with and is in accordance with the provisions of Section 7 of the System Lease, and that the System Lease is now merged into the fee title to the Subject Land except for the easement and the railroad improvements and facilities located upon or appurtenant to said easement which are reserved hereby, which easement shall remain subject to and be covered by the System Lease.

IN WITNESS WHEREOF, the GRANTOR has caused this Deed to be executed by its officers thereunto duly authorized the day and year first above written.

Attest:

LOS ANGELES & SALT LAKE
RAILROAD COMPANY

 (Seal)
Assistant Secretary

By  Vice President

UIC LAW DEPARTMENT
DOCUMENT NO. 1-1969
Page 3

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

On the 20th day of April, 1976,
before me, a Notary Public in and for said County, personally
appeared C. B. Schaefer, to me personally known to be
Vice President of the LOS ANGELES & SALT LAKE RAILROAD
COMPANY, who being duly sworn did say that the seal affixed
to the foregoing instrument is the corporate seal of said
corporation, and that said instrument was signed, sealed and
executed in behalf of said corporation by authority duly con-
ferred by its By-Laws and acknowledged to me said instrument
to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal the day and year first in this,
my certificate, written.

Marvin E. Thomas
Notary Public

Residing at

Omaha, Nebraska

My commission expires:

September 23, 1977

(SEAL)



EXHIBIT A

Parcel 1

A parcel of land situate in the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 24, Township 12 South, Range 65 East of the Mount Diablo Base and Meridian, County of Lincoln, State of Nevada, bounded and described as follows:

Beginning at the southwest corner of the Northwest Quarter of the Southwest Quarter of said Section 24;

thence along the south line of said Northwest Quarter of the Southwest Quarter East, a distance of 644.48 feet, more or less, to a point 100 feet distant westerly, measured at right angles, from the centerline of the original main track of the Los Angeles and Salt Lake Railroad Company, as now constructed and operated;

thence parallel with said centerline of the main track North 16 degrees 03 minutes West, a distance of 312.76 feet, more or less, to a point opposite the beginning of a 2 degree circular curve concave easterly with a central angle of 20 degrees 08 minutes in said centerline of the original main track;

thence northwesterly along a tangent curve concentric with said centerline, through a central angle of 6 degrees 29 minutes 10 seconds, an arc distance of 335.64 feet, more or less, to a point on the southerly line of that parcel of land conveyed by United States of America to San Pedro, Los Angeles and Salt Lake Railroad Company by Act of Congress March 3, 1875, Filing approved May 11, 1906;

thence along said southerly line of said parcel of land conveyed by United States of America North 85 degrees 55 minutes West, a distance of 317.1 feet, more or less, to the southwesterly corner thereof;

thence along the westerly line of said parcel of land conveyed by United States of America, North 04 degrees 05 minutes East, a distance of 670.0 feet, more or less, to a point on the east-west centerline of said Section 24;

thence along said east-west centerline, North 89 degrees 49 minutes West, a distance of 209.97 feet, more or less, to a point on the west line of said Section 24;

thence along said west line of Section 24, South 0 degrees 11 minutes West, a distance of 1316.05 feet, more or less, to the Point of Beginning.

Containing an area of 11.04 acres, more or less.

UIC LAW DEPARTMENT
DOCUMENT NO. 1-1969-1
Page 5

Parcel 2

A parcel of land situate in the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 24, Township 12 South, Range 65 East of the Mount Diablo Base and Meridian, County of Lincoln, State of Nevada, bounded and described as follows:

Beginning at the southeast corner of the Northwest Quarter of the Southwest Quarter of said Section 24;

thence along the east line of said Northwest Quarter of the Southwest Quarter North, a distance of 1316.70 feet, more or less, to a point on the east-west centerline of said Section 24;

thence along said east-west centerline of Section 24 North 89 degrees 49 minutes West, a distance of 460.0 feet, more or less, to a point on the easterly line of that parcel of land conveyed by the United States of America to the San Pedro, Los Angeles and Salt Lake Railroad Company by Act of Congress March 3, 1875, Filing Approved May 11, 1903;

thence along said easterly line of said parcel of land conveyed by the United States of America, South 04 degrees 05 minutes West, a distance of 714.44 feet, more or less, to the southeasterly corner thereof;

thence along the southerly line of said parcel of land conveyed by the United States of America, North 85 degrees 55 minutes West, a distance of 143.25 feet, more or less, to a point 100 feet distant easterly, measured radially from the centerline of the original main track of the Los Angeles and Salt Lake Railroad Company, as formerly constructed and operated, said point also being the beginning of a non-tangent curve, concave easterly, the center of the circle of which the arc is a part bears North 79 degrees 26 minutes 01 seconds East, a distance of 2764.93 feet;

thence southwesterly along said curve, through a central angle of 5 degrees 29 minutes 01 seconds, an arc distance of 264.62 feet, more or less, to a point opposite the end of a 2 degree circular curve in said centerline of the original main track;

thence tangent to the last described curve, South 16 degrees 03 minutes East, a distance of 371.24 feet, more or less, to the south line of said Northwest Quarter of the Southwest Quarter of Section 24;

thence along said south line, South 89 degrees 49 minutes East, a distance of 486.02 feet, more or less, to the Point of Beginning.

Containing an area of 15.87 acres, more or less.

58393

FILED AND INDEXED AT REQUEST OF
RAYMOND L. LEE, C. TEXAS
AUG 17 1978

AT 50 MINUTES PAST 11 O'CLOCK
LINCOLN COUNTY, NEVADA, RECORDS
James H. Bailey
CLERK

WHEREAS, Pioche Pacific Railroad Company by Guila Wilcock the
duly qualified redemptioner (or successor or assignee of redemptioner) accord-
ing to law, has paid to the undersigned Treasurer and Ex-officio Tax Receiver
of the County of Lincoln, State of Nevada, the sum of \$ 540.84 , lawful
money of the United States of America, the receipt whereof is hereby acknowledged,
and

2 Acres land in SE corner SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 13, Township 1N,
Range 67E and in SW Corner SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14, Township 1N,
Range 67 E,
Service station, restaurant & improvements, personal property.

NOW, THEREFORE, in consideration of the premises and the said payments, this Certificate of Redemption of said property is executed and delivered, in conformity with the statutes in such cases made and provided.

Julius Lister
Treasurer and Ex-officio Tax Receiver
in and for the County of Lincoln
State of Nevada

On this 17th day of August, 1976, personally appeared before me, the undersigned authority in and for the County of Lincoln, State of Nevada, Ruby Lister, known to me to be the Treasurer and Ex-officio Tax Receiver in and for said county and the person described in and who executed the foregoing instrument and who duly acknowledged to me that she executed the same, as such official, freely and voluntarily and for the uses and purposes herein mentioned.

BOOK 18 PAGE 17

58356

Lincoln County

ASSIGNEE ORIGINAL

FORM 2310

ASSIGNMENT

3-74-4M

RIDER TO BE ATTACHED TO AGREEMENT

M. L. D. No. M 3203-2 Div. No. Audit No. A-66263 C. D. No.

Between **LOS ANGELES & SALT LAKE RAILROAD COMPANY** and its Lessee, **UNION PACIFIC RAILROAD COMPANY** and **EMERY COMPANY, d/ba COMPANY RANCH, Caliente, Nevada**

Present Assignee

Covering **use of railroad right of way for agricultural purposes**

Location **near Caliente, Lincoln County, Nevada**

Dated May 12, 1961 Effective Date May 1, 1961 Expiration (Original) Apr. 30, 1966

Expiration (by latest extension) April 30, 1976

THIS AGREEMENT, made and entered into this 5th day of MARCH, 19 76, by and between **EMERY COMPANY, formerly d/ba COMPANY RANCH, an individual, whose address is P. O. Box 273, Caliente, Nevada 89008**

(hereinafter called "Assignor"), party of the first part,

SUNSH CORPORATION, a corporation of the State of Delaware, whose address is P. O. Box 309, Las Vegas, Nevada 89101

(hereinafter called "Assignee"), party of the second part, and **LOS ANGELES & SALT LAKE RAILROAD COMPANY and its Lessee, UNION PACIFIC RAILROAD COMPANY**, a corporation of the State

of Utah (hereinafter called "Company"), party of the third part,

WITNESSETH:

It is mutually covenanted and agreed by and between the parties hereto as follows:

Section 1. The Assignor, for a valuable consideration, does hereby sell, assign, transfer and set over to the Assignee all of the Assignor's right, title and interest in and to the agreement above described.

Section 2. The Assignee hereby accepts the above assignment and agrees to be bound by and to perform and observe fully and faithfully all of the covenants, stipulations and conditions contained in said agreement to be performed and observed by the Assignor and assumes all liabilities mentioned in said agreement to be assumed by the Assignor.

Section 3. The Company, in consideration of the covenants and agreements of the Assignor and the Assignee herein contained, gives its consent to the aforesaid assignment; PROVIDED, however, that such consent shall not be deemed or construed to authorize any further assignment of said agreement, whether voluntary, by operation of law, or otherwise, without the consent in writing of the Company thereto first had and obtained; and PROVIDED, FURTHER, that, as between the Assignor and the Company, neither said assignment nor anything herein contained shall be construed as releasing the Assignor, in the event of default by the Assignee, from the obligation to perform all of the covenants contained in said agreement to be performed by the Assignor, or from any of the liabilities assumed by the Assignor under said agreement.

Lincoln County

IT IS HEREBY MUTUALLY AGREED by and between the present parties to the above-named agreement that the term thereof shall be and hereby is extended to and including APRIL 30, 1981, and that all the terms and conditions thereof, as heretofore or herein supplemented and/or amended, shall remain in full force and effect during the extended term, said agreement with the supplements and/or amendments (if any) to be subject to termination prior to the expiration of the extended term in the same manner as is provided therein for termination prior to the expiration of the term hereby extended.

Rental for the extended term herein provided shall be FIFTY AND NO/100 DOLLARS (\$50.00) payable in advance to Union Pacific Railroad Company.

Section 4. This agreement shall be considered as taking effect as of the 1st day of May, 1976.

Witness:



formerly
EMERY CONAWAY, aka CONAWAY RANCH,
an individual

By: Emery Conaway
Agent.

Witness:

Kathryn M. Hanson



Notary Public - State of Nevada
CLARK COUNTY
My Commission Expires July 20, 1978

SUNDA CORPORATION

By: John P. Kelly
Agent.

Its: VICE PRESIDENT

Witness:

[Signature]

LOS ANGELES & SALT LAKE RAILROAD COMPANY
UNION PACIFIC RAILROAD COMPANY

By: W. H. Baird
General Manager

No. 58356
FILED AND RECORDED AT REQUEST OF
SUNDA CORPORATION
August 2, 1976
AT 1 MINUTES PAST 9 O'CLOCK
A.M. IN BOOK 17 OF OFFICIAL
RECORDS, PAGE 635-636 LINCOLN
COUNTY, NEVADA.
[Signature]
COUNTY RECORDER

123695

FILED FOR RECORDING
AT THE REQUEST OF

Gregory J. Barlow, ESQ

2005 JAN 28 AM 9 56

LINCOLN COUNTY RECORDER
FEE \$17.00 LEP
LESLIE BOUCHER RB

Case No. CV1143004

World Hydrocarbon, Inc.

VS

UPRR,
Lincoln Co.,
et al

Lis Pendens

1 Case No. CV1143004

2 Dept. No. _____

3
4 **IN THE SEVENTH JUDICIAL DISTRICT COURT**
5 **OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF**
6 **LINCOLN**

7 *****

8 WORLD HYDROCARBON, INC., a Texas Corporation

9 Plaintiff,

10 VS

11 UNION PACIFIC RAILROAD,
12 LINCOLN COUNTY, a political subdivision of the State of Nevada
13 NEVADA-UTAH MINES & SMELTERS CORP., a Maine Corporation
14 CALIENTE & PIOCHE RAILROAD CO., a Utah Corporation
15 SAN PEDRO, LOS ANGELES & SALT LAKE RAILROAD CO., a Utah
16 Corporation
17 AMALGAMATED PIOCHE MINES & SMELTERS CO., a Maine
18 Corporation
19 CONSOLIDATED NEVADA-UTAH CORP., a Virginia Corporation
20 PRINCE CONSOLIDATED MINING AND SMELTING CO., a Nevada
21 Corporation
22 GEORGE W. MAYNARD.
23 JOHN JANNEY,
24 COMBINED METALS REDUCTION CO., a Utah Corporation
25 VICTOR COTTINO,
26 PIOCHE MINES CONSOLIDATED CO. INC., a Nevada Corporation
27 ELY VALLEY MINES INC., a Nevada Corporation
28 HARTER & COMPANY INC.,

and DOE I through DOE X; together with each and every one of the above-named Defendants, their last known addresses being Lincoln County, Nevada, unless otherwise stated herein; also all other persons, unknown, claiming any right, title, estate, lien or interest in the real property described in the complaint adverse to Plaintiff's ownership, or any cloud upon Plaintiff's, title thereto.

Defendants.

LIS PENDENS

1 NOTICE IS HEREBY GIVEN that an action has been commenced in
2 the above-entitled court by the above-named Plaintiff against the above-
3 named Defendants, which suit is now pending; that this action is brought
4 for the purpose of removing clouds upon, and quieting title to, the
5 hereinafter described real property belonging to the Plaintiffs, situate and
6 being in the county of Lincoln, State of Nevada, and to obtain Judgment by
7 order of the above-entitled court that said Defendants have no, and that
8 none of said Defendants have any, estate, right, title, interest or lien in or
9 upon said real property, or any part thereof, but that Plaintiffs are the
10 owners thereof in fee simple absolute; that the said Defendants, and each
11 of them, their, and each of their, servants, agents, attorneys, and
12 employees and all unknown Defendants and all unknown heirs described
13 as such, and each of them, be forever restrained, enjoined and barred from
14 claiming or asserting any estate, right, title, interest, lien, claim or
15 possession in or to said real property or any part thereof adverse to the
16 Plaintiffs herein, and for such other and further relief as equity may deem
17 meet and proper in the premises. Said real property is more particularly
18 described as follows:

19 The West half of the Northwest quarter of Section 14, Township 1 North,
20 Range 67 East, Mount Diablo Meridian, with the exception of property
21 described by a Real Estate Deed recorded in Book C-1, Pages 528 & 529
22 of the Lincoln County, Nevada Records and borders on the North boundary
23 of the Town site of Pioche, Lincoln County, Nevada. A more particular
24 description of the subject property follows:

25 Beginning at the West quarter corner as currently accepted monumented
26 by a #4 rebar and plastic cap stamped HULSE PLS 6498 (but not the
27 original corner, it being N 52°39'16" W 105.44' of this corner per the above
28 said Real Estate Deed); thence N00°39'14" W 2676.97' to a concrete

monument with a brass disc stamped RLS 3644, (also not an original corner which would be S 77°13'37" W 1.53' per said Real Estate Deed);
thence N 89°31'29" E 588.07' on the currently accepted section line as established by the found North quarter corner of said Section 14, (concrete with a brass disc stamped RLS 3644); thence S 11°48'24" W 4.47' to a #5 rebar with a deeply imbedded stone mound; thence continuing S 11°48'24" W 2583.68'; thence S 75°38'03" E 47.07' to a concrete block 2 feet square with a 1 inch iron pipe in the center thereof referred to as a triangulation point per said Real Estate Deed; thence continuing S 75°38'03" E 73.10'; thence N 40°46'57" E 397.80'; thence N 22°04'57" E 108.09'; thence S 17°57'57" W 9.0'; thence S 72°02'03" E 18.5'; thence S 17°57'57" W 98.51'; thence S 72°34'03" E 143.72'; thence N 21°55'57" E 599.73'; thence N 10°47'43" E 1794.67' to a deeply imbedded stone mound with a #4 rebar established on the original section line; thence continuing N 10°47'45" E 8.64' to the presently accepted section line which was established by a concrete monument with brass cap stamped RLS 3644; thence S 89°31'29" E 126.70' to the Northeast corner, the West sixteenth corner Sections 11 and 14; thence S 00°04'40" E 2670.46' to the Center-West sixteenth corner of said Section 14 at a found concrete monument with brass cap stamped RLS 3644; thence N 89°14'00" E 1289.01' to the point of beginning. Containing 46.76 acres more or less.

The basis of Bearings is the North line of the Northwest quarter of said Section 14 per the TOWN OF PIOCHE TOWN PLAT, as recorded in Plat Book B, Page 382 A by Bullock Bros. Engineering, Inc.

DATED this 27th day of January, 2005.

GREGORY J. BARLOW, ESQ.
Gregory Barlow, LTD
P.O. Box 98
Caliente, Nevada 89008

GREGORY J. BARLOW, ESQ.

120590

Lincoln County

120590

FILED FOR RECORDING
AT THE REQUEST OF

John Peter Lee

2003 JUL 28 PM 3 07

LINCOLN COUNTY RECORDS
FEE \$3.00 SEP 23
LESLIE COUCHER

APN# _____

NOTICE OF ENTRY OF STIPULATION AND
JUDGMENT TO QUIET TITLE AND OF
ADVERSE POSSESSION
(Title on Document)

Recording requested by:

JOHN PETER LEE, LTD.

Return to:

Name JOHN PETER LEE, LTD.

Address 830 LAS VEGAS BLVD. SO.

City/State/Zip LAS VEGAS, NV 89101

This page added to provide additional information required by NRS 111.312 Sections 1-2
(Additional recording fee applies).

This cover page must be typed or printed clearly in black ink only.

JOHN PETER LEE, LTD.
ATTORNEYS AT LAW
810 LAS VEGAS BLVD. SOUTH
LAS VEGAS, NEVADA 89101
Telephone (702) 382-4044
Teletypewriter (702) 383-9950

1 JOHN PETER LEE, LTD.
2 JOHN PETER LEE, ESQ.
3 Nevada Bar No. 1768
4 PAUL C. RAY, ESQ.
5 Nevada Bar No. 4363
6 830 Las Vegas Boulevard South
7 Las Vegas, Nevada 89101
8 (702) 382-4044
9 Attorneys for Plaintiff

FILED
2003 JUL 24 A 10:12
CORRINE HOGAN
LINCOLN COUNTY CLERK
Calmas
DEPUTY

DISTRICT COURT
LINCOLN COUNTY, NEVADA

10 BILL MCINNIS, an individual,

11 Plaintiff,

CASE NO.: 53-11-2000LC

12 vs.

13 BOARD OF COUNTY COMMISSIONERS,
14 LINCOLN COUNTY, NEVADA, a Political
15 Subdivision of the State of Nevada;
16 UNION PACIFIC RAILROAD COMPANY,
17 a Utah Corporation; UNITED STATES BUREAU OF
18 LAND MANAGEMENT, UNITED STATES
19 DEPARTMENT OF THE INTERIOR, a Political
20 Subdivision of the United States of America;
21 and DOES I through X, ROE CORPORATIONS
22 I through X, and all other persons unknown, Claiming any
23 right, title, estate, lien, or interest in the real property
24 described in the complaint adverse to plaintiff's ownership,
25 or any cloud upon plaintiff's title.

26 Defendants.

Date of Hearing: N/A
Time of Hearing: N/A

175.021-464 dp
22 NOTICE OF ENTRY OF STIPULATION AND JUDGMENT
23 TO QUIET TITLE AND OF ADVERSE POSSESSION

24 PLEASE TAKE NOTICE that a Stipulation and Judgment to Quiet Title and of Adverse
25 Possession has been filed in the above captioned matter on the 11th day of July, 2003, a copy of

26 ////

27 ////

28 ////

Lincoln County

The document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerks Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 22nd day of July, 2003.

Deputy Clerk

175

118982

JOHN PETER LEE, LTD.
ATTORNEYS AT LAW
830 LAS VEGAS BLVD. SOUTH
LAS VEGAS, NEVADA 89101
Telephone (702) 382-4044
Telecopier (702) 383-5930

1 JOHN PETER LEE, LTD.
2 JOHN PETER LEE, ESQ.
3 Nevada Bar No. 1768
4 PAUL C. RAY, ESQ.
5 Nevada Bar No. 4365
6 830 Las Vegas Boulevard South
7 Las Vegas, Nevada 89101
8 (702) 382-4044
9 Attorneys for Plaintiff

FILED
2002 OCT 16 P 1:20
ll

DISTRICT COURT
LINCOLN COUNTY, NEVADA

10 BILL MCINNIS, an individual,

11 Plaintiff,

CASE NO.: 53-11-2000LC

12 vs.

13 BOARD OF COUNTY COMMISSIONERS,
14 LINCOLN COUNTY, NEVADA, a Political
15 Subdivision of the State of Nevada;
16 UNION PACIFIC RAILROAD COMPANY,
17 a Utah Corporation; UNITED STATES BUREAU OF
18 LAND MANAGEMENT, UNITED STATES
19 DEPARTMENT OF THE INTERIOR, a Political
20 Subdivision of the United States of America;
21 and DOES I through X, ROE CORPORATIONS
22 I through X, and all other persons unknown, Claiming any
23 right, title, estate, lien, or interest in the real property
24 described in the complaint adverse to plaintiff's ownership,
25 or any cloud upon plaintiff's title,

Date of Hearing: N/A
Time of Hearing: N/A

20 Defendants.

21 175.021464 dp

22 NOTICE OF LIS PENDENS

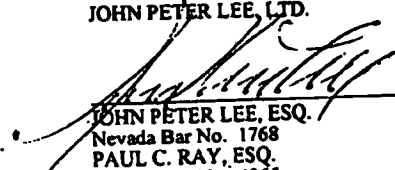
23 NOTICE IS HEREBY GIVEN that a Verified Complaint to Quiet Title and of Adverse
24 Possession has been filed in the above entitled Court in and for the County of Lincoln by the
25 foregoing Plaintiff against the Board of County Commissioners, Lincoln County, Nevada, a Political
26 Subdivision of the State of Nevada; Union Pacific Railroad Company, a Utah corporation; United
27 States Bureau of Land Management, United States Department of the Interior, a Political
28 Subdivision of the United States of America; and Does I through X; Roe Corporations I through X;

1 and all other persons unknown, claiming any right, title, estate, lien or interest in the real property
2 described in the complaint adverse to plaintiff's ownership, or any cloud upon plaintiff's title,
3 regarding the premises described in the Verified Complaint to Quiet Title and of Adverse Possession
4 and in said action and hereinafter described.

5 The said premises affected by this suit are situated in the County of Lincoln, State of Nevada
6 and are more particular described in Exhibit A attached hereto and incorporated herein by this
7 reference.

8 DATED this 15th day of October, 2002.

JOHN PETER LEE, LTD.


JOHN PETER LEE, ESQ.
Nevada Bar No. 1768
PAUL C. RAY, ESQ.
Nevada Bar No. 4365
830 Las Vegas Blvd. So.
Las Vegas, NV 89101
(702) 382-4044
Attorneys for Plaintiff

JOHN PETER LEE, LTD.
ATTORNEYS AT LAW
830 LAS VEGAS BLVD. SOUTH
LAS VEGAS, NEVADA 89101
Telephone (702) 382-4044
Telecopier (702) 383-9950

CERTIFICATE OF MAILING

I hereby certify that on the 15th day of October, 2002, I served a copy of the Notice of Lis Pendens in the above captioned matter by enclosing it in a sealed envelope upon which first class postage was fully prepaid addressed to:

Philip H. Dunleavy, Esq.
LINCOLN COUNTY DISTRICT ATTORNEY
P.O. Box 60
Pioche, Nevada 89043
*Attorneys for Defendant Board of
County Commissioners - Lincoln County,
Nevada*

Christopher J. Raleigh, Esq.
Timothy J. McGarry, Esq.
RALEIGH, HUNT, McGARRY & DRIZEN, P.C.
112 Garces Avenue, Suite 200
Las Vegas, Nevada 89101
*Attorneys for Union Pacific Railroad
Company*

That there is regular communication by mail between the place of mailing and the place so addressed.


An Employee of JOHN PETER LEE, LTD.

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerk's Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 15th day of October 2002


Deputy Clerk

JOHN PETER LEE, LTD.
ATTORNEYS AT LAW
830 LAS VEGAS BLVD. SOUTH
LAS VEGAS, NEVADA 89101
Telephone (702) 382-4044
Telex (702) 381-9950

Lincoln County

Manufactured By
POD PRINTING • Las Vegas, Nevada • (702) 899-4466

167 1/2 522

Lincoln County

PARCEL ONE:

All that parcel of land situate in Section 2 and 11 in Township 3 South, Range 67 East, M.D.B.&M., Lincoln County, Nevada, described as follows:

All of the North Half (N1/2) of the Northeast Quarter (NE1/2) of Section 11, and that portion of the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 11 and the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 2, all in Township 3 South, Range 67 East, M.D.B.&M., lying and being East of the right-of-way of the Union Pacific Railroad Company, of the Caliente and Pioche Railroad.

Also that certain parcel of land situate in the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 2 and the Northeast Quarter (NE1/4) of the Northwest Quarter (NW1/4) of Section 11, all in the Township 3 South, Range 67 East, M.D.B.&M., described as follows:

Commencing at a point 325 feet West of the Northwest Corner of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 2, thence running South 27° 30' West 1188.2 feet to the true point of beginning, thence continuing South 27° 30' West. 1070 feet; thence North 930 feet; thence North 22° 26' East 200 feet; thence East 400 feet more or less, to the true point of beginning.

PARCEL TWO:

Situate in the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) Section 2, Township 3 South, Range 67 East, M.D.B.&M., Lincoln County, Nevada more particularly described as follows:

Beginning at the South One Quarter Corner of Section 2, Township 3 South, Range 67 East, M.D.B.&M., thence North 0° 17' 06" West a distance of 1313.65 feet; thence East 382.00 feet; thence South 0° 22' 08" West a distance of 1313.38 feet; thence North 89° 42' West a distance of 367.00 feet to the point of beginning.

ASSESSOR'S PARCEL NUMBER FOR 2000 - 2002: 13-030-18
13-160-02
13-160-03
13-030-21

Together with the real property located within or between Parcels One and Two for which an easement or right-of-way for the purpose of constructing, repairing and maintaining a railroad or railway has been dedicated, granted, used or abandoned.

Lincoln County

2002 OCT 22 PM 12:59

118982
FILED FOR RECORDING
AT THE REQUEST OF
John Peter Lee
2002 OCT 22 PM 12:59
LINCOLN COUNTY CLERK
FILE 197
LESLIE BOUCHER

167 524

116881

Lincoln County

COPY

FILED

Case No. CV0836001

2008 AUG 29 P 2:51

CORINNE HOGAN
LINCOLN COUNTY CLERK

CH

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

KEVIN D. OLSON AND SANDRA M. OLSON, husband and wife; MCCROSKY
BROTHERS, a Nevada Partnership,

Plaintiffs,

-vs-

UNION PACIFIC RAILROAD COMPANY, a Utah Corporation, LOS ANGELES
AND SALT LAKE RAILROAD COMPANY, a Utah Corporation; PIOCHE
PACIFIC RAILROAD COMPANY; SAN PEDRO, LOS ANGELES, AND SALT LAKE
RAILROAD COMPANY; LINCOLN COUNTY, a political subdivision of the
State of Nevada; UNITED STATES OF AMERICA, DOE 1 through DOE X;
together with each and every one and all of the unknown heirs of
each and every one of the above-named Defendants, their last
known addresses being Lincoln County, Nevada, unless otherwise
stated herein; also all interest in the real property described
in the Complaint adverse to Plaintiffs' ownership, or any cloud
upon Plaintiffs' title thereto,

Defendants.

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been
commenced in the above-entitled Court by the above-named
Plaintiffs against the above-named Defendants, which suit is now
pending; that this action is brought for the purpose of removing
clouds upon, and quieting title to, the hereinafter described
real property belonging to the Plaintiffs, situate and being in

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
488 FIFTH STREET, P. O. BOX 8
ELY, NEVADA 89301
(775) 280-4422

LAW OFFICE
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
485 FIFTH STREET - P. O. BOX 8
ELY, NEVADA 89301
(775) 280-4422

1 the County of Lincoln, State of Nevada, and to obtain judgment by
2 Order of the above-entitled Court that said Defendants have no,
3 and that none of said Defendants have any, estate, right, title,
4 interest or lien in or upon said real property, or any part
5 thereof, but that Plaintiffs are the owners thereof in fee simple
6 absolute; that the said Defendants, and each of them, their, and
7 each of their, servants, agents, attorneys and employees and all
8 unknown Defendants and all unknown heirs described as such, and
9 each of them, be forever restrained, enjoined and barred from
10 claiming or asserting any estate, right, title, interest, lien,
11 claim or possession in or to said real property or any part
12 thereof adverse to the Plaintiffs herein, and for such other and
13 further relief as equity may deem meet and proper in the
14 premises. Said real property is more particularly described as
15 follows:

16 DESCRIPTION: Abandoned Pioche Branch, U.P. R.R. property for
17 OLSON-McCROSKY

18 A portion of the abandoned Pioche Branch of the Union
19 Pacific Railroad lying between the north boundary of
20 State Route 319 and the north 16th line of Section 8,
T.2S., R.68E., M.D.M., located in the SW1/4NW1/4 said
Section 8 and further described as follows:

21 Beginning at the northwest corner of said abandoned
22 railroad property located on the north 1/16th line of
23 said Section 8 monumented by a 5/8 rebar with cap
24 stamped L.SMITH PLS 12751, a point from which the
25 northwest corner of said Section 8 bears N40°29'46"W
1727.92;
26 Thence S89°54'38"E 110.18' * along the north 1/16th
line;
Thence S24°55'07"W 653.78' * along the east boundary of
said railroad property to the north boundary of said SR
319;
Thence N89°30'28"W 109.83' * along the north boundary
of said SR 319;

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A PROFESSIONAL CORPORATION
405 FIFTH STREET - P.O. BOX 8
ELY, NEVADA 89301
(775) 260-4431

1 Thence N24°55'07"E 652.93' along the ~~west boundary of~~
2 said railroad property to the point of beginning;
Containing 65,332 square feet more or less.

3 The Basis of Bearings is the east line of said Section
4 8 with Standard brass cap monuments set 1995 by the
Bureau of Land Management, a Dependent Resurvey which
5 has not as yet been approved.

6 * = "to a 5/8" rebar and cap stamped L SMITH PLS 12751"
End of Description.

7 DESCRIPTION: WEST HALF OF RR PROPERTY (as requested)

8 A portion of the abandoned Pioche Branch of the Union
9 Pacific Railroad lying between the north boundary of
10 State Route 319 and the north 1/16th line of Section 8,
T.2S., R.68E., M.D.M., located in the SW1/4NW1/4 said
11 Section 8, and further described as follows:

12 Beginning at the northwest corner of said abandoned
13 railroad property located on the north 1/16th line of
14 said Section 8 monumented by a 5/8" rebar with cap
15 stamped L SMITH PLS 12751, a point from which the
16 northwest corner of said Section 8 bears N40°29'46"W
17 1727.92';
18 Thence S15°34'18"W 615.68' * to the Nevada State Route
19 319 north boundary;
20 Thence N89°30'28"W 109.83' * along said State Route 319
21 north boundary;
22 Thence N24°55'07"E 652.93' along the west boundary of
23 said abandoned railroad boundary to the point of
24 beginning;
25 Containing 32,645 square feet more or less.

26 The Basis of Bearings is the east line of said Section
8 with Standard brass cap monuments set 1995 by the
Bureau of Land Management, a Dependent Resurvey which
has not as yet been approved.

* = "to a rebar with cap stamped L SMITH PLS 12751"
End of Description.

DESCRIPTION: EAST HALF OF RR PROPERTY (as requested)

A portion of the abandoned Pioche Branch of the Union
Pacific Railroad lying between the north boundary of
Nevada State Route 319 and the north 1/16th line of
Section 8, T.2S., R.68E., M.D.M., located in the
SW1/4NW1/4 said Section 8, and further described as
follows:

LAW OFFICE
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
483 19TH STREET - P.O. BOX 8
ELY, NEVADA 89301
(775) 898-4433

1 -- Beginning at the northwest corner of said abandoned
2 railroad property located on the north 1/16th line of
3 said Section 8 monumented by a 5/8" rebar with cap
4 stamped L SMITH PLS 12751, a point from which the
5 northwest corner of said Section 8 bears N40°29'46"W
6 1727.92';
7 Thence S89°54'38"E 110.18' * along the north 1/16th
8 line;
9 Thence S24°55'07"W 653.78' * to the north boundary of
10 the said State Route 319 north boundary;
11 Thence N15°34'18"E 615.68' to the point of beginning,
12 Containing 32,687 square feet more or less.

13 The Basic of Bearings is the east line of said Section
14 8 with standard brass caps set 1995 by the Bureau of
15 Land Management, a Dependent Resurvey which has not as
16 yet been approved.
17 * - "to a rebar with cap stamped L. SMITH PLS 12751"
18 End of Description.

19 DATED this 24th day of July, 2001.

20 GARY D. FAIRMAN, ESQ.
21 A Professional Corporation
22 Attorney for Plaintiffs
23 P.O. Box 5
24 Ely, Nevada 89301

25 
26 GARY D. FAIRMAN, ESQ.

27 This document to which this certificate is attached is a full, true and correct
28 copy of the original, on file and record in the County Clerk's Office, Pinal
29 County, Nevada.

30 In witness whereof, I have hereunto set my hand and affixed the Seal of the
31 Seventh Judicial District Court in and for the County of Lincoln, State of
32 Nevada, this 24th day of August 2001.

33 SEVEN

34 NO. 116881

35 FILED AND RECORDED AT REQUEST OF

36 GARY FAIRMAN

37 AUGUST 29, 2001

38 17.37 SQUARE FEET, A. DELIVER

39 PM. RECORD 157 OF CITY CLERK

40 RECORD PAGE 377 LINCOLN

41 COUNTY CLERK

42 
43 COUNTY RECORDER

44 157 580

116758

Lincoln County

Case No. CV 0205001

FILED

Dept. No. _____

2008 JUL 17 P 3 04

IN THE SEVENTH JUDICIAL DISTRICT COURT
OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF
LINCOLN

L. DAVID LOVE, and JEAN R. LOVE, husband and wife,

Plaintiffs,

VS

UNION PACIFIC RAILROAD, LINCOLN COUNTY, and ROY F. KURT, Deceased, and WANDA S. KURT, last known place of residence, Panaca, Lincoln County, State of Nevada; DOE I through DOE X; together with each and every one of the above-named Defendants, their last known addresses being Lincoln County, Nevada, unless otherwise stated herein; also all other persons unknown claiming any right, title, estate, lien or interest in the real property described in the complaint adverse to Plaintiff's ownership, or any cloud upon Plaintiff's title thereto,

Defendants.

DECREE QUIETING TITLE

This cause having come on before the Court on the 15th day of July 2001, upon the Complaint of the Plaintiffs to quiet title herein and against the above named Defendants, and it appearing that the Defendants were duly and regularly served as required by law, and no answer having been filed by said defendants, and the defaults of the Defendants having been duly entered, or

JOEY BALLOW LTD PC
P.O. Box 88
180 Depot Avenue
Alameda, Nevada 89008
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Fax (775) 738-8548
Las Vegas Center
(702) 383-8888
Fax (702) 383-8188

EX 157 REC 217

1 Defendants have relinquished claim or interest in the property, and the Court
2 being duly satisfied that the allegation of said Complaint are true
3

4
5 NOW THEREFORE IT IS HEREBY ORDERED, ADJUDGED AND DECREED
6 that Plaintiffs herein are adjudged to be, and are hereby declared to be the owners of
7 the following described real property situate in the County of Lincoln, State of
8 Nevada, to wit:
9

10
11 Parcel 1

12 A strip and tract of land one hundred feet wide, of which the center line of
13 the route and the line of the Oregon Short Line and Utah Northern
14 Railway Company" as the same is or shall be surveyed, staked and located
15 is the center, being fifty feet on each side of the center line of said route or
16 line of said railway passes through the same, to wit: said center line
17 beginning at a point 569 feet East of the N.W. corner of the N.W.1/4 of
18 S.W.1/4 Sec. 19 T2S., R68 East M.D.M. U.S. survey, and running thence
19 in a South-westerly direction through and over said N.W.1/4 of S.W.1/4
20 continuing thence in a South-westerly direction through and over the E1/2
21 of S.E.1/4 of Sec. 24 T2S., R67E. M.D.M. to a point 555 feet East of the
22 S.W. corner of the East 1/4 of S.E.1/4 of said section 24 and containing
23 6.81/100 acres of land more or less.

24
25 Parcel 2

26 A strip and tract of land one hundred feet wide, of which the center line of
27 the route and the line of The Oregon Short Line and Utah Northern
28 Railway Company," as the same is or shall be surveyed, staked and
29 located, is the center, being fifty feet on each side of the center line of said
30 route over, across and through the following tract and tracts of land, as
31 said route or line of said railway passes through the same, to-wit: said
32 center line beginning at a point 18 feet West of the N.E. corner of the
33 S.W.1/4 of the N.W.1/4 of Sec. 19 T2S., R68E. M.D.M. U.S. survey; and
34 running thence in a South-westerly direction through and over said
35 S.W.1/4 to a point 569 feet East of the S.W. corner of the S.W.1/4 of the

Lincoln County

1 N.W. 1/4 of said Sec. 19 and containing 3.40/100 acres of land more or
2 less.

3
4
5 Parcel 3

6 A triangular piece or parcel of land in the Northwest quarter (N.W. 1/4) of
7 the Northwest quarter (N.W. 1/4) of Section nineteen, (19) township two
8 (2) south range sixty-eight (68), Mt. Diablo Base and Meridian, Lincoln
9 County, Nevada, being all that portion of the above described tract which
10 lies within fifty (50) feet on each side of the center line of the Caliente, &
11 Pioche Railroad as now located and staked upon the ground, said center
12 line being more particularly described as follows:

13 Commencing at point on the South boundary line of the above described
14 tract eighteen, (18) feet West of the Southeast corner thereof, thence
15 Northeasterly over and across the said Northwest quarter (N.W. 1/4) of the
16 Northwest quarter (N.W. 1/4) of Section Nineteen (19) to a point thirty-
17 five (35) feet more or less, North of the Southeast corner thereof, said
18 right-of-way or land, containing an area of twelve hundredths (0.12) acres
19 more or less.

20
21
22 Parcel 4

23 A strip and tract of land one hundred feet wide of which the center line of
24 the route and the line of the San Pedro, Los Angeles and Salt Lake
25 Railroad Company, as the same is or shall be surveyed staked and located,
26 is the center, being fifty feet on each side of the center line of said route
27 over, across and through the following tract or tracts of land, as said route
28 or line of said railway passes through the same, to wit:

29 Beginning at a point 657 feet West of N.E. corner of N.E. 1/4 of N.W. 1/4,
30 Sec. 19, T2S., R68E. M.D.M., and running thence in a S.W. direction
31 through and over said N.E. 1/4 of N.W. 1/4 to a point 36 feet N. or S.W.
32 corner of N.E. 1/4 of N.W. 1/4 of said Sec. 19, and containing 3.28 acres of
33 land, more or less.

Lincoln County

Parcel 5

A strip and tract of land one hundred (100) feet wide of which the center line of the route and the line of the San Pedro, Los Angeles & Salt Lake Railroad Company, as the same is surveyed staked and located is the center, being fifty (50) feet on each side of the center

line of said route, over, across and through the following tract and tracts of land, as said route or line of said railway passes through the same, to wit:

Through the South-east quarter of the Southwest quarter of section eighteen, township two (2), South range sixty-eight (68) east, Mount Diablo Bas. & Meridian and containing an area of three & 3/10 (3.3/10) acres of land more or less.

DATED this 15th day of July, 2001

/s/ Steve L. Dobrescu

DISTRICT JUDGE

GREGORY I. BARLOW, ESQ.

Gregory Barlow, LTD
P.O. BOX 98
Caliente, Nevada 89008

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerk's Office, Pioche Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 17th day of August, 2001

Carmen E. Blagden
Clerk
Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada
Deputy Clerk

JORY BARLOW LTD PC
P.O. Box 98
100 Depot Avenue
Caliente, Nevada 89008
(775) 738-3847
Fax (775) 738-3848
Las Vegas Office
(702) 383-8828
Fax (702) 383-8189

BOOK 157 PAGE 220

Lincoln County

NO. 116758
FILED AND RECORDED AT REQUEST OF
DAVID LOVE
AUGUST 7, 2001
AT 42 MINUTES PAST 4 O'CLOCK
PM IN BOOK 157 OF OFFICIAL
RECORDS PAGE 217 LINCOLN
COUNTY, NEVADA.
Zsolt Boucher
COUNTY RECORDER

BOOK 157 PAGE 221

116672

Case No. 010205001

Dept. No. _____

FILED

2001 JUL 24 P 1:50

IN THE SEVENTH JUDICIAL DISTRICT COURT, HOGAN
OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF LINCOLN

L. DAVID LOVE, and JEAN R. LOVE, husband and wife,

Plaintiffs,

VS

UNION PACIFIC RAILROAD, LINCOLN COUNTY, and ROY F. KURT, Deceased, and
WANDA S. KURT, last known place of residence, Panaca, Lincoln County, State of Nevada;
DOE I through DOE X; together with each and every one of the above-named Defendants,
their last known addresses being Lincoln County, Nevada, unless otherwise stated herein; also
all other persons unknown claiming any right, title, estate, lien or interest in the real property
described in the complaint adverse to Plaintiff's ownership, or any cloud upon Plaintiff's title
thereto,

Defendants.

CANCELLATION OF LIS PENDENS

NOTICE IS HEREBY GIVEN that an action had been commenced in the above-entitled
court by the above-named Plaintiffs against the above-named Defendants, which suit is completed
and a final order and decree has been entered by the Court in favor of Plaintiffs. That on February
2, 2001, in connection with the above entitled case, the undersigned recorded a Lis Pendens in the
Office of the Lincoln County Recorder at Book 153 Page 156. The Judgment by order of the
above-entitled court is that said Defendants have no, and that none of said Defendants have any,
estate, right, title, interest or lien in or upon said real property, or any part thereof, but that
Plaintiffs are the owners thereof in fee simple absolute; that the said Defendants, and each of them,
their, and each of their, servants,

Lincoln County

agents, attorneys, and employees and all unknown Defendants and all unknown heirs described as such, and each of them, be forever restrained, enjoined and barred from claiming or asserting any estate, right, title, interest, lien, claim or possession in or to said real property or any part thereof adverse to the Plaintiffs herein

IN ACCORDANCE THEREFORE WITH THE COURT'S DECREE The under signed does hereby cancel, withdraw, and remove said Lis Pendens file February 2, 2001 in the above entitled action.

DATED this 20th day of July, 2001.

GREGORY J. BARLOW, ESQ.
Gregory Barlow, LTD
P.O. Box 98
Caliente, Nevada 89008


GREGORY J. BARLOW, ESQ.

NO. 116672
FILED AND RECORDED AT REQUEST OF
GREGORY BARLOW
JULY 24, 2001
AT 57 SEVENTH FLY 01 O'Clock
PM IN BOOK 156 OF CIVIL
RECORDS PAGE 464
LINCOLN
COUNTY, NEVADA
LESLIE BOUCHER
COUNTY RECORDER
BY Debra Lewis DEPUTY

to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerk's Office, Lincoln Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Nevada Judicial District of Lincoln County of Lincoln, State of Nevada, this 20th day of July, 2001.



LAW OFFICES OF
GREGORY BARLOW, LTD.
705 SOUTH 3RD STREET
LAS VEGAS, NV 89101
P.O. BOX 98
CALIENTE, NV 89008

BOOK 156 PAGE 465

115921

Lincoln County

Case No. Cv0205001

Dept. No. _____

2001 FEB -2 P 1: 29

IN THE SEVENTH JUDICIAL DISTRICT COURT
OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF LINCOLN

L. DAVID LOVE, and JEAN R. LOVE, husband and wife,

Plaintiffs,

VS

UNION PACIFIC RAILROAD, LINCOLN COUNTY, and ROY F. KURT, Deceased, and
WANDA S. KURT, last known place of residence, Panaca, Lincoln County, State of Nevada;
DOE I through DOE X; together with each and every one of the above-named Defendants,
their last known addresses being Lincoln County, Nevada, unless otherwise stated herein; also
all other persons unknown claiming any right, title, estate, lien or interest in the real property
described in the complaint adverse to Plaintiff's ownership, or any cloud upon Plaintiff's title
thereto,

Defendants.

LIS PENDENS

NOTICE IS HEREBY GIVEN that an action has been commenced in the above-entitled
court by the above-named Plaintiff against the above-named Defendants, which suit is now
pending; that this action is brought for the purpose of removing clouds upon, and quieting title to,
the hereinafter described real property belonging to the Plaintiffs, situate and being in the county
of Lincoln, State of Nevada, and to obtain Judgment by order of the above-entitled court that said
Defendants have no, and that none of said-Defendants have any, estate, right, title, interest or lien
in or upon said real property, or any part thereof, but that Plaintiffs are the owners thereof in fee
simple absolute; that the said Defendants, and each of them, their, and each of their, servants,

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Las Vegas Center
(702) 883-0025
Fax (702) 883-0100

BOOK 153 PAGE 156

agents, attorneys, and employees and all unknown Defendants and all unknown heirs described as such, and each of them, be forever restrained, enjoined and barred from claiming or asserting any estate, right, title, interest, lien, claim or possession in or to said real property or any part thereof adverse to the Plaintiffs herein, and for such other and further relief as equity may deem meet and proper in the premises. Said real property is more particularly described as follows:

Parcel 1

A strip and tract of land one hundred feet wide, of which the center line of the route and the line of the Oregon Short Line and Utah Northern Railway Company" as the same is or shall be surveyed, staked and located is the center, being fifty feet on each side of the center line of said route or line of said railway passes through the same, to wit: said center line beginning at a point 569 feet East of the N.W. corner of the N.W. 1/4 of S.W. 1/4 Sec. 19 T2S., R68 East M.D.M. U.S. survey, and running thence in a South-westerly direction through and over said N.W. 1/4 of S.W. 1/4 continuing thence in a South-westerly direction through and over the E1/2 of S.E. 1/4 of Sec. 24 T2S., R67E. M.D.M. to a point 555 feet East of the S.W. corner of the East 1/2 of S.E. 1/4 of said section 24 and containing 6.81/100 acres of land more or less.

Parcel 2

A strip and tract of land one hundred feet wide, of which the center line of the route and the line of The Oregon Short Line and Utah Northern Railway Company," as the same is or shall be surveyed, staked and located, is the center, being fifty feet on each side of the center line of said route over, across and through the following tract and tracts of land, as said route or line of said railway passes through the same, to-wit: said center line beginning at a point 18 feet West of the N.E. corner of the S.W. 1/4 of the N.W. 1/4 of Sec. 19 T2S., R68E. M.D.M. U.S. survey; and running thence in a South-westerly direction through and over said S.W. 1/4 to a point 569 feet East of the S.W. corner of the S.W. 1/4 of the N.W. 1/4 of said Sec. 19 and containing 3.40/100 acres of land more or less.

Parcel 3

A triangular piece or parcel of land in the Northwest quarter (N.W. 1/4) of the Northwest quarter (N.W. 1/4) of Section nineteen, (19) township two (2) south range sixty-eight (68), Mt. Diablo Base and Meridian, Lincoln County, Nevada, being all that portion of the above described tract which lies within fifty (50) feet on each side of the center line of the Caliente, & Pioche Railroad as now located and staked upon the ground, said center line being more particularly described as follows:

Commencing at point on the South boundary line of the above described tract eighteen, (18) feet West of the Southeast corner thereof, thence Northeasterly over and across the said Northwest quarter (N.W. 1/4) of the Northwest quarter (N.W. 1/4) of Section Nineteen

(19) to a point thirty-five (35) feet more or less, North of the Southeast corner thereof, said right-of-way or land, containing an area of twelve hundredths (0.12) acres more or less.

Parcel 4

A strip and tract of land one hundred feet wide of which the center line of the route and the line of the San Pedro, Los Angeles and Salt Lake Railroad Company, as the same is or shall be surveyed staked and located, is the center, being fifty feet on each side of the center line of said route over, across and through the following tract or tracts of land, as said route or line of said railway passes through the same, to wit:

Beginning at a point 657 feet West of N.E. corner of N.E. 1/4 of N.W. 1/4, Sec. 19, T2S., R68E. M.D.M., and running thence in a S.W. direction through and over said N.E. 1/4 of N.W. 1/4 to a point 36 feet N. or S.W. corner of N.E. 1/4 of N.W. 1/4 of said Sec. 19, and containing 3.28 acres of land, more or less.

Parcel 5

A strip and tract of land one hundred (100) feet wide of which the center line of the route and the line of the San Pedro, Los Angeles & Salt Lake Railroad Company, as the same is surveyed staked and located is the center, being fifty (50) feet on each side of the center line of said route, over, across and through the following tract and tracts of land, as said route or line of said railway passes through the same, to wit:

Through the South-east quarter of the Southwest quarter of section eighteen, township two (2), South range sixty-eight (68) east, Mount Diablo Bas. & Meridian and containing an area of three & 3/10 (3.3/10) acres of land more or less.

DATED this 2nd day of February, 2001.

GREGORY J. BARLOW, ESQ.
Gregory Barlow, LTD
P.O. Box 98
Caliente, Nevada 89008

GREGORY J. BARLOW, ESQ.

To which this certificate is attached is a full, true and correct original, on file and record in the County Clerk's Office, Nevada

I, the undersigned, have examined the foregoing and find that the same is a true and correct original, on file and record in the County Clerk's Office, Nevada

Deputy Clerk

GREGORY BARLOW LTD PC
P.O. Box 98
1000 Chapel Avenue
Caliente, Nevada 89008
(775) 758-0007
Fax (775) 758-0008
Las Vegas Office
(702) 582-0008
Fax (702) 582-0100

Lincoln County

NO. **115921**

FILED AND RECORDED AT REQUEST OF
GREGORY BARLOW

FEB. 2, 2001

AT **34** MINUTES PAST **01** O'CLOCK

PM IN BOOK **153** OF OFFICIAL

RECORDS PAGE **156** LINCOLN
COUNTY, NEVADA

LESLIE BOUCHER

COUNTY RECORDER

BY *Debra Deussen* DEPUTY

BOOK **153** PAGE **159**

115392

Lincoln County

COPY

FILED

Case No. 48-10-2000LC 1999 OCT 13 AM 11

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF LINCOLN

HENRY R. BRACKENBURY AND JOI BRACKENBURY,
Plaintiffs,

vs.

UNION PACIFIC RAILROAD COMPANY, a Utah Corporation, LOS ANGELES
AND SALT LAKE RAILROAD COMPANY, a Utah Corporation; PIOCHE
PACIFIC RAILROAD COMPANY; SAN PEDRO, LOS ANGELES, and SALT LAKE
RAILROAD COMPANY; LINCOLN COUNTY, a political subdivision of the
State of Nevada; DOE I through DOE X; together with each and
every one and all of the unknown heirs of each and every one of
the above-named Defendants, their last known addresses being
Lincoln County, Nevada, unless otherwise stated herein; also all
other persons unknown claiming any right, title, estate, lien or
interest in the real property described in the complaint adverse
to Plaintiffs' ownership, or any cloud upon Plaintiffs' title
thereto,

Defendants.

THIS PENDING

NOTICE IS HEREBY GIVEN that an action has been
commenced in the above-entitled Court by the above-named
Plaintiffs against the above-named Defendants, which suit is now
pending; that this action is brought for the purpose of removing
clouds upon, and quieting title to, the hereinafter described
real property belonging to the Plaintiffs, situate and being in

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
400 WEST STREET, P.O. BOX 8
ELI, NEVADA 89301
(775) 230-4422

LAW OFFICES
GARY D. FAIRMAN
A PROFESSIONAL CORPORATION
488 NORTH STREET - P. O. BOX 8
LINCOLN, NEVADA 89301
(702) 288-4422

the County of Lincoln, State of Nevada, and to obtain Judgment by order of the above-entitled Court that said Defendants have no, and that none of said Defendants have any, estate, right, title, interest or lien in or upon said real property, or any part thereof, but that Plaintiffs are the owner thereof in fee simple absolute; that the said Defendants, and each of them, their, and each of their, servants, agents, attorneys and employees and all unknown Defendants and all unknown heirs described as such, and each of them, be forever restrained, enjoined and barred from claiming or asserting any estate, right, title, interest, lien, claim or possession in or to said real property or any part thereof adverse to the Plaintiffs herein, and for such other and further relief as equity may deem meet and proper in the premises. Said real property is more particularly described as follows:

SECTION 15:

SE1/4SW1/4; NW1/4SE1/4; and SW1/4SE1/4;

SECTION 21:

SE1/4NE1/4; and Parcel 2 as shown on Map of Division into large Parcels for Lom Thompson, recorded August 27, 1996, as File No. 104837, Official Records, Lincoln County, being a portion of the East 1/2 of the NE1/4 of Section 21;

DATED this 13 day of October, 2000.

This document which this certificate is attached to is a full, true and correct copy of the original, as filed and recorded in the County Clerk's Office, Lincoln County, Nevada.

I, the undersigned, being a duly qualified and authorized officer of the County of Lincoln, State of Nevada, do hereby certify that this is a true and correct copy of the original as filed and recorded in the County Clerk's Office, Lincoln County, Nevada, this 13 day of October, 2000.

GARY D. FAIRMAN, ESQ.
Professional Corporation
Attorney for Plaintiffs

Box 5
Lincoln, Nevada 89301

GARY D. FAIRMAN, ESQ.

Lincoln County

NO. **115392**

FILED AND RECORDED AT REQUEST OF
GARY D. FAIRMAN

October 13, 2000

AT **20** MINUTES PAST **11** O'CLOCK

PM AT BOOK **151** OF OFFICIAL

RECORDS PAGE **269** LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER

BY **Denise DeukAA**, Deputy

NO. **151** NO. **271**

114823

COPY

FILED

1 Case No. 2-1-2000 LC

2000 JUL 12 P 1:38

2 Dept. No. _____

CLERK

3
4
5
6 IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
7 NEVADA, IN AND FOR THE COUNTY OF LINCOLN

8 * * * * *

9 DAN J. SIMKINS and ALICE C. SIMKINS,

10 Plaintiffs,

11 vs.

12 UNION PACIFIC RAILROAD COMPANY, a Utah Corporation; LINCOLN
13 COUNTY, a political subdivision of the State of Nevada; PRINCE
14 CONSOLIDATION MINING & SMELTING CO., a Utah Corporation; PIOCHE
15 PACIFIC RAILROAD COMPANY; SAN PEDRO, LOS ANGELES, and SALT LAKE
16 RAILROAD COMPANY; JOHN DOE I through JOHN DOE X; JOHN DOE
17 CORPORATION I through JOHN DOE CORPORATION X; together with each
18 and every one and all of the unknown heirs of each and every one
19 of the above-named Defendants, their last known addresses being
20 Lincoln County, Nevada, unless otherwise stated herein; also all
21 other persons unknown claiming any right, title, estate, lien or
22 interest in the real property described in the complaint adverse
23 to Plaintiffs' ownership, or any cloud upon Plaintiffs', title
24 thereto,

19 Defendants.

20
21 DECREE QUIETING TITLE

22 This cause coming on regularly to be heard on this
23 10th day of July, 2000, before the above-
24 entitled Court, sitting without a jury, the Honorable DAN L.
25 PAPEZ, District Judge, presiding; the Plaintiffs being
26 represented in Court by GARY D. FAIRMAN, ESQ., A Professional

1 Corporation, their attorney; said action having been dismissed as
2 to all fictitious Defendants designated by the names JOHN DOE I
3 through JOHN DOE X and JOHN DOE CORPORATION I through JOHN DOE
4 CORPORATION X;

5 WHEREAS, it appears and the Court finds:

6 That a Summons and Complaint in the above-entitled
7 action was duly served on Defendants, UNION PACIFIC RAILROAD
8 COMPANY, a Utah Corporation, LINCOLN COUNTY, a political
9 subdivision of the State of Nevada, PRINCE CONSOLIDATION MINING &
10 SMELTING CO., a Utah Corporation, PIOCHE PACIFIC RAILROAD
11 COMPANY, SAN PEDRO, LOS ANGELES, and SALT LAKE RAILROAD COMPANY,
12 on the 2nd day of March, 2000, by publication in the
13 Lincoln County Record; and on the 10th day of March,
14 2000, by publication in the Salt Lake Tribune;

15 That the time within which said Defendants were
16 required to appear and plead herein has expired; that they have
17 not appeared herein; that no answer, motion, or other pleading
18 has been served or filed herein; and that the default of said
19 Defendants has been duly and regularly entered; and

20 WHEREAS, the Court has heard proof of the allegations
21 of said Complaint and has required Plaintiffs to be examined, on
22 oath, respecting ownership and possession of the real property
23 described in said Complaint; and the Court being satisfied that
24 the allegations of the Complaint are true and that the relief
25 asked for should be granted; now, therefore,
26 . . .

1 On motion of GARY D. FAIRMAN, ESQ., A Professional
2 Corporation, attorney for Plaintiffs,

3 IT IS ORDERED, ADJUDGED AND DECREED:

4 1. That Plaintiffs own in fee simple and are entitled
5 to the quiet and peaceful possession of that certain parcel of
6 land situated in the County of Lincoln, State of Nevada, and more
7 particularly described as follows:

8 Attached hereto as Exhibit "A" and made a
9 part hereof.

10 2. That Plaintiffs' title to said real property is
11 hereby forever quieted against any and all claims of Defendants,
12 UNION PACIFIC RAILROAD COMPANY, a Utah Corporation, LINCOLN
13 COUNTY, a political subdivision of the State of Nevada, PRINCE
14 CONSOLIDATION MINING & SMELTING CO., a Utah Corporation, PIOCHE
15 PACIFIC RAILROAD COMPANY, SAN PEDRO, LOS ANGELES, and SALT LAKE
16 RAILROAD COMPANY, and all other persons unknown claiming any
17 right, title, estate, lien or interest in the real property;

18 3. That Defendants, UNION PACIFIC RAILROAD COMPANY, a
19 Utah Corporation, LINCOLN COUNTY, a political subdivision of the
20 State of Nevada, PRINCE CONSOLIDATION MINING & SMELTING CO., a
21 Utah Corporation, PIOCHE PACIFIC RAILROAD COMPANY, SAN PEDRO, LOS
22 ANGELES, and SALT LAKE RAILROAD COMPANY, and any person claiming
23 under him is permanently enjoined and restrained from asserting
24 any claim or interest in or to said real property or any part
25 thereof.

26 . . .

DATED this 10 day of July, 2000.


DISTRICT JUDGE

Submitted by:

GARY D. FAIRMAN, ESQ.
A Professional Corporation
Attorney for Plaintiffs
P.O. Box 5
Ely, Nevada 89301


GARY D. FAIRMAN, ESQ.

Legal description of Simkins property (after Mathews trade) Page 1 of 2 pages

Simkins property description all in one piece with railroad right-of-way included within.

Description:

That property as shown on the Record of Survey Boundary Line Adjustment recorded in Plat Book B page 185 of Lincoln County Records - adjusting boundaries in the N1/2NW1/4 Section 8, T.2S., R.68E., M.D.M. specifically Map Parts D, E, F, K, L, N, P, Q, and S. Within these boundaries is the abandoned U.P. right-of-way shown as Map Parts G, H, I, and M.

This property is more particularly described as follows:

Beginning at a point* on the north line of said Section 8 from which the NW corner of said Section 8 bears N. 89°58'19" W. 1,569.27 feet;

Thence S. 89°58'19" E. 84.43 feet, on the said north line of Section 8*;

Thence S. 0°04'38" E. 146.06 feet* to the west right-of-way of the abandoned Union Pacific Railroad;

Thence continuing S. 0°04'38" E. 28.94 feet*;

Thence S. 89°58'19" E. 96.76 feet to the east right-of-way of said abandoned

UPRR*;

Thence S. 89°58'19" E. 223.24 feet to the west right-of-way of the existing Lincoln County Road*;

Thence S. 0°04'39" E. 50.00 feet along the said west right-of-way of Lincoln County Road*;

Thence N. 89°58'18" W. 246.53 feet to the east right-of-way of said abandoned UPRR*;

Thence continuing N. 89°58'19" W. 30.92 feet*;

Thence S. 0°05'33" E. 66.34 feet to the east right-of-way of said abandoned UPRR*;

UPRR*;

Thence continuing S. 0°05'33" E. 923.16 feet*;

Thence S. 89°54'19" E. 277.20 feet to the west right-of-way of existing Lincoln County Road;

Thence S. 0°04'39" E. 100.00 feet on the west right-of-way of said Lincoln County Road to the north 1/16th line of said Section 8*;

Thence N. 89°54'19" W. 864.00 feet to an existing fence and the west right-of-way of the abandoned UPRR*;

Thence N. 24°55'13" E. 427.37 feet* along said fence;

Thence N. 15°52'05" E. 90.04 feet* along said fence;

Thence N. 15°52'05" E. 373.01 feet* along said fence;

Thence N. 15°54'00" E. 421.75 feet* along said fence;

Thence N. 19°11'44" E. 84.21 feet to the Point of Beginning.

Lincoln County

Page 2 of 2 of Simkins property now - described all in one piece

Containing 11.0391 acres more or less.

The abandoned UP Railroad right-of-way inside this piece of Simkins property amounts to 2.8633 acres.

* monumented by a 5/8" rebar with cap stamped L.SMITH PLS 12751

The Basis of Bearings is the east line of said Section 8 as shown on the as yet unapproved BLM dependant Resurvey of Section 9, T.2S., R.88E., M.D.M. (N. 0°06'10" W.)

- End of Description - Simkins one whole piece with railroad included inside

This document to which this certificate is attached is a full, true and correct copy of the original, on file and record in the County Clerk's Office, Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 12th day of July 20 00

Clark
Leslie Boucher
County Clerk

NO. 114823

FILED AND RECEIVED AT REQUEST OF
Gary D. Fairman

July 12 2000

AT 02 MINUTE PAST 03 O'CLOCK

PM IN BOOK 149 OF ORIGINAL

RECORDS PAGE 263 LINCOLN

COUNTY, NEVADA

Leslie Boucher

COUNTY RECORDER

By Leslie Boucher, Deputy

BOOK 149 PAGE 268

58742

ORIGINAL 11-164650-14

58742

No. _____
FILED AND RECORDED AT REQUEST OF
TITLE INS. & TRUST CO.

RECORDED AT REQUEST OF:

Union Pacific Land Resources
Corporation
When Recorded, Return to
Director-Land & Ind. Dev.
5480 Ferguson Drive Suite 203
Los Angeles, California 90022

AT 1 MINUTES PAST 1 O'CLOCK
P.M. IN BOOK 18 OF OFFICIAL
RECORDS, PAGE 571 LINCOLN
COUNTY, NEVADA.

[Signature]
COUNTY RECORDER

Fee 7⁰⁰

Space above for
Recorder's Use

Mail Tax Statements To

Union Pacific Corporation
Property Tax Department
10 South Main Street
Salt Lake City, Utah 84101

I CERTIFY THAT THE FOREGOING TRANSFER WAS MADE WITHOUT CONSIDERATION AND AS PART OF A TAX FREE REORGANIZATION INVOLVING GRANTOR AND GRANTEE.
DOCUMENTARY STAMP TAX REQUIRED-NONE

[Signature]
APPL. GRANTOR

UIC LAW DEPARTMENT
DOCUMENT NO. 1-1969-1

D E E D

THIS DEED, dated as of the first day of April, 1971, by and between UNION PACIFIC RAILROAD COMPANY, a Utah corporation, GRANTOR, and UNION PACIFIC LAND RESOURCES CORPORATION, a Utah corporation, with its principal place of business at 110 North 14th Street, Omaha, Nebraska 68102, GRANTEE:

W I T N E S S E T H:

WHEREAS, GRANTOR is the owner of the land described in Exhibit A hereto (hereinafter called "Subject Land"), subject to a perpetual easement for the maintenance, operation, repair, renewal and reconstruction of the railroad trackage and facilities in their present location upon, along and across the Subject Land described in Exhibit A hereto (hereinafter called the "Railroad Easement") which said Railroad Easement and the railroad trackage and facilities are owned by Los Angeles & Salt Lake Railroad Company, a Utah corporation (hereinafter called "Lessor"); and

UIC LAW DEPARTMENT
DOCUMENT NO. 1-1969-1
Page 2

WHEREAS, GRANTOR is the Lessee of such Railroad Easement, improvements and facilities pursuant to that certain Indenture of Lease dated January 1, 1936 between Lessor and GRANTOR, as the Lessee (hereinafter called the "System Lease"); and

WHEREAS, pursuant to a corporate reorganization, GRANTOR desires to convey the Subject Land to GRANTEE, reserving, however, unto GRANTOR all of its rights and interest in and to the Railroad Easement, railroad trackage and facilities;

NOW, THEREFORE, as a contribution, without consideration, to the capital of the GRANTEE pursuant to said corporate reorganization, GRANTOR hereby grants, sells and conveys all of its right, title and interest in and to the Subject Land to GRANTEE, together with all claims and demands of the GRANTOR, both at law and in equity, with respect thereto, and all of the GRANTOR's right, title and interest in and to all minerals and mineral rights of every kind and character situate therein, and together with all improvements thereon and appurtenances thereto;

EXCEPTING AND RESERVING unto GRANTOR, its successors and assigns, however, all its rights and interests as Lessee in and to the Railroad Easement together with all railroad improvements and facilities located upon or appurtenant to such Railroad Easement, it being the intention of the GRANTOR not to except and reserve the minerals and mineral rights in the Subject Land described in Exhibit A hereto.

IN WITNESS WHEREOF, GRANTOR has caused this Deed to be executed by its officers thereunto duly authorized the day and year first above written.

UNION PACIFIC RAILROAD COMPANY

By *[Signature]*
Vice President

Attest:

[Signature] (Seal)
Assistant Secretary

UIC LAW DEPARTMENT
DOCUMENT NO. 1-1969-1
Page 3

STATE OF NEBRASKA)
COUNTY OF DOUGLAS)

On this 20TH day of April, 1974,
before me, a Notary Public in and for said County in the State
aforesaid, personally appeared C. B. Schaefer, to me per-
sonally known, and to me personally known to be Vice President
of UNION PACIFIC RAILROAD COMPANY, and to be the same person
whose name is subscribed to the foregoing instrument, and who,
being by me duly sworn, did say that he is Vice President of
Union Pacific Railroad Company; that the seal affixed to said
instrument is the corporate seal of said corporation; and that
said instrument was signed and sealed on behalf of said corpo-
ration by authority of its board of directors; and the said
C. B. Schaefer acknowledged said instrument to be his
free and voluntary act and deed, and the free and voluntary
act and deed of said corporation, by it voluntarily executed,
for the uses specified therein.

IN WITNESS WHEREOF, I have hereunto set my hand and
official seal the day and year last above written.

My commission expires September 23, 1977.

Marvin E. Thomas
Notary Public

Residing at Omaha, Nebraska
(Seal)

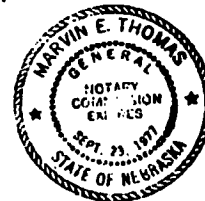


EXHIBIT A

Parcel 1

A parcel of land situate in the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 24, Township 12 South, Range 65 East of the Mount Diablo Base and Meridian, County of Lincoln, State of Nevada, bounded and described as follows:

Beginning at the southwest corner of the Northwest Quarter of the Southwest Quarter of said Section 24;

thence along the south line of said Northwest Quarter of the Southwest Quarter East, a distance of 644.48 feet, more or less, to a point 100 feet distant westerly, measured at right angles, from the centerline of the original main track of the Los Angeles and Salt Lake Railroad Company, as now constructed and operated;

thence parallel with said centerline of the main track North 16 degrees 03 minutes West, a distance of 312.76 feet, more or less, to a point opposite the beginning of a 2 degree circular curve concave easterly with a central angle of 20 degrees 08 minutes in said centerline of the original main track;

thence northwesterly along a tangent curve concentric with said centerline, through a central angle of 6 degrees 29 minutes 10 seconds, an arc distance of 335.64 feet, more or less, to a point on the southerly line of that parcel of land conveyed by United States of America to San Pedro, Los Angeles and Salt Lake Railroad Company by Act of Congress March 3, 1875, Filing approved May 11, 1906;

thence along said southerly line of said parcel of land conveyed by United States of America North 85 degrees 55 minutes West, a distance of 317.1 feet, more or less, to the southwesterly corner thereof;

thence along the westerly line of said parcel of land conveyed by United States of America, North 06 degrees 05 minutes East, a distance of 670.0 feet, more or less, to a point on the east-west centerline of said Section 24;

thence along said east-west centerline, North 89 degrees 49 minutes West, a distance of 209.97 feet, more or less, to a point on the west line of said Section 24;

thence along said west line of said Section 24, South 0 degrees 31 minutes West, a distance of 1516.11 feet, more or less, to the point of beginning.

Containing an area of 11.04 acres, more or less.

UIC LAW DEPARTMENT
DOCUMENT NO. 1-1969-1
Page 5

Parcel 2

A parcel of land situate in the Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 24, Township 12 South, Range 65 East of the Mount Diablo Base and Meridian, County of Lincoln, State of Nevada, bounded and described as follows:

Beginning at the southeast corner of the Northwest Quarter of the Southwest Quarter of said Section 24;

thence along the east line of said Northwest Quarter of the Southwest Quarter North, a distance of 1316.70 feet, more or less, to a point on the east-west centerline of said Section 24;

thence along said east-west centerline of Section 24 North 89 degrees 49 minutes West, a distance of 460.0 feet, more or less, to a point on the easterly line of that parcel of land conveyed by the United States of America to the San Pedro, Los Angeles and Salt Lake Railroad Company by Act of Congress March 3, 1875, Filing Approved May 11, 1903;

thence along said easterly line of said parcel of land conveyed by the United States of America, South 04 degrees 05 minutes West, a distance of 714.44 feet, more or less, to the southeasterly corner thereof;

thence along the southerly line of said parcel of land conveyed by the United States of America, North 85 degrees 55 minutes West, a distance of 143.25 feet, more or less, to a point 100 feet distant easterly, measured radially from the centerline of the original main track of the Los Angeles and Salt Lake Railroad Company, as formerly constructed and operated, said point also being the beginning of a non-tangent curve, concave easterly, the center of the circle of which the arc is a part bears North 79 degrees 26 minutes 01 seconds East, a distance of 2764.93 feet;

thence southwesterly along said curve, through a central angle of 5 degrees 29 minutes 01 seconds, an arc distance of 264.62 feet, more or less, to a point opposite the end of a 2 degree circular curve in said centerline of the original main track;

thence tangent to the last described curve, South 16 degrees 03 minutes East, a distance of 371.24 feet, more or less, to the south line of said Northwest Quarter of the Southwest Quarter of Section 24;

thence along said south line, South 89 degrees 49 minutes East, a distance of 106.02 feet, more or less, to the Point of Beginning.

Containing an area of 15.67 acres, more or less.

119401

Lincoln County

GRANTEE'S COUNTERPART

[C.D. No. 56731-A]

DUPLICATE ORIGINAL

[Lincoln County, Nevada]

PERPETUAL EASEMENT DEED

THIS EASEMENT DEED, made as of the 16th day of November, 2001, by UNION PACIFIC RAILROAD COMPANY, a Delaware corporation, having an office at 1416 Dodge Street, Omaha, Nebraska 68719, Grantor, to LEVEL 3 COMMUNICATIONS, LLC, Grantee, a Delaware limited liability corporation, having an office at 3555 Farnum Street, Suite 200, Omaha, Nebraska 68131.

WITNESSETH, that Grantor and Grantee have entered into a Fiber Optic Survey Agreement dated as of March 31, 1998, and a Fiber Optic Agreement dated as of August 25, 1998 (hereinafter collectively "Agreements") whereby Grantor has granted to Grantee the right to construct, operate, maintain and replace a telecommunications transmission system on the property of the Grantor under the terms, provisions, and conditions contained in said Agreements, one of which is that Grantor shall grant to Grantee a perpetual easement in the form of this deed.

NOW, THEREFORE, for and in consideration of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, and other good and valuable consideration, Grantor, under and subject to the terms, provisions and conditions contained in said Agreements, does hereby grant to Grantee a PERPETUAL EASEMENT in the locations situated in the County of Lincoln, State of Nevada, as more particularly described in prints s3/160 to 168, attached hereto and marked Exhibit "A", and by this reference made a part hereof; which PERPETUAL EASEMENT shall include a space two and one-half feet on each side of and around the centerline of the cable locations shown on Exhibit "A".

IN WITNESS WHEREOF, the Grantor has caused these presents to be signed by its Vice President - Law and attested by its Assistant Secretary and its corporate seal to be hereunto affixed as of the day and year first herein written.

UNION PACIFIC RAILROAD COMPANY,

By James H. Dixon
Title: Vice President - Law

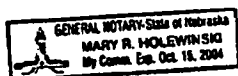

C. W. Sayles
Assistant Secretary

Lincoln County

ACKNOWLEDGMENT

STATE OF NEBRASKA)
) ss:
COUNTY OF DOUGLAS)

The foregoing instrument was acknowledged on this 16th day of
December, 2001, before me, a Notary Public, duly commissioned, qualified and
acting, within and for the said county and state, by JAMES V. DOLAN, to me personally
known, who stated that he had signed, executed and delivered said foregoing instrument
for the consideration, uses and purposes therein mentioned and set forth.



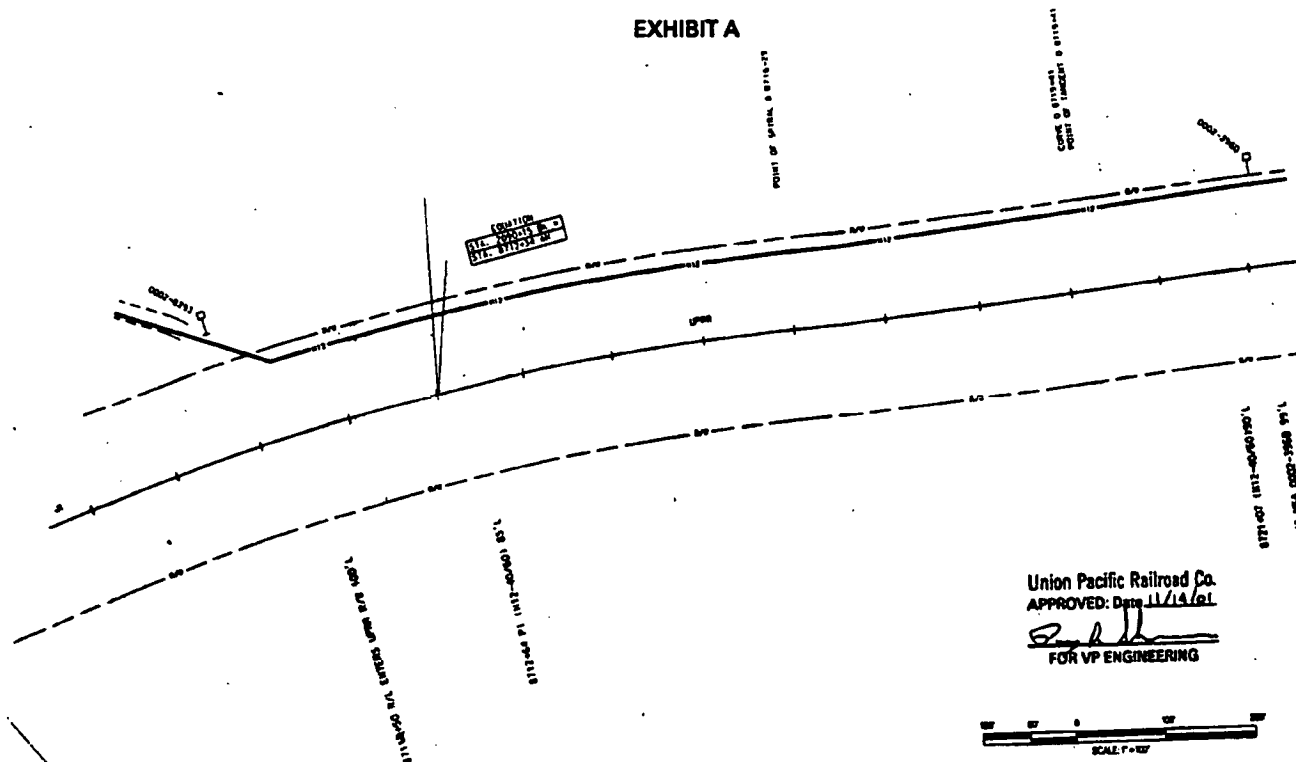
Mary R. Molewinski
Notary Public

My Commission expires:

October 15, 2004

LINCOLN COUNTY, NEVADA

EXHIBIT A



Union Pacific Railroad Co.
 APPROVED: Date 11/15/01
[Signature]
 FOR VP ENGINEERING

169 nrc 434

Lincoln County

The locations of utilities shown on this drawing are only approximate. Level 3 Communications, LLC hereby disclaims any responsibility to third parties for the accuracy of this information. Persons working in the area covered by this drawing must exercise extreme caution. Call Before You Dig System to determine the location of underground utilities prior to performing any excavation.

Rev	Description	Design		Quality Control		Approval	
		By	Date	By	Date	By	Date
1	UPRR AS BUILT 2000-April-2001						



CALL BEFORE YOU DIG
 1-800-4-A-DIG
 OR VISIT: www.callbeforeyoudig.com

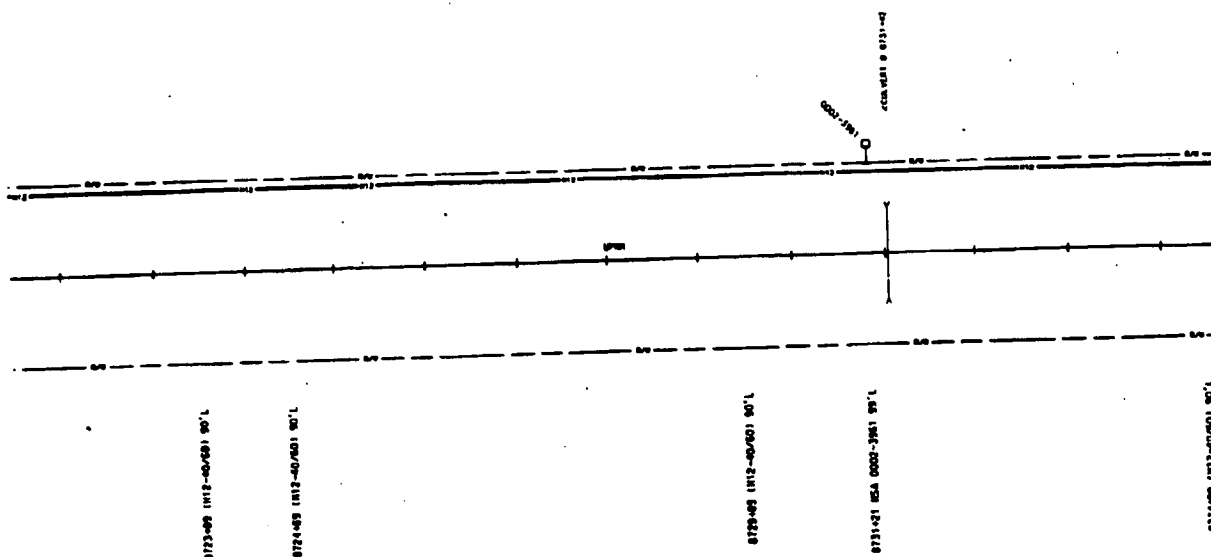
Level(3)
 COMMUNICATIONS

Kiewit Network Services Co.

Program: Intercity Network
 City Pair: Las Vegas to Ogden
 Package Title: SPAN 3
 Drawing Title:

City	Sheet No.	Package No.	Type	Sheet No.	Total
LVGOGD	3	8153	P	160	0
					160 of 254

LINCOLN COUNTY, NEVADA



P.A.S.
NOV 4 2001

WPS 169 REV A35

The locations of utilities shown on this drawing are only approximate. Level 3 Communications, LLC hereby disclaims any responsibility to the owner for the accuracy of this information. Persons working in the area covered by this drawing must contact the utility. Call before you dig. System is shown by location of underground utility prior to performing any excavation.

Rev	Description	Design		Quality Control		Approval	
		By	Date	By	Date	By	Date
0	UPRIS. RFI. Actual 200-April-2001						



NO SMOKING
OR OPEN FLAMES
IN THIS AREA

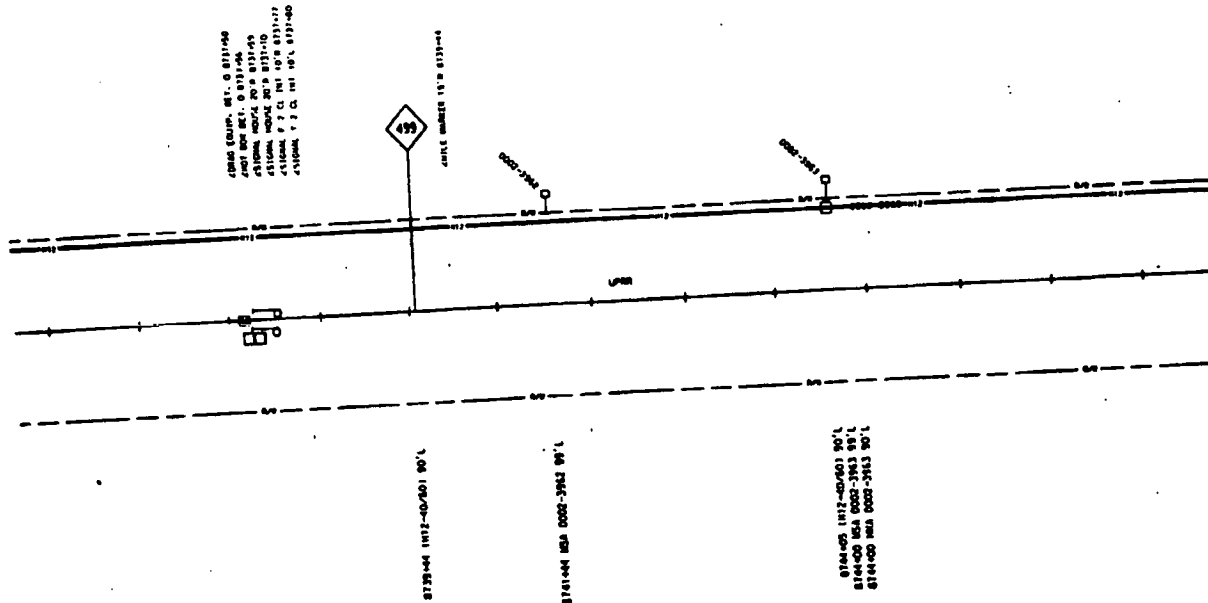
Level(3)
COMMUNICATIONS

Kiewit Network Services Co.

Program: Intercity Network
City Pair: Las Vegas to Ogden
Package Title: SPAN 3
Drawing Title:

City Pair	Span No	Package No	Rev	Quantity	Unit	Remarks
LVGOGD	3	8153	P	161	0	161 of 254

LINCOLN COUNTY, NEVADA



P.A.S.
NOV 14 2001

NOV 16 2001

The location of all lines shown on this drawing are only approximate. Level 3 Communications, LLC hereby disclaims any responsibility to third parties for the accuracy of this information. Further, nothing in this agreement shall be construed to create any liability for the accuracy of this information. Level 3 Communications, LLC is not responsible for the accuracy of this information. Level 3 Communications, LLC is not responsible for the accuracy of this information.

Rev	Description	Design By	Quantity Checked	Approved
0	UPON AT Actual 2001-04-27-27			



NO PARKING
IN THIS AREA
EXCEPT
AS SHOWN

Level(3)
COMMUNICATIONS

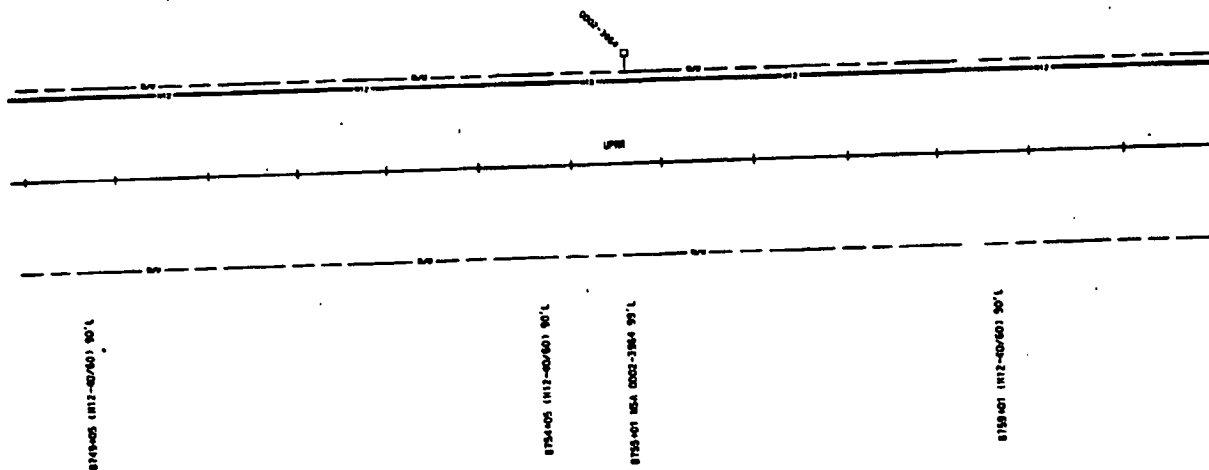
Kiewit Network Services Co.

PROPOSED
CONSTRUCTION

Program: InterCity Network
City Pair: Las Vegas to Ogden
Package Title: SPAN 3
Drawing Title:

Rev	By	Date	Quantity	Check	Approved
LVGOGD	S	8153	P	162	0
				162	254

Lincoln County



PAS
NOV 14 2001

[illegible]

CALL NUMBER 100-44-100
IN 100-44-100

Level (3)
COMMUNICATIONS

Kiewit Network Services Co.

2. FORMERLY

Program:	Intercity Network
City Pair:	Las Vegas to Ogden
Package Title:	SPAN 3
Drawing Title:	

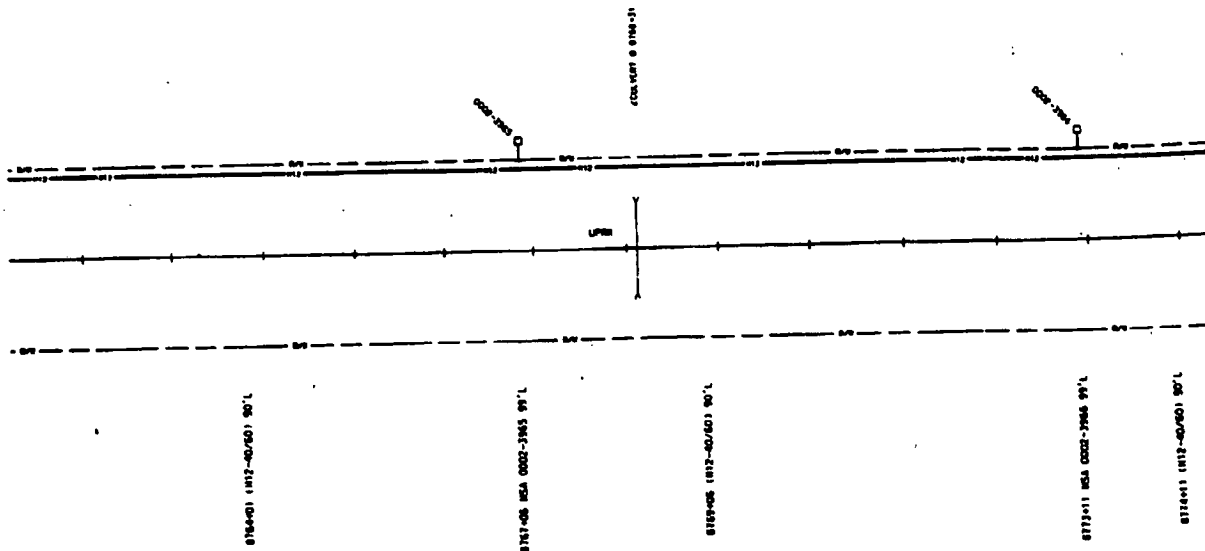
City Number	Days Mo	Package No	Sex	Starting No	End	Remarks
LVGOGD	3	8153	P	163	0	183 of 254

Lincoln County

163 137

169 100 107

LINCOLN COUNTY, NEVADA



P.A.S.
NOV 14 2001

Lincoln County

169 PAGE 138

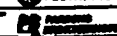
The location of utilities shown on this drawing are only approximate. Level 3 Communications, LLC hereby disclaims any responsibility to and grants for the accuracy of this information. Persons making use of the data shown on this drawing must contact the appropriate City/County/State/Utility for the location of underground utilities prior to performing any excavation.

Rev	Description	Design By	Check By	Correct Date	Approved By	Date
0	UPM 2111-2111-2111					



Level(3)
COMMUNICATIONS

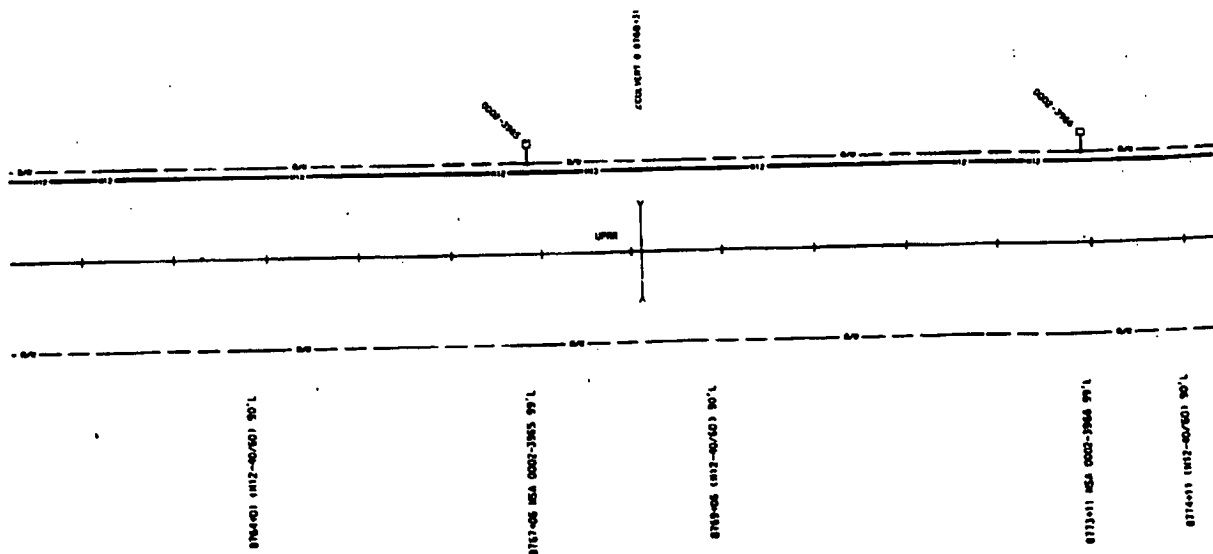
Kiewit Network Services Co.



Program: InterCity Network
City Pair: Las Vegas to Ogden
Package Title: SPAN 3
Drawing Title:

City	Package No.	Package Title	Rev	Quantity	Unit	Amount
LVGOGD	3	8153	P	164	0	164 of 254

LINCOLN COUNTY, NEVADA



P.A.S.
NOV 14 2001

Lincoln County

169 100 138

The location of utilities shown on this drawing are only approximate. Level 3 Communications, LLC hereby disclaims any responsibility to third parties for the accuracy of this information. Property existing in the area covered by this drawing must contact the appropriate City/County/State/Utility to determine the location of underground utilities prior to performing any excavation.

Rev	Description	Design By		Quantity Checked		Approved	
		By	Date	By	Date	By	Date
0	LEVEL 3 JAN 2000-2000-2000						



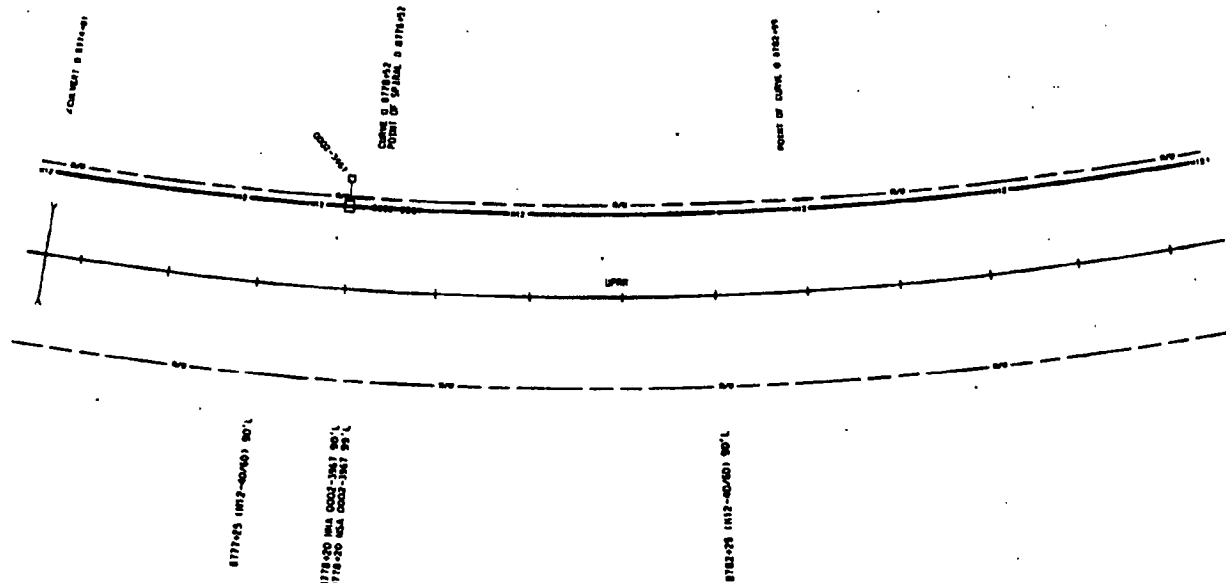
Level(3)
COMMUNICATIONS

Kiewit Network Services Co.



Program: Intercity Network
City Pair: Las Vegas to Ogden
Package Title: SPAN 3
Drawing Title:

City Number	Sheet No.	Package No.	Rev.	Quantity	Rev.	Quantity
LVGOGD	3	8153	P	184	0	184 of 254



PAS
NOV 14 2007

163 mg 43.9

The locations of utilities shown on this drawing are only approximate. Level 3 Communications, LLC hereby disclaims any responsibility to third parties for the accuracy of this information. Persons wishing to be sure the location of the utilities shown on this drawing are correct should contact the appropriate Call-Before-You-Dig System to ascertain the location of underground utilities prior to performing any excavation.

[illegible]

CALL BEFORE YOU GO
1-800-455-4529
TO RESERVE SEATING

Level(3)
COMMUNICATIONS

Kiewit Network Services Co.

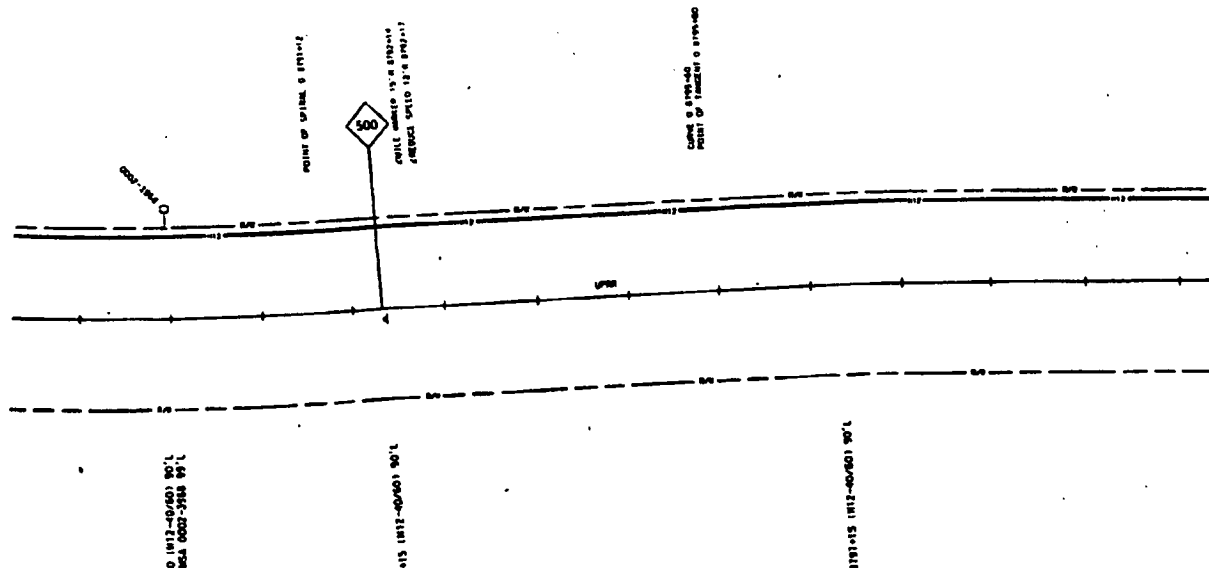
2. PURPOSE

Program:	Intercity Network
City Pair:	Las Vegas to Ogden
Package Title:	SPAN 3
Drawing Title:	

City Rep Month	State No	Package No	Type	Quantity No	Qty	Shrinkage
LVGOGD	3	8153	P	165	0	165 of 254

Lincoln County

LINCOLN COUNTY, NEVADA



P.A.S.
NOV 14 2001

The locations of utilities shown on this drawing are only approximate. Level 3 Communications, LLC hereby disclaims any responsibility to the extent of the accuracy of this information. Persons working in the area covered by this drawing must confirm the accuracy of the information shown on this drawing. Level 3 Communications, LLC is not responsible for the location of underground utilities prior to performing any excavation.

Rev	Description	Design By	Quality Control By	Approved By	Date
0	LVGOGD 3 8153 P 166 0 166 of 254				



ALL RIGHTS RESERVED

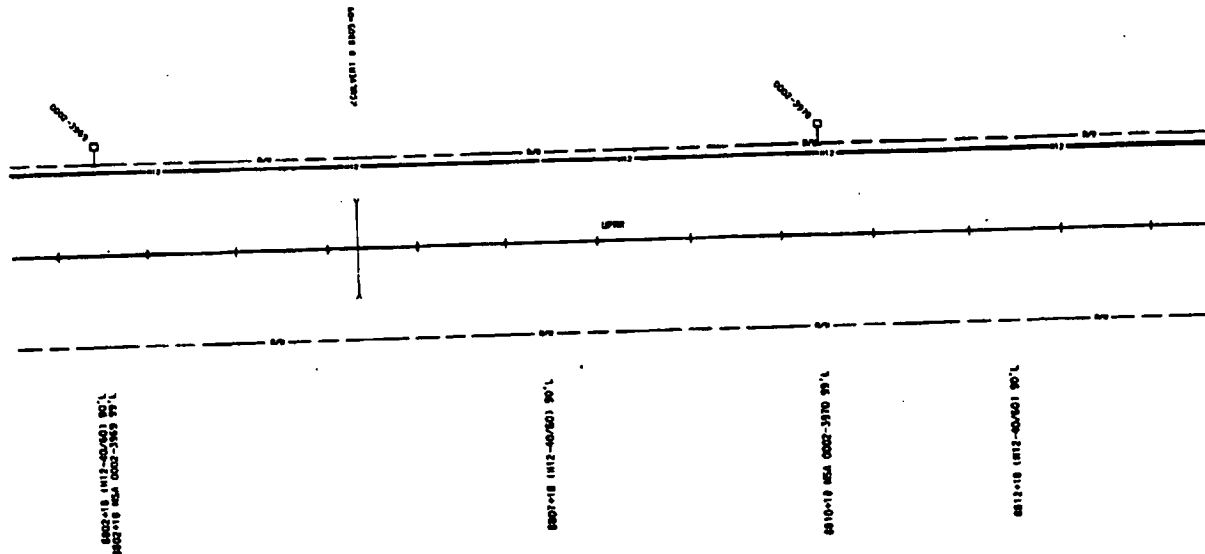
Level(3)
COMMUNICATIONS

Kiewit Network Services Co.

Program: Intercity Network
City Pair: Las Vegas to Ogden
Package Title: SPAN 3
Drawing Title:

Rev	Description	Design By	Quality Control By	Approved By	Date
LVGOGD 3 8153 P 166 0 166 of 254					

LINCOLN COUNTY, NEVADA



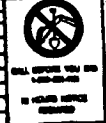
RAB.
NOV 14 2001

Lincoln County

NOV 13 2001

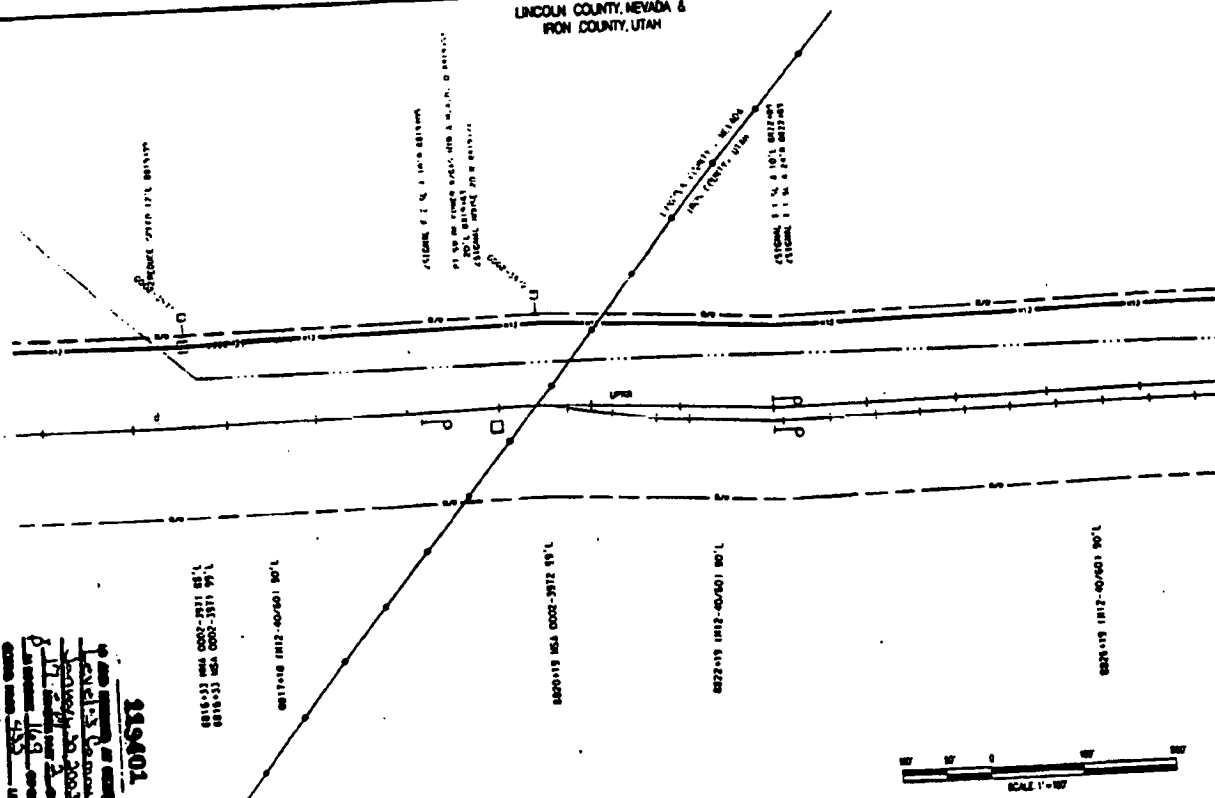
The locations of all fiber shown on this drawing are only approximate. Level 3 Communications, LLC hereby disclaims any responsibility to find profits in the location of the information. Please contact the City of Lincoln County for more information. The City of Lincoln County is not responsible for the location of underground utilities prior to performing any construction.

Rev	Description	Design By	Check By	Control By	Approved By	Date
0	LVGOB AN JULY 2001-APR 2002					



Level(3)
COMMUNICATIONS
Kiewit Network Services Co.

Program:	InterCity Network						
City Pair:	Las Vegas to Ogden						
Package Title:	SPAN 3						
Drawing Title:							
City Number	Open No.	Photographs	Type	Drawing No.	Size	Sheet No.	
LVGOGD	3	8153	P	167	0	167 of 254	



PAGE
NOV 14 2007

[illegible]

163 1.42

The features of wireless alarm on this system are only available Level 3 Communications, LLC ready alarms are responsibility to two parties for the security of the premises. Persons wishing to use the area covered by this alarm must contact the alarm company to obtain the necessary information and to maintain any contacts.

[illegible]**Level (3)**
COMMUNICATORS

Kewit Network Services Co

Program:	Intercity Network
City Pair:	Las Vegas to Ogden
Package Title:	SPAN 3
Drawing Title:	

Site Number	Date Rec.	Sample No.	Type	Storage No.	Size	Quantity
LVGOGD	3	8153	P	168	0	168 of 254

Lincoln County

APPENDIX B
Bureau of Land Management Case Recordation

**DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
CASE RECORDATION
(LIVE) Serial Register Page**

Run Date/Time: 07/27/05 02:40 PM

Page 5 of 7

01 03-03-1875;018STAT0482;43USC934-939

Total Acres
163.636

Serial Number
NVCC-- 0 011212

Case Type 284200: RR & STATIONS OUTSIDE AK

Commodity 971: NON-ENERGY FACILITIES

Case Disposition: AUTHORIZED

Serial Number: NVCC-- 0 011212

Name & Address	Int Rel	%Interest
SP LA & SL RR CO BOX 2459 SALT LAKE CITY UT 84110	HOLDER	100.00000000
UNION PACIFIC RAILROAD CO 1416 DODGE ST #300 OMAHA NE 68179	AGENT	100.00000000

Serial Number: NVCC-- 0 011212

Mer Twp Rng	Sec	SType SNr Suff	Subdivision	District/Resource Area	County	Mgmt Agency
21 0050S 0660E 003	ALIQ		SWNE;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0050S 0660E 003	LOTS		Z;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0050S 0660E 010	ALIQ		NWNE,E2NW,SWSE;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0050S 0660E 010	PROT		E2SW;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0050S 0660E 015	ALIQ		W2E2;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0050S 0660E 022	ALIQ		W2NE,SENW,E2SW;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0050S 0660E 026	ALIQ		W2SW;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0050S 0660E 027	ALIQ		W2NE,SENE,NENW,NESE;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0050S 0660E 034	ALIQ		NENE;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0050S 0660E 035	ALIQ		W2W2;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM

Serial Number: NVCC-- 0 011212

Act Date	Code	Action	Action Remarks	Pending Office
06/07/1919	124	APLN RECD		
01/30/1920	307	ROW GRANTED-ISSUED		
01/10/1920	503	LENGTH IN MILES	6.75;	
01/10/1920	504	WIDTH IN FEET (TOTAL)	200;	
04/18/1927	304	AUTH AMENDED/MODIFIED	/A/	
07/26/1982	911	REPORT RECEIVED	REVIEW	
09/15/1980	600	RECORDS NOTED		
03/18/1996	042	CASE SENT TO	ELY	
01/01/2000	247	FUTURE ACTION SUSPENSE	REVIEW	
05/02/2005	950	COMPLIANCE APPROVED		
06/08/2005	950	COMPLIANCE APPROVED		
01/01/9999	763	EXPIRES		

Serial Number: NVCC-- 0 011212

Line Nr	Remarks
0001	HOLDER: SAN PEDRO, LOS ANGELES & SALT LAKE RAILROAD.
0002	6.75 MI X 200 FT MAINLINE FROM CARSON RANCH TO DULAS
0003	RANCH.
0004	/A/ AMENDED LINEN TO SHOW ACTUAL LOCATION

NO WARRANTY IS MADE BY BLM
FOR USE OF THE DATA FOR
PURPOSES NOT INTENDED BY BLM

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
CASE RECORDATION
(LIVE) Serial Register Page

1131A

Run Date/Time: 09/26/05 01:35 PM

Page 1 of 1

01 03-03-1875;018STAT0482;43USC934-939
Case Type 284200: RR & STATIONS OUTSIDE AK
Commodity 971: NON-ENERGY FACILITIES
Case Disposition: AUTHORIZED

Total Acres
326.594

Serial Number
NVCC-- 0 008365

Serial Number: NVCC-- 0 008365

Name & Address	Int Rel	%Interest
SPLA & SL RR CO BOX 2458 SALT LAKE CITY UT 84110	HOLDER	100.00000000
UNION PACIFIC RAILROAD CO 1416 DODGE ST #300 OMAHA NE 68179	AGENT	100.00000000

Serial Number: NVCC-- 0 008365

Mer Twp Rng	Sec	SType	SNr Suff	Subdivision	District/Resource Area	County	Mgmt Agency
21 0070S 0670E 017	ALIQ			SWNW,SW;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0070S 0670E 020	ALIQ			NENW;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0070S 0670E 021	ALIQ			SWSW;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0070S 0670E 026	ALIQ			SWSW;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0070S 0670E 027	ALIQ			N2S2,SESE;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0070S 0670E 028	ALIQ			E2NE,NWNE,NESE;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0070S 0670E 035	ALIQ			W2W2;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0080S 0670E 002	LOTS			4;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0080S 0670E 003	ALIQ			SENE,E2SE;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0080S 0670E 003	LOTS			1;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0080S 0670E 011	ALIQ			W2W2;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0080S 0670E 014	ALIQ			W2NW,SWSW;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0080S 0670E 015	ALIQ			SENE,E2SE;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0080S 0670E 022	ALIQ			NENE,E2SE;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0080S 0670E 023	ALIQ			W2NW,NWSW;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0080S 0670E 027	ALIQ			SWSE;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0080S 0670E 034	ALIQ			SENW,E2SW;	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM

Serial Number: NVCC-- 0 008365

Act Date	Code	Action	Action Remarks	Pending Office
11/30/1913	124	APLN RECD		
10/24/1914	307	ROW GRANTED- ISSUED		
10/24/1914	503	LENGTH IN MILES	13.47;	
10/24/1914	504	WIDTH IN FEET (TOTAL)	200;	
07/20/1982	911	REPORT RECEIVED	REVIEW	
09/15/1982	600	RECORDS NOTED		
01/01/2000	247	FUTURE ACTION SUSPENSE	REVIEW	
09/05/2005	950	COMPLIANCE APPROVED		
01/01/2009	763	EXPIRES		

Serial Number: NVCC-- 0 008365

Line Nr	Remarks
0001	HOLDER: SAN PEDRO, LOS ANGELES & SALT LAKE RAILROAD.
0002	13.472 MI X 200 FT MAINLINE FROM ELGIN TO 6 MI NO OF
0003	CARP.

NO WARRANTY IS MADE BY BLM
FOR USE OF THE DATA FOR
PURPOSES NOT INTENDED BY BLM

**DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
CASE RECORDATION
(LIVE) Serial Register Page**

Run Date/Time: 09/26/05 01:36 PM

Page 1 of 1

01 03-03-1875;018STAT0482;43USC934-939

Total Acres
242.420

Serial Number
NVCC-- 0 017469

Case Type 284200: RR & STATIONS OUTSIDE AK

Commodity 971: NON-ENERGY FACILITIES

Case Disposition: AUTHORIZED

Serial Number: NVCC-- 0 017469

Name & Address	Int Rel	%Interest
LA & SL RR CO 1416 DODGE ST #208 OMAHA NE 68179	HOLDER	100.000000000

Mer Twp Rng	Sec	SType SNr Suff	Subdivision	District/Resource Area	County	Mgmt Agency
21 0040S 0670E 008	ALIQ		ALL	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0040S 0670E 009	ALIQ		S2N2,SW.	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0040S 0670E 010	ALIQ		S2	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0040S 0670E 011	ALIQ		S2,SWNE	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0040S 0670E 012	ALIQ		S2N2	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0040S 0680E 021	ALIQ		E2	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM
21 0040S 0680E 022	ALIQ		NENE	ELY FIELD OFFICE	LINCOLN	BUREAU OF LAND MGM

Serial Number: NVCC-- 0 017469

Act Date	Code	Action	Action Remarks	Pending Office
04/01/1899	124	APLN RECD		
04/24/1901	307	ROW GRANTED-ISSUED		
04/24/1901	503	LENGTH IN MILES	20.0;	
04/24/1907	504	WIDTH IN FEET (TOTAL)	100;	
06/17/1930	304	AUTH AMENDED/MODIFIED	ADD ACREAGE	
10/21/1994	974	AUTOMATED RECORD VERIF	NES	
01/18/1996	042	CASE SENT TO	ELY	
01/03/9999	763	EXPIRES		

Line Nr Remarks

Serial Number: NVCC-- 0 017469

APPENDIX C
Right-of-Way and Ownership by Mile Post

From MP	To MP	From FT	To FT	R/W West
1.007045455	1.372632576	156130.3	154200	50
1.459753788	2.39157197	153740	148820	50
2.39157197	3.346117424	148820	143780	100
3.346117424	3.543087121	143780	142740	50
3.543087121	3.658617424	142740	142130	100
3.658617424	4.257481061	142130	138968	50
4.257481061	4.349905303	138968	138480	100
4.349905303	5.14157197	138480	134300	50
5.437784091	7	132736	124487.5	100
7	7.486480496	124487.5	119000	100
7.486480496	7.845531915	1119000	114949.9	50
7.845531915	10.82339015	114949.9	104300	100
10.82339015	13.02272727	104300	92687.5	50

From MP	To MP	From FT	To FT	R/W East
1.007045455	1.372632576	156130.3	154200	50
1.459753788	2.39157197	153740	148820	50
2.39157197	3.346117424	148820	143780	100
3.346117424	3.543087121	143780	142740	50
3.543087121	3.658617424	142740	142130	100
3.658617424	4.257481061	142130	138968	50
4.257481061	4.349905303	138968	138480	100
4.349905303	5.14157197	138480	134300	50
5.437784091	7	132736	124487.5	100
7	7.486480496	124487.5	119000	100
7.486480496	7.845531915	1119000	114949.9	50
7.845531915	10.82339015	114949.9	104300	100
10.82339015	13.02272727	104300	92687.5	50

SCHEDULE OF PROPERTY

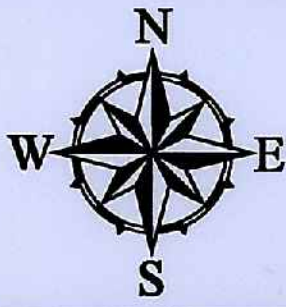
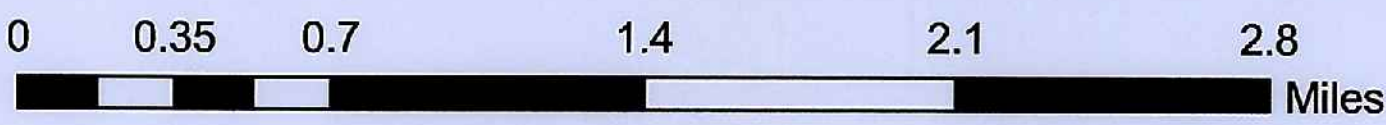
From MP	To MP	Deed
1.007045455	1.372632576	Book T Pg 446-449: Chas Culverwell to SPLA&SLRR
1.372632576	1.481685606	1875 Act - US Government Filing Map #2 April 6, 1907
1.459753788	2.39157197	Book Q Pg 473 -476: Lister to Oregon Shortline
2.39157197	3.346117424	1875 Act - US Government Filing Map #2 April 6, 1907
3.346117424	3.543087121	Book Q Pg 471: Dow Barton to Oregon Shortline July 29, 1890
3.543087121	3.658617424	1875 Act - US Government Filing Map #2 April 6, 1907
3.658617424	4.257481061	Book Q Pg 471: Dow Barton to Oregon Shortline July 29, 1890
4.257481061	4.349905303	1875 Act - US Government Filing Map #2 April 6, 1907
4.349905303	5.14157197	Book Q Pg 481 Yoachim to Oregon Shortline July 29, 1890
5.437784091	7	1875 Act - US Government Filing Map #2 April 6, 1907
7	8.039299242	1875 Act - US Government Filing Map #2 April 6, 1907
8.039299242	8.806363636	Book Q Pg 513: J.B. Atchison to Oregon Shortline September 10, 1890
8.806363636	10.82339015	1875 Act - US Government Filing Map #2 April 6, 1907
10.82339015	11.06448864	Book Q Pg 566: Chas Mathews to O.S.L. December 6, 1890
11.06448864	11.62736742	Book Q Pg 515: John Newman to O.S.L. September 10, 1890
11.62736742	11.91145833	Book Q Pg 518: Jas Ryan to O.S.L. September 10, 1890
11.91145833	11.91429924	Book X Pg 19: Richard H. Langford to C & P. R.R. Co. November 14, 1906
11.91429924	12.19839015	Book Q Pg 525: Arthur O. Lee to O.S.L. September 10, 1890
12.19839015	12.48001894	Book T Pg 472: Richard H. Langford to S.P.L.A. & S.L.R.R. Co. November 12, 1901
12.48001894	12.76164773	Book Q Pg 520: Geo A. Wadsworth to O.S.L. September 10, 1890
12.76164773	13.02982955	Book Q Pg 523: Milton L. Lee to O.S.L. September 10, 1890

APPENDIX D
Land Ownership of the Abandoned Union Pacific Rail Line Map



Pioche Branch Railroad

Pioche Branch Railroad and Right-of-Way Between Caliente and Panaca in Lincoln County, Nevada



LEGEND

- Pioche Branch Railroad
- UP_Rail_Parcel
- Pioche Branch ROW
- Private Land Parcels
- Mile Posts
- Highways
- Interstate
- Federal Highway
- State Route

